# BARTRAM SPRINGS Community Development District

*November 8, 2021* 



# Bartram Springs Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

District Website: www.BartramSpringsCDD.com

November 1, 2021

Board of Supervisors Bartram Springs Community Development District

Dear Board Members:

The Bartram Springs Community Development District Meeting is scheduled for Monday, November 8, 2021 at 8:30 a.m. at the Bartram Springs Club Amenity Center, 14530 Cherry Lake Drive, Jacksonville, Florida.

Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments (regarding agenda items listed below)
- III. Approval of Minutes of the October 11, 2021 Meeting
- IV. Update Regarding Dog Park
- V. Review of Capital Repairs & Replacements Project List
- VI. Discussion of Proposed Rental Policies
- VII. Vesta Request for Additional Staffing
- VIII. Discussion of Resident Suspension
  - IX. Staff Reports
    - A. Attorney Discussion of Transfer of Client Matters to Kutak Rock LLP
    - B. Engineer
    - C. District Manager

- D. General Manager Report
- E. Operation Manager
  - 1. Report
  - 2. Shade Structure Proposals
  - 3. Lakes Doctors Service Report
- X. Supervisor's Request and Audience Comments
- XI. Financial Statements
  - A. Balance Sheet as of September 30, 2021 and Statement of Revenue & Expenditures for the Period Ending September 30, 2021
  - B. Assessment Receipt Schedule
  - C. Approval of Check Register
- XII. Action Items for Follow-Up
- XIII. Next Scheduled Meeting December 13, 2021 at 8:30 a.m. @ Bartram Springs Club Amenity Center
- XIV. Adjournment



## BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bartram Springs Community Development District was held Monday, October 11, 2021 at 6:00 p.m. at the Bartram Springs Club Amenity Center, 14530 Cherry Lake Drive, Jacksonville, Florida.

Present and constituting a quorum were:

Kevin ColcordChairmanAndrew WaldenVice ChairmanJames ChipmanSupervisorStephanie McKinneySupervisor

Derri Lassiter Young Supervisor by telephone

Also present were:

Jim Oliver District Manager

Joseph Brown

Sue O'Lear

District Counsel by telephone
Bartram Club Manager

Dan Fagen Vesta/Amenity Services Group Winslow Wheeler Vesta/Amenity Services Group

Several Residents

The following is a summary of the actions taken at the October 11, 2021 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.

### FIRST ORDER OF BUSINESS Roll Call

Mr. Oliver called the meeting to order at 6:00 p.m. and called the roll.

#### **SECOND ORDER OF BUSINESS Audience Comments**

There being none, the next item followed.

# THIRD ORDER OF BUSINESS Approval of the Minutes of the August 9, 2021 Meeting

Mr. Chipman joined the meeting at this time.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the minutes of the August 9, 2021 meeting were approved as presented.

#### FOURTH ORDER OF BUSINESS

Consideration of Audit Engagement Letter for Fiscal Year 2021 with Berger Toombs Elam Gaines & Frank

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the engagement letter with Berger Toombs to perform the fiscal year 2021 audit was approved.

# FIFTH ORDER OF BUSINESS

**Review of Capital Reserve Study** 

## SIXTH ORDER OF BUSINESS

Consideration of Proposal for Update to Capital Reserve Study

Mr. Oliver stated you have a copy of the latest capital reserve study in your agenda packet. This report is what helps us forecast what our needs are going to be for capital reserve contributions for the next 30-years or so, but the further you get pushed out the less accurate that information is so occasionally we need to update that. The report you are looking at was initially done in 2018 with some updates in 2019 and it is a couple years old now and there has been a lot of renovations and new assets that have come into the district since that time. You have a proposal in the agenda packet from Community Advisors to perform an update for \$1,800. The consultant will sit down with Winslow and me, go through the report and make sure we are okay with the values, what the life expectancy is for all the existing assets and we would add on the new assets.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with Community Advisors in the amount of \$1,800 was approved.

#### SEVENTH ORDER OF BUSINESS

Ratification of Agreement with Estate Management Services, Inc. for Pond Bank Regrading

Mr. Oliver stated the proposal was approved at the August 9<sup>th</sup> meeting and this was put in the form of an agreement by counsel and executed and we are looking for ratification.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with Estate Management Services, Inc. in the amount of \$11,700 was ratified.

# EIGHTH ORDER OF BUSINESS Review and Ratification of Services Agreement Renewals

Mr. Oliver stated we don't have anything to cover under this item, but we may have some proposals to consider when we get to the operations report.

## NINTH ORDER OF BUSIINESS Ratification of Holiday Lighting Agreement

Mr. Oliver stated we discussed in August selecting a firm to put up the holiday decorations this year. We were going to bring this to the September meeting that was canceled and brought it to this meeting. In the meantime so we would not lose time getting on the docket for these very busy holiday lighting companies, we worked with staff to get an agreement in place and get it executed.

On MOTION by Mr. Chipman seconded by Mr. Walden with all in favor the holiday lighting agreement with Elite Christmas Lighting in the amount of \$9,006.76 was ratified.

## TENTH ORDER OF BUSINESS Update Regarding Dog Park

Ms. Young and Mr. Wheeler brought the board up to date on their research and negotiations for fencing, agility packages, tables, Shore Sox and shade covering for the dog park project.

The board discussed using something other than canvas for the shade structure, the size of the shade structure, security and whether to allow dogs access to the pond.

On MOTION by Mr. Walden seconded by Mr. Chipman with all in favor access to the pond in the dog park will be allowed providing Shore Sox confirms in writing that the warranty will not be invalidated by dogs entering and exiting the lake.

Mr. Wheeler stated another consideration is dog park obstacles.

Mr. Colcord stated I would like to see a layout and complete cost of structures, fencing, obstacles and a complete budget.

# **ELEVENTH ORDER OF BUSINESS** Discussion of Resident Suspension

Mr. Oliver stated last Thursday there were two reported incidents in which female patrons of the Bartram Club reported that they felt harassed by a young adult who was in the pool area making comments to them. This was reported to me by the general manager, I also discussed the issue with the chairman as well as Wes Haber, district counsel and in addition the tennis coach mentioned he was verbally abused by this same patron. We did issue a letter on Friday suspending this resident on an interim basis from using the facilities at the Bartram Club. Sue made a phone call to the mother of this young adult and she said she would keep that person from coming to the amenity center. We have a standard letter that we send when there is an interim suspension in which that person or their parents if they are a minor are made aware that we are going to have a meeting to discuss that and they have every right to give their point of view to the board. They are not here tonight. The board can consider the facts then it is your decision to lengthen that suspension or keep it at 30-days. After board and staff discussion the board took the following action.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the resident was suspended from all amenities including lakes for a period of one year.

Mr. Oliver stated there was another matter that occurred this weekend but it is still being investigated. There are two teens that let a smoke bomb in the library room, however, before we bring that to the board we want to investigate it more fully. Once we come to a conclusion if appropriate we will issue an interim suspension and bring that case back to the board at the next meeting.

# TWELFTH ORDER OF BUSINESS Update Regarding Comcast Revenue

Mr. Oliver stated a couple years ago our district counsel, Carl Eldred, negotiated an agreement with Comcast that we would share in the marketing revenues. We receive about \$20,000 a year toward our O&M fund. In your agenda packet is the quarterly distribution for the second quarter of the calendar year 2021 and it is in the amount of \$5,359.87.

## THIRTEENTH ORDER OF BUSINESS

# Consideration of Agreement with Duval County Supervisor of Elections for Special Elections

Mr. Oliver stated next is an agreement with Duval County Supervisor of Elections to conduct a special election and allow this location to be a polling place. We have done that in the past and it is a very convenient location for Bartram Springs residents.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with the Duval County Supervisor or Elections for special elections was approved.

## FOURTEENTH ORDER OF BUSINESS Staff Reports

## A. Attorney

There being none, the next item followed.

## B. Engineer

There being none, the next item followed.

# C. Manager

There being none, the next item followed.

#### D. General Manager - Report

Ms. O'Lear reviewed the items outlined in the monthly memorandum, which was included in the agenda package then presented a proposal from Atlantic Coast High School to use the lap pool for swim team practice.

On MOTION by Mr. Walden seconded by Mr. Colcord district counsel was authorized to prepare an agreement with Atlantic Coast High School for use of the lap pool for swim team practice as outlined in their proposal.

Ms. O'Lear discussed updating the amenity facility rules, fees and rates and will come back to the next meeting with a more specific proposal to be considered.

## E. Operation Manager

#### 1. Report

Mr. Wheeler reviewed the operations manager's report, copy of which was included in the agenda package.

#### 2. Lake Doctors Service Report

A copy of the Lake Doctors service report was included in the agenda package.

## 3. VerdeGo Monthly Update

Mr. Wheeler reviewed VerdeGo's monthly report, copy of which was included in the agenda package.

### 4. Agrow Pro Report

A copy of the spray report from Agrow Pro was included in the agenda package.

# FIFTEENTH ORDER OF BUSINESS Supervisors Requests and Audience Comments

Other items brought up and discussed: Prepare updated 2021-2023 schedule of maintenance and capital projects for discussion at next meeting, blast email to residents to leave preserve area/wetlands undisturbed, pressure wash entry features including monument signage and retaining wall, area crime impact on Bartram Springs, flea market style of community garage sales, installation of sod to replace mulch at amenity center playground, ants at sauna has been treated, community appearance, mowing and irrigation of berms and develop specifications to seek proposals for replacement of stop signs, traffic liaison, 9-11 observance, community appearance.

## SIXTEENTH ORDER OF BUSINESS Financial Reports

# A. Balance Sheet as of August 31, 2021 and Statement of Revenues and Expenses for the Period Ending August 31, 2021

A copy of the financials was included in the agenda package.

## **B.** Assessment Receipt Schedule

A copy of the assessment receipt schedule was included in the agenda package.

# C. Approval of Check Register

On MOTION by Mr. Colcord seconded by Mr. Walden with four in favor and Mr. Chipman abstaining due to a conflict of interest the UV Disinfection invoices were approved.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the balance of the check register was approved.

#### SEVENTEENTH ORDER OF BUSINESS Action Items for Follow-Up

Mr. Oliver stated I will do my meeting notes and circulate that to the board and staff.

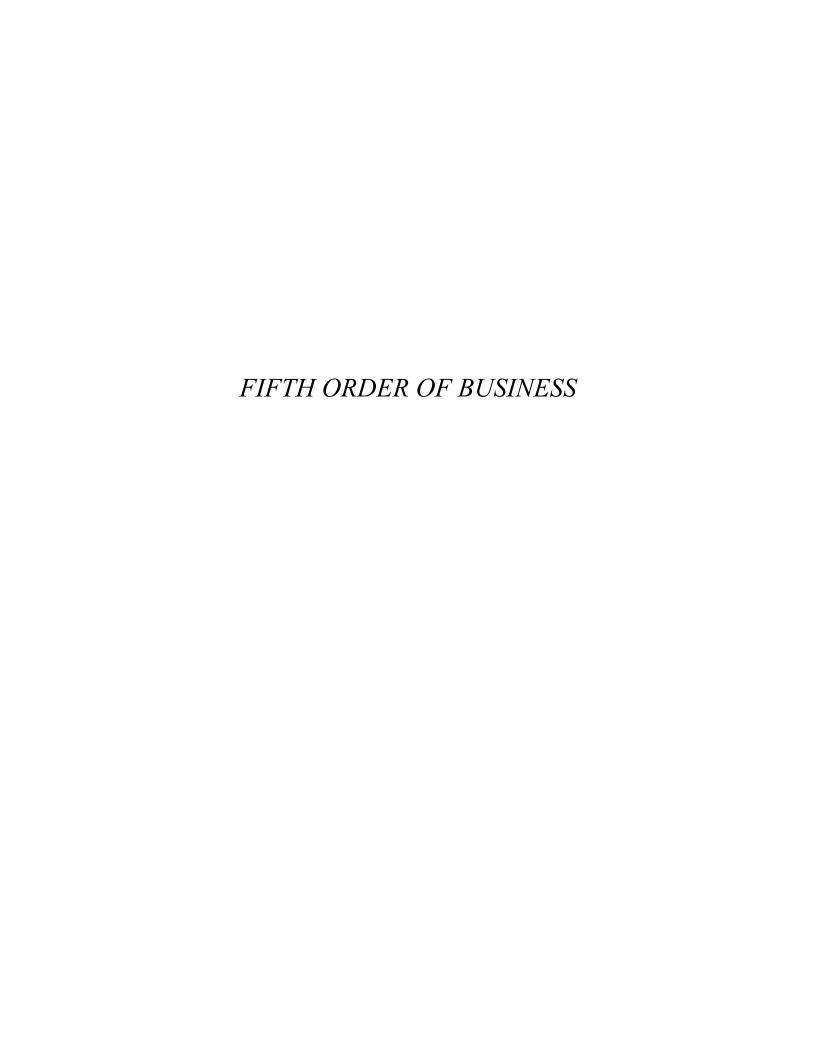
# EIGHTEENTH ORDER OF BUSINESS

Next Scheduled Meeting – November 8, 2021 at 8:30 a.m. @ Bartram Springs Amenity Center

Mr. Oliver stated the next meeting will be November 8, 2021 at 8:30 a.m.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the meeting adjourned at 8:00 p.m.

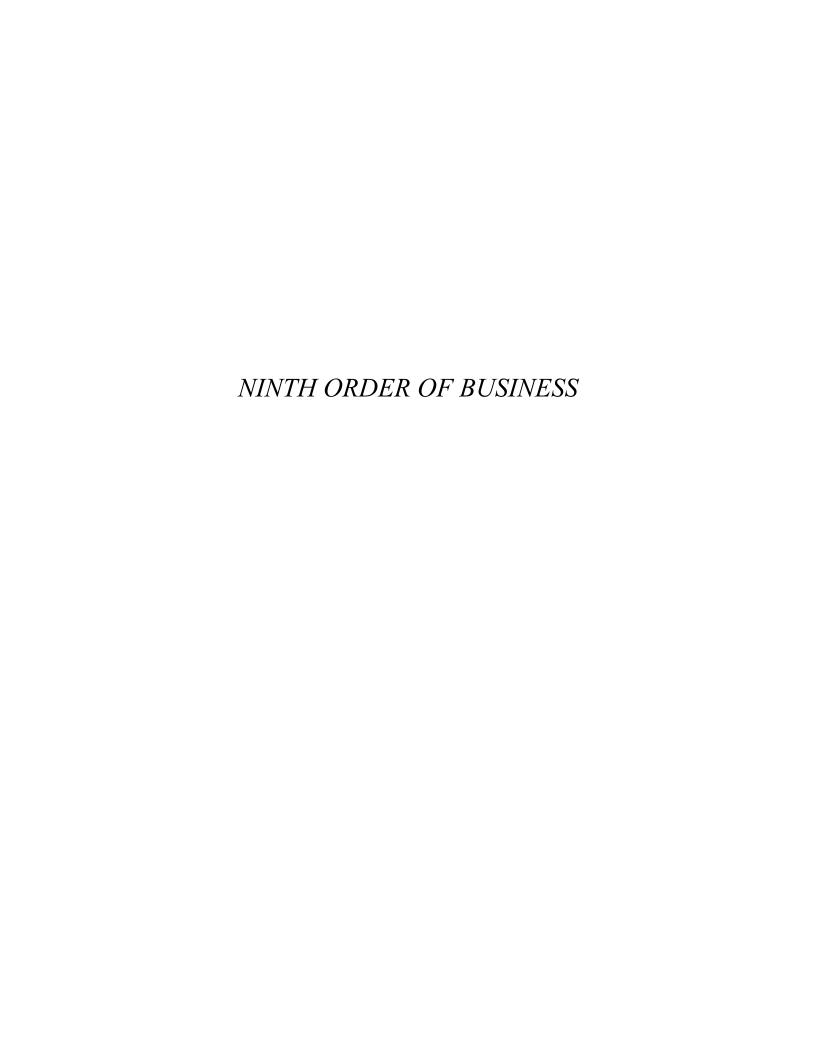
| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



| FY2020 | 2020 Projects   | Est Cost     | Comments                                | Financials                    |             |
|--------|---|--------------|---|-------------------------------|-------------|
|        |   | \$53,391.00  | "See BS FY20 Capital" for details       | Contribution FY2020           | \$170,00    |
|        |   |              | TBD                                     | YTD Expenditures              | \$55,99     |
|        | Tennis Court Post   | \$2,600.00   |   | Current Balance               | \$114,69    |
|        |   |              |   | Remaining FY2020 Expenditures | \$5,00      |
|        |   |              |   | EOY Balance                   | \$109,69    |
|        | TOTAL   | \$55,991.00  |   |                               |             |
| FY2021 | 2021 Projects   | Est Cost     | Comments                                | Financials                    |             |
|        | Wood Pergola Refurb                                       | \$500.00     | completed                               | EOY Balance 2020              | \$109,69    |
|        | Trood Cagora Nation                                       | 7500.00      | complexed                               | Total Funds Available         | \$273,09    |
|        | Refurbish Allow-Club Suite                                | \$3,231.00   | reallocated                             | FY2021 Planned Expenditures   | \$199,21    |
|        | Card room refurbishment                                   | \$4,299.00   | reallocated                             | EOY Balance                   | \$73,87     |
|        | Interior furniture allow-Social hall                      | \$12,783.60  | in process                              | LOT DATATICE                  | 773,07      |
|        | Fitness Equip Allow                                       | \$5,434.00   | completed                               |                               |             |
|        | Pool Furniture Allow                                      | \$5,125.00   | as needed                               |                               |             |
|        | Park Benches Tables                                       | \$5,384.00   | as needed                               |                               |             |
|        |   |              |   | ·                             |             |
|        | Wall Cap Maint/Painting                                   | \$2,562.00   | included in amenity exterior painting   |                               |             |
|        | 6" Well 10HP Pump Allow                                   | \$12,000.00  | completed                               |                               |             |
|        | Asphalt resurfacing-Basketball courts                     | \$9,900.00   | Moved from FY2023 to FY22-completed     |                               | <del></del> |
|        | Concrete Pavers Aduit area, Enterance & Social Hall Patio | \$20,000.00  | moved to 2028                           |                               |             |
|        | Pool pump & equip allow                                   | \$4,100.00   | ongoing                                 |                               |             |
|        | Interior slide refurb                                     | \$16,170.00  | Move from 2024-completed                |                               |             |
|        | Aluminum Playground Fence                                 | \$16,400.00  | Moved from 2022-completed               |                               |             |
|        | Dock Sealing & Minor Repair                               | \$10,000.00  | continued Maintenance until 2024        |                               |             |
|        | West Front Entrance Pond-Back flow installed.             | \$11,000.00  | completed                               |                               |             |
|        |   |              | 1st phase completed-awaiting pricing on |                               | 1           |
|        | Landscaping Refurbishment                                 | \$50,000.00  | phase 2                                 |                               |             |
|        | Tennis Court Lighting                                     | \$10,330.00  |   |                               |             |
|        | TOTAL   | \$199,218.60 |   |                               |             |
|        |   |              |   |                               |             |
|        |   |              |   |                               |             |
|        |   |              |   |                               |             |
|        |   |              |   |                               |             |
|        |   |              |   |                               |             |
| FY2022 | 2022 Projects   | Est Cost     | Comments                                | Financials                    |             |
|        | Refurb Allow - Entry Feature/Sign                         | \$12,923.00  |   | EOY Balance 2021              | \$73,87     |
|        | Paint Slide Tower   | \$15,375.00  | Moved from 2020                         |                               |             |
|        | Paint Amenity Exteriors                                   | \$37,884.00  | Move from 2022                          | Contribution FY2021           | \$163,40    |
|        | Wall Cap Maint/Painting                                   | \$2,692.00   | included in amenity exterior painting   | Contribution FY2022           | \$202,26    |
|        | Aluminum Fence Payground                                  | \$10,700.00  | Moved from 2021                         | Total Funds Available         | \$276,14    |
|        | Pond Maint. Allow   | \$32,307.00  |   | FY2022 Planned Expenditures   | \$215,04    |
|        | Asphalt Seal Coat-Amenity Lot                             | \$8,580.00   |   | EOY Balance                   | \$61,09     |
|        | Fitness Equip Allow                                       | \$4,308.00   |   |                               |             |

#### CIP 2021 Working spreadsheet

|  | Pool Furniture Allow                    | \$5,384.00   |                   |                             |           |
|--|---|--------------|-------------------|-----------------------------|-----------|
|  | Veterans Park restroom allowance        | \$3,661.00   |                   |                             |           |
| ***                                      |   |              |                   |                             |           |
|  | Pool pump & equip allow                 | \$4,308.00   |                   |                             |           |
|  | Slide Tower steel refurbishment         | \$16,153.00  | Engineer to check |                             |           |
|  | Splash pad pool pumps & Equip Allowance | \$10,769.00  |                   |                             |           |
| 7.87 887 887 887 887 887 887 887 887 887 | Landscaping Refurbishment               | \$50,000.00  | TBD               |                             |           |
|  | TOTAL                                   | \$215,044.00 |                   |                             |           |
|  |   |              |                   |                             |           |
| FY2023                                   | 2023 Projects                           | Est Cost     | Comments          | Financials                  | 1 404 000 |
|  | Fitness Equip Allow                     | \$4,415.00   |                   | EOY Balance 2022            | \$61,099  |
|  | Pool Furniture Allow                    | \$5,519.00   |                   | Contribution FY2023         | \$206,314 |
|  | Asphalt resurfacing-Tennis Court        | \$10,243.00  | Move back?        | Total Funds Available       | \$267,413 |
|  | Wood Pergola Refurb                     | \$2,208.00   |                   | FY2021 Planned Expenditures | \$139,243 |
|  | Pool pump & equip allow                 | \$4,415.00   |                   | EOY Balance                 | \$128,170 |
|  | Refurb locker rooms                     | \$62,443.00  | Move from 2028    |                             |           |
|  | Landscape Refurbishment                 | \$50,000.00  | TBD               |                             |           |
|  | TOTAL                                   | \$139,243.00 |                   |                             |           |
|  |   |              |                   |                             |           |
|  |   |              |                   |                             |           |
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|  |   |              |                   |                             |           |







General Manager's Report

Date of report: 11/1/2021 Submitted by: Sue O'Lear

### **GENERAL MANAGER UPDATE**

Supervisors,

We finished October strong! Very successful and well-attended events, several maintenance projects completed, and lots of planning happening for 2022.

#### **RENTAL POLICY PROPOSAL**

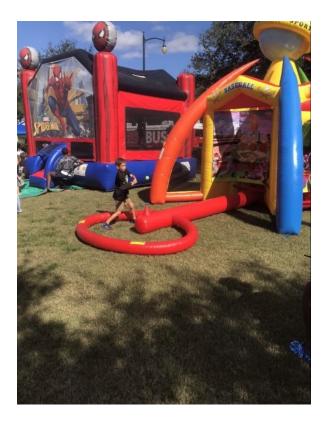
Overall Changes to Rental Policy:

- 1. Increase from \$12.50 to \$15.00/hour
- 2. All Social Hall furniture must remain in the room.
- 3. Hour Maximum Same as gazebos
- 4. Social Hall rentals end 1 hour prior to close (same as gazebos)
- 5. No bounce houses/water slides/movie screens/etc. that involve the parking lot or lawn.
- 6. Security Deposit will not be returned same night
- 7. Social Hall rentals require 14 day notice (to coincide with staff scheduling)
- 8. No Confetti.
- No Gazebo rentals from October 1 Duval County Schools Summer Break
- 10. Offer Firepit Rentals from October 1 March 30. Same format as Gazebo (4 hour block includes setup/cleanup, \$25 rental fee/\$300 deposit, up to 25 guests, end by 9PM)
- 11. No rental of Amenity Center Lawn or Veterans Park. No Bounce Houses, etc. allowed at Veterans Park.

#### OCTOBER RECAP

#### **FALL FEST:**

Fall Festival was extremely well attended! Likewise, the Bloodmobile set a goal of 10 donations and they received 14!











## **TRUNK OR TREAT:**

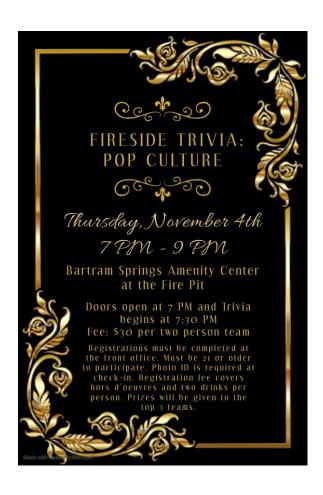
Trunk or Treat was PACKED! We had 9 trunks registered, and 2 more that came the night of just to set up and pass out candy! DJ Irv played, and we had a special 15 minutes where we turned him down so that our residents with sensory issues/aversions to loud noise could walk through and vote. We collected over 25 votes. The weather was perfect and it was a great night!







#### **NOVEMBER EVENTS:**





BARTRAM SPRINGS

# Cornhole

# Tournament

\$20 team entry fee (8 teams maximum)

Chili Cook-off

\$5 entry fee (10 spots maximum)



# **SATURDAY** NOVEMBER 13, 4 PM - 7 PM

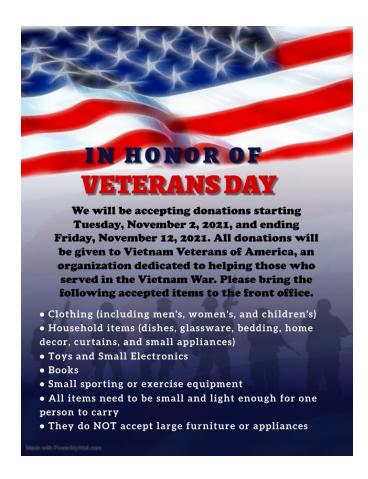
Cash prize for cornhole winner and gift card for best chili!

FREE BEER FOR ALL RESIDENTS 21 AND OVER WITH VALID PHOTO ID WHILE SUPPLIES LAST!



Online Registration starts November 29th

and ends December 6th







# **Bartram Springs**

# Field Operations Manager's Report

Date of report: 11/8/2021 Submitted by Winslow Wheeler

#### City of Jacksonville repair of community sidewalks in Bartram Springs-Update-No action Necessary-

This writer has been in contact with the project manager and the COJ continues to make its way relatively smoothly through the community. Only one issue that was quickly resolved came up where two kids rode their bike through newly finished concrete. However, it was repaired immediately. Otherwise, the amenity center and surrounding sidewalks are anticipated to be completed about the second quarter of 2022. If there are any questions or concerns, please let me know.

#### Install Wi-Fi at Veterans Park- Update- no action needed

For the following order number (29979817), comcast has initially stated they will be able to install Wi-Fi at veterans' park to allow for our security cameras to be viewed from the amenity center. This has been a long ongoing issue and we hope to be able to begin construction within 15-60 days. Basically, comcast will need too trench from an existing box (TBD) to the bathroom structure at veterans' park to install Wi-Fi. The initial proposal is relatively inexpensive as comcast is paying most of the construction bill of approximately \$12,000. The cost to the CDD is expected to be only \$ 120.00. We are just in the initial stages on the proposal and conversation so certainly more information is to follow.

Holiday Lighting- Instillation set for 11/15/2021

#### **Shoresox warranty-Update- No action Necessary**

Please be aware I am awaiting the final paperwork for the warranty on the ShoreSox concerning the durability of the Sox and dog usage/wear.

#### Dog Park renovations Summary- No action Necessary

Fencing-240 linear feet-\$3840.00, Gate approximately 500.00. Total \$4340.00

Agility (2 packages) \$8800.00

Table (2) \$ 2400.00

Shore sox-\$11,700.00-completed

Southern rec. Shade covering 2 (8x10) \$ 10,148.00-approximate due to structure size

Estimated total for entire project- \$37,388.00

#### **Pavilion (shade Structure)**

In researching and obtaining proposals to allow for a shade structure to be constructed at the dog park we are finding that the price per square foot is ranging from \$21.00-\$49.00. Special note, concerning smaller sizes structures please anticipate that the price per square foot will tend to be more expensive than expected. This happens per the contractors, in building the structure having to still make their margins in materials and labor constructing smaller units.

At this point, I would suggest for the board to discuss the best size of the structure that you intend to construct. In moving forward, a formal quote will be established. Please keep in mind there are contractors available but also be

aware that contractor's availability has become very sparse through the last year and has not shown signs of improving at this point. Finally, the permitting for construction will be about \$2,000.00.

Southern Recreation-\$10,147.00-2 (8x10)-approximate due to structure size

\$7,716.00-1 (14x24) Hip Shade structure <a href="https://southernrecreation.com/product-category/shade-structures/">https://southernrecreation.com/product-category/shade-structures/</a>



Bliss Products and Services Inc- \$26,250.00 (22x32) 750 square feet-\$ 35.00 Per square foot.





<u>JDF Contractors</u>, <u>DBA Phoenix Contracting</u>- \$36,285.00 (22x32) 750 square feet \$48.38 per square foot. Concrete slab included in price.

<u>Thompson Awning</u>-\$23,600.00 (22x32) 750 square feet \$31.00 per square foot. Concrete slab not included in price. CDD would need to secure a vendor, \$90.00 per cubic yard, approximately \$6,500.00-Total-\$30,100.00

Advanced Awning-\$15,800.00 (22x32) 750 square feet \$21.00 per square foot. Concrete slab not included in price. CDD would need to secure a vendor, \$90.00 per cubic yard, approximately \$6,500.00-Total-\$22,300.00

#### **TERRA BOUND SOLUTIONS**

Novice Bark Park Obstacle Course \$3999.00

Intermediate Bark Park Obstacle Course \$9159.00

#### **Fencing- STILL CONFIRMING PRICING**

Please see the following for considerations and discussion for improvements to be installed at the dog park. Please note: the green chain link fencing that would match the existing fence may not be available until 2022.

Newsome Fence-\$27.00-240 liner feet-\$6,500.00 Gate approximately 500.00. total \$70000.00

Armstrong Fence-\$24.62- 240 linear feet-\$ 5910.00+ 1 Gate-\$478.80 total \$6389.00

Hardwick Fence- Does not calculate per liner foot, however for an apple to apples the same 240 linear feet-\$3840.00, Gate approximately 500.00. **Total \$ 4340.00** 

#### Picnic tables for dog park

Buy 1-2 \$1,199.00 ea./ Buy 3+ \$1,139.00 ea.



# **Completed Projects**

- 1. Pressure washed the front entry of the community and community signs around Cherry Lake Drive.
- 2. Pine straw placed in area adjacent to soccer field.
- 3. Replaced new trash can at Veterans Park.
- 4. ShoreSox installed.
- 5. Paver Project at the volleyball court
- 6. Installed 3 benches at Amenity Park
- 7. Pressure washed amenity park
- 8. Steamed cleaned flex room, gym and club suite.
- 9. Repaired current cameras on pool deck
- 10. Cleaned all cobwebs from amenity ceilings.
- 11. Repaired amenity park gate
- 12. Repaired lights as needed.
- 13. New Security Cameras in social hall, card room, club suite
- 14. City of Jacksonville contacted regarding facility uneven sidewalks (all highlighted with spray paint).
- 15. Slide tower stairs cleaned weekly.
- 16. Installed new trash cans at Veterans Park
- 17. Monthly follow up on community street lighting.
- 18. Daily maintenance completed of the pools and Amenity center area. Pictures of completed projects will be available upon request.

# **Expected Projects**

- 1. COJ street project on Bartram Springs Parkway.
- 2. New camera at dog park
- 3. Recondition amenity park play features
- 4. Install new mulch at amenity park.
- 5. Install St. Augustine grass at amenity park.
- 6. Install Bermuda grass at amenity center after removal of hedges on the circle
- 7. Recondition amenity sauna benches
- 8. Replace sauna timers.
- 9. Replacing slide tower lights and or placing new ground lights to illuminate the tower.
- 10. Install new fountain at rear pond
- 11. We anticipate changing the color of the fountain lights or place covers on the existing lights to provide some color for the holidays.
- 12. Facility Panting-CIP
- 13. Powder coat amenity and veterans park playground sets-CIP

- 14. New Tennis court wind screens-CIP
- 15. Replace flex room showers-CIP
- 16. New Tennis court wind screens
- 17. Community potholes, working with COJ for repairs.
- 18. Ongoing community sidewalk repairs.
- 19. Add three park benches to the dog park area.
- 20. Replacing pool coffin hinges
- 21. Paint all community monument caps.

#### **LAKE DOCTORS UPDATE- please see attached**

- Routine monthly treatments continue, with temperatures expected to begin increasing algae and vegetation growth increase. We will adhere to our regimented treatment schedule and Lake Doctors has been available to respond quickly to any problems.
- Due to all the increased rain, we have been receiving the water levels have been high while the retention drains have ben function well at this point. We will continue to monitor their functioning for best results.
- Actions include methodical and appropriate treatments to control aquatic weeds and algae. There have been few challenges this Spring and moving into the summer season. The Techs report that they are not having problems regarding access or issues requiring CDD assistance.
- Update on most recent common area concern from the resident on Millhopper Road. The issues has been
  resolved where lake doctors will utilize other entry point to avoid wear on this resident's grass
  entry/easement to the lake.

## LANDSCAPE UPDATE-please see attached

- Crews will continue bi-weekly grass cutting and detailing of the property, while cutting the surrounding areas once per month. As well, we have been in discussion to change the annual flower install. Mr. Walden and I continue to work closely with the site manager to keep the property looking up to par, while continuing to find improvements. We meet at least monthly as a group for corrective actions. While this writer and Mr. Walden are in constant contact via text and phone for daily issues, requests and weekly progress on the areas being serviced.
- Numerous projects are also being completed to include the trimming and liming of the conservation areas throughout the community. Specifically in the Ginny springs area and at all the dog stations.
- Irrigation systems testing and replacement are being completed as needed. We have had several issues with
  the older materials that make up the irrigation system. Those issues are being repaired and replaced as
  needed. Allocated
- Annuals are expected to be installed asap. We are awaiting the remaining plants from VerdeGO vendor for install. You will notice a small difference in the plants utilized. We have incorporated a perennial plant in the annual beds to give more color and stability to the area. The formatting will be more symmetrical, and the areas have been dismantled and fertilized at this point.
- Other items to notice are a few pending changes to the Amenity center and park. The hedges have been removed and sod will be placed in that area. In addition to new mulch awaiting to be installed other improvements are to be completed at the amenity park. All previous landscape has been removed and will be replaced with sod. As well, the tree area will be incased, and mulch will be placed. Finally, we are looking into reconditioning the play features and having new powder coat placed on all structures.
- Recently this writer has began utilizing a new spread sheet the evaluate monthly compliance with our landscaping contract. Along with the weekly visual checks this writer will be placing all comments or concerns on the new excel spreadsheet which details the conditions of the contract. Mr. Walden and I have reviewed the document and will continue to evaluate all landscaping moving forward.

# Should you have any comments or questions feel free to contact me directly.



.



| Proposed Date   | OCTOBER 13, 2021 |
|-----------------|------------------|
| Expiration Date | NOVEMBER 5, 2021 |

#### **Southern Recreation**

Play for all ages

4060 Edison Avenue
Jacksonville, Florida 32254
Phone 904-387-4390 Fax 904-387-4391
terry@southernrecreation.com
www.southernrecreation.com

PROJECT NAME: Bartram Springs

PROPOSED Winslow Wheeler TO Bartram Springs

Jacksonville, FL 904-318-0797

wwheeler@vestapropertservices.com

BILL TO Same

| SALE | SPERSON | SHIPPING METHOD                           | PA | YMENT TERMS |               |  |
|------|---------|---|----|-------------|---------------|--|
| 1    | Гerry   | Installed                                 | 5  | 0% Deposit  |               |  |
| QTY  | ITEM #  | DESCRIPTION                               |    | UNIT PRICE  | LINE<br>TOTAL |  |
| 2ea. |         | 10'x10'x8' Four Post Hip Shade Structures |    | 3,195.00    | 6,390.00      |  |

| Subtotal         | 6,390.00  |
|------------------|-----------|
| Tax Rate         | .07       |
| Tax              | 458.40    |
| Freight          | 800.00    |
| Installation     | 2,500.00  |
| <b>Total Due</b> | 10,148.40 |

Terms and Conditions and Required Signature on next page.

#### Southern Recreation, Inc. Terms and Conditions

Payment A 50% deposit is required to begin project. The deposit is non-refundable. If equipment is refused when delivery is attempted you will be responsible for any resulting charges. A signed terms and condition and payment of the deposit indicates that you are in full agreement with all terms and conditions of this proposal including the following: Prices are valid for 30 days. After 30 days, prices are subject to change without notice. Sales tax will be charged unless a copy of a valid Sales tax exemption certificate is presented.

Balance of monies are due immediately upon completion and acceptance by the owner of the equipment and installation. Installation, site work, drainage, equipment removal, building permits, engineered drawings, etc. as listed below are not included unless specifically noted on the proposal.

Installation may include the following: Permitting if required for the State of Florida - State Certified Contractor CBC1252594 Site Preparation to include equipment removal, excavation, grading and drainage Concrete work to include Curbing for containment and Sidewalks for accessibility Installation of your Playground by \*NPSI and Factory Certified Installers

Safety Surfacing as propose- Engineered Wood Fiber, Poured-In- Place Rubber Surfacing, Loose Fill Rubber or Synthetic Turf Complete site clean up and playground inspection upon completion \*National Playground Safety Institute Certified Playground Safety Inspectors

**Southern Recreation Responsibilities** Southern Recreation (SR) is responsible for the acceptance of all freight deliveries that includes the installation of the equipment. All equipment will ship to our warehouse for acceptance and inventory. Equipment will be transported to the installation site on fully insured SR trucks and trailers. SR is responsible to secure the site and equipment while the installation is in progress. All equipment to be installed per CPSC and ASTM guidelines for proper spacing and elevations. SR is responsible for trash removal as a result of the installation

Owners Responsibilities Provide access to the installation site. Provide area for storage and staging if needed. Security at the installation site both during and after work hours. To provide sufficient input for equipment locations so as to properly install per the owners intent-

Note: All equipment installation must meet CPSC and ASTM guidelines for proper spacing. SR WILL NOT INSTALL any equipment outside of these spacing guidelines

**Optional Responsibilities** If a building permit is required, it is the responsibility of the owner to provide SR will all necessary documentation as needed-this would include an acceptable site plan, warranty deed (if needed), owners notarized signatures on permit and Notice of Commencement and all other documentation as required by the local building department of jurisdiction in order to execute the permit. Charges for permitting will include an administrative fee and actual permit cost. Any other SR responsibilities must be clearly outlined in the applicable proposal/contract

**Access/Utilities** Access will need to be provided to the installation area for heavy trucks and equipment. Access of equipment and personnel is the obligation of the customer to provide until the project is fully completed. We will take every precaution to avoid damage.

Removal of existing ground covers such as asphalt, concrete, tan bark, sand, pea gravel, wood fiber, rubber matting, poured-in-place rubber surfacing, or any other material that interferes or delays the digging of holes, is the responsibility of others, unless otherwise noted. If excessive underground obstructions such as rock, coral, asphalt, concrete, pipes, drainage systems, root systems, water, or any other unknown obstructions are discovered, charges will be added to the original proposal.

**Playground Surfacing** All playground equipment is to be installed over safety surfacing per CPSC guidelines and ASTM standards. If the customer contracts for something contrary to the guidelines, they are accepting all responsibility for any liability and future litigation that may arise.

Signature of owner or owners rep indicates acceptance of the above terms and conditions

| Authorized signature <u>Terry Rogers</u>                             | Terry Rogers, Presi | dent             |
|--|---------------------|------------------|
| Accepted by  | Date                | -                |
| Billing Name and Address:  |                     | _ Billing Email: |
| Please sign and fill in the information where the project invoice wi | ll be billed to.    | -                |



Southern Recreation, Inc.

4060 Edison Avenue, Jacksonville, Florida 32254



| Proposed Date   | OCTOBER 13, 2021 |
|-----------------|------------------|
| Expiration Date | NOVEMBER 5, 2021 |

#### Southern Recreation

Play for all ages

4060 Edison Avenue
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Phone 904-387-4390 Fax 904-387-4391
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PROJECT NAME:
Bartram Springs

PROPOSED Winslow Wheeler TO Bartram Springs

Jacksonville, FL 904-318-0797

wwheeler@vestapropertservices.com

BILL TO Same

| SALI | ESPERSON | SHIPPING METHOD                       | PA          | YMENT TERMS |            |
|------|----------|---------------------------------------|-------------|-------------|------------|
| •    | Terry    | Installed                             | 50% Deposit |             |            |
| QTY  | ITEM #   | DESCRIPTION                           |             | UNIT PRICE  | LINE TOTAL |
| 1ea. |          | 14'x24' Four Post Hip Shade Structure |             |             | 4,295.00   |

| Subtotal     | 4,295.00 |
|--------------|----------|
| Tax Rate     | .07      |
| Tax          | 322.13   |
| Freight      | 599.00   |
| Installation | 2,500.00 |
| Total Due    | 7,716.13 |

Terms and Conditions and Required Signature on next page.

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Signature of owner or owners rep indicates acceptance of the above terms and conditions

| Authorized signature <u>I evry Rogers</u>                              | dent           |  |
|--|----------------|--|
| Accepted by  |                |  |
| Billing Name and Address:  | Billing Email: |  |
| Please sign and fill in the information where the project invoice will | be billed to.  |  |



Southern Recreation, Inc.

4060 Edison Avenue, Jacksonville, Florida 32254



Corporate Offices 3543 State Road 419 Winter Springs, Fl. 32708 1-800-666-5253 lakes@lakedoctors.com www.lakedoctors.com

# SERVICE REPORT

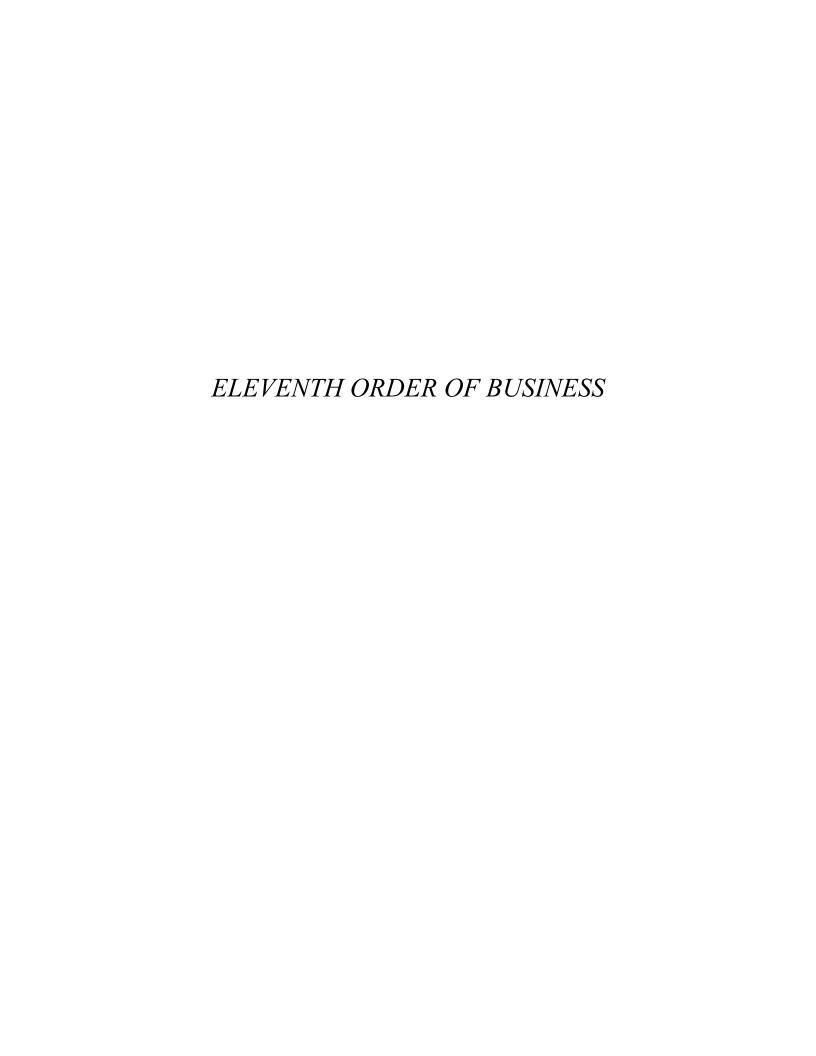
| Customer Bartram Springs CDD       |   |  |        |       |             |                  |   |       | Account: 70927 |         |       |           | 5       |      |    |
|------------------------------------|---|--|--------|-------|-------------|------------------|---|-------|----------------|---------|-------|-----------|---------|------|----|
| Biologist                          | Je  | esse                                     |        | Ce    | 11 #        | (904)            | 228   | -801  | 06 D           | ate_/   | 0/11  | 121       | _Tim    | e A  | P  |
|                                    |   |  |        |       |             | ZOI              | NE 1  |       |                |         | •     | ,         |         |      |    |
| Pond #                             | 30  | 6  | 5      | 7     | 8           | 9                | 10  | 12    | 13             | 14      | 11    | 27        | 1       | 28   | 29 |
| Algae                              |   | X  | X      | X     | X           | X                | X   | X     | X              |         | X     | X         | X       |      |    |
| Emergent                           | X   | X  | X      |       | X           | X                |   | X     | X              | X       | X     | X         |         |      |    |
| Underwater                         |   | X  | X      |       | X           | ×                |   |       | X              |         | X     |           |         |      |    |
| Floating                           | _   | X  | X      |       | 10-90       |                  |   |       |                |         |       |           |         |      |    |
| Terrestrial                        | X   | ×  | X      |       | X           | X                |   | X     | X              | X       | X     | X         |         |      |    |
| Dye                                |   |  |        |       |             |                  |   |       |                |         | -55-0 | X         |         | X    | X  |
| Outfall Insp.                      |   |  |        |       |             |                  |   |       |                |         |       |           |         |      |    |
| Inspection                         |   |  |        |       |             |                  |   |       |                |         |       |           |         |      |    |
| Restricted # of Days               | 120   | Ø  | Ø      | 8     | Ø           | Ø                | Ø   | Ø     | 5              | 120     | Ø     | Ø         | Ø       | Ø    | 8  |
| Method                             | Method Water Level Clarity Carp Program Water Testing |  |        |       |             |                  |   |       | ng             |         |       |           |         |      |    |
| Boat<br>Backpack<br>AirBoat<br>ATV | No  | Low Tannic Cormal High Turbid Planktonic |        |       |             |                  | Introduce Carp Chemistry Re-Stock Recom O2 Barriers Inspected |       |                |         |       | stry<br>— |         |      |    |
| Fish/Wildlif                       | fe Obs  | served                                   | 1      |       |             |                  |   |       |                |         |       |           |         |      |    |
| Alligator                          | Ot  | ter                                      |        | Sna   | kes         | ces Coots Osprey |   |       | ey .           | Egrets  |       |           |         |      |    |
| Bream                              | Ba  | iss                                      |        | Car   | D           |                  | Cat   | fish  |                | Turtle  | 8     |           | Tilapia | Le . |    |
| Native/Bene                        | eficial   | Vege                                     | tation | 1     |             |                  |   |       |                |         |       |           |         |      |    |
| Pickerelweed                       |   |  | Naiad  |       |             | Bulrus           | h   | В     | Blue Fla       | ag Iris |       |           | Lily    |      |    |
| Arrowhead                          |   | (  | Bacop  | a     |             | Chara            |   | 8     | pikeru         | sh      |       |           | Canna   |      |    |
| Comments_                          | F   | onde                                     | s h    | ere   | tre         | ated             | for   | rar   | ees            | indi    | cated | el a      | bove    | - 0  |    |
|                                    |   |  |        |       |             |                  |   |       | - 20           | 7       | har   | nk        | yon     | 1    |    |
| Jacksonville                       | Offic   | e (90                                    | )4) 26 | 2-550 | 0 <u>ja</u> | ckson            | ville@  | laked | loctor         | s.com   | 167   |           | 1       |      |    |



Corporate Offices 3543 State Road 419 Winter Springs, FL 32708 1-800-666-5253 lakes@lakedoctors.com www.lakedoctors.com

### **SERVICE REPORT**

| Customer_I                       | Bartra  | am Sp             | oring  | s CDI  | )     |                                      |        |         |                | Accou                | nt:   | 10.5111 | 70927            | 15   |     |
|----------------------------------|---------|-------------------|--------|--------|-------|--------------------------------------|--------|---------|----------------|----------------------|-------|---------|------------------|------|-----|
| Biologist                        | JE      | SSE               |        | C      | ell#_ | 104) 8                               | 128-   | 8006    | D              | ate                  | 0/12  | 1/21    | _Tin             | ne_A | 18  |
|                                  |         |                   |        |        | Z     | ONE 2                                | 2      |         |                |                      |       |         |                  |      |     |
| Pond #                           | 2       | 3                 | 4      | 15     | 16    | 17                                   | 18     | 19      | 20             | 21                   | 22    | 23      | 24               | 25   | 26  |
| Algae                            |         |                   |        | X      | X     |                                      |        |         | X              |                      | X     | X       |                  | X    |     |
| Emergent                         | X       | X                 |        |        | X     | X                                    |        |         | Torquida Chile |                      | X     |         | X                |      |     |
| Underwater                       |         |                   |        |        |       |                                      |        |         |                |                      | X     |         | Service Services |      |     |
| Floating                         |         |                   |        |        |       |                                      |        |         |                |                      |       |         | - Witeks         |      |     |
| Terrestrial                      | X       | X                 |        |        | X     | X                                    |        |         |                |                      | X     |         | X                |      |     |
| Dye                              |         |                   |        | -3.0   |       |                                      |        |         |                |                      |       | 12      |                  |      |     |
| Outfall Insp.                    |         | Links             | X      |        | X     |                                      |        | X       |                |                      |       |         |                  |      | X   |
| Inspection                       |         |                   | X      |        |       |                                      | X      | X       |                | X                    |       |         | 17/6/17/2007     |      | X   |
| Restricted # of Days             | 120     | 130               | Ø      | Ø      | 5     | 120                                  | Ø      | Ø       | Ø              | Ø                    | 5     | Ø       | 5                | Ø    | Ø   |
| Method Boat Backpaek AirBoat ATV | Lo      | ow<br>ormal<br>gh | Level  |        |       | Tannic<br>Clear<br>Turbid<br>Plankto |        | Ir<br>R | ntroduc        | rograme Carp k Recor | m     |         | Chemi<br>O2      |      | ing |
| Fish/Wildlif                     | e Ob    | serve             | d      |        |       |                                      |        |         |                |                      |       |         |                  |      |     |
| Alligator                        | Of      | ter .             |        | Sn     | akes  |                                      | Coo    | ts      |                | Ospre                | еу    |         | Egrets           |      |     |
| Bream                            | Ba      | ass               |        | Ca     | rp    |                                      | Catf   | ish     |                | Turtle               | es    |         | Tilapia          | ì    |     |
| Native/Bene                      | eficial | Vege              | tatio  | n .    |       |                                      |        | ž       |                | ž.                   |       |         |                  |      |     |
| Pickerelweed                     |         |                   | Naiac  | ı      |       | Bulrush                              | 1      | В       | lue Fla        | ag Iris              |       |         | Lily             |      |     |
| Arrowhead                        |         |                   | Baco   | pa     |       | Chara                                |        | S       | oikeru         | sh                   |       |         | Canna            |      |     |
| Comments_                        | Por     | ds                | wer    | e +    | reate | d fi                                 | or V   | lariou  | as v           | velo                 | ls in | ndica   | ted              | abou | le. |
| Jacksonville                     | Offic   | e (90             | 04) 20 | 62-550 | 00 ia | ckson                                | ville@ | laked   | loctor         | s.com                | -     | The     | nle              | you. |     |



A.

# Bartram Springs

# Community Development District

Unaudited Financial Reporting as of September 30, 2021

Meeting Date November 8, 2021

# BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET September 30, 2021

| Debt   |                               |           |             |          | Non-Major |           |
|--|-------------------------------|-----------|-------------|----------|-----------|-----------|
|  |                               |           | Major Funds |          | Funds     | Total     |
| ASSETS:  CASH  Hancock Bank  |                               |           | Debt        | Capital  | Capital   |           |
| CASH   |                               | General   | Service     | Projects | Reserve   | Funds     |
| Hancock Bank   | ASSETS:                       |           |             |          |           |           |
| Petty Cash         \$200   | CASH                          |           |             |          |           |           |
| Capital Reserve  | Hancock Bank                  | \$198,566 |             |          |           | \$198,566 |
| NYESTMENTS   | Petty Cash                    | \$200     |             |          |           | \$200     |
| State Board   \$7,724         \$7,724     Custody - Excess Funds   \$17,928         \$17,928     Series - 2016-1/2021     Reserve     \$12       \$21     Revenue     \$193,831       \$103,831     COI     \$103,831       \$103,831     COI     \$103,831       \$103,831     COI     \$103,831       \$103,831     COI     \$103,831       \$103,831     COI     \$10,141       \$1,645     Revenue     \$1,614       \$1,614     DUE FROM OTHER   \$32         \$1,220     PREPAID EXPENSES   \$5720         \$1,220     TOTAL ASSETS   \$5720           \$1,220     S27,238   \$114,965   \$6,865   \$115,356   \$514,424      LIABILITIES:   | Capital Reserve               |           |             |          | \$115,356 | \$115,356 |
| Series - 2016-1/2021   Series - 2016-2   Series - 2016- | INVESTMENTS                   |           |             |          |           |           |
| Series - 2016-1/2021   Series - 2016-1/2021   Series - 2016-1/2021   Series - 2016-1/2021   Series - 2016-2   Series - | State Board                   | \$7,724   |             |          |           | \$7,724   |
| Reserve  | Custody - Excess Funds        | \$17,928  |             |          |           | \$17,928  |
| Revenue  | Series - 2016-1/2021          |           |             |          |           |           |
| Interest   | Reserve                       |           |             |          |           | \$21      |
| COI  | Revenue                       |           | \$9,500     |          |           | \$9,500   |
| Series - 2016-2   Revenue  |                               |           | \$103,831   |          |           | \$103,831 |
| Revenue  |                               |           |             | \$6,865  |           | \$6,865   |
| DUE FROM OTHER   \$32  |                               |           |             |          |           |           |
| S720   |                               |           |             |          |           |           |
| \$52,067   |                               |           |             |          |           |           |
| TOTAL ASSETS         \$277,238         \$114,965         \$6,865         \$115,356         \$514,424           LIABILITIES:           ACCOUNTS PAYABLE         \$20,625           \$2,925         \$23,550           ACCRUED EXPENSES         \$40,171           \$40,171           FUND BALANCES:           NONSPENDABLE         \$52,787           \$52,787           UNASSIGNED         \$163,655           \$114,965           RESTRICTED FOR DEBT SERVICE          \$114,965           \$114,965           ASSIGNED FOR CAPITAL PROJECTS          \$6,865         \$112,431         \$119,296           TOTAL LIABILITIES & FUND EQUITY   |                               |           |             |          |           |           |
| LIABILITIES:  ACCOUNTS PAYABLE \$20,625 \$2,925 \$23,550  ACCRUED EXPENSES \$40,171 \$40,171  FUND BALANCES:  NONSPENDABLE \$52,787 \$52,787  UNASSIGNED \$163,655 \$163,655  RESTRICTED FOR DEBT SERVICE \$114,965 \$114,965  ASSIGNED FOR CAPITAL PROJECTS \$6,865 \$112,431 \$119,296   | PREPAID EXPENSES              | \$52,067  |             |          |           | \$52,067  |
| ACCOUNTS PAYABLE \$20,625 \$2,925 \$23,550 ACCRUED EXPENSES \$40,171 \$40,171  FUND BALANCES:  NONSPENDABLE \$52,787 \$52,787 UNASSIGNED \$163,655 \$163,655 RESTRICTED FOR DEBT SERVICE \$114,965 ASSIGNED FOR CAPITAL PROJECTS \$6,865 \$112,431 \$119,296   | TOTAL ASSETS                  | \$277,238 | \$114,965   | \$6,865  | \$115,356 | \$514,424 |
| ACCRUED EXPENSES \$40,171 \$40,171  FUND BALANCES:  NONSPENDABLE \$52,787 \$52,787  UNASSIGNED \$163,655 \$163,655  RESTRICTED FOR DEBT SERVICE \$114,965 \$114,965  ASSIGNED FOR CAPITAL PROJECTS \$6,865 \$112,431 \$119,296   | LIABILITIES:                  |           |             |          |           |           |
| FUND BALANCES:  NONSPENDABLE \$52,787 \$52,787  UNASSIGNED \$163,655 \$163,655  RESTRICTED FOR DEBT SERVICE \$114,965 \$114,965  ASSIGNED FOR CAPITAL PROJECTS \$6,865 \$112,431 \$119,296   | ACCOUNTS PAYABLE              | \$20,625  |             |          | \$2,925   | \$23,550  |
| NONSPENDABLE         \$52,787           \$52,787           UNASSIGNED         \$163,655            \$163,655           RESTRICTED FOR DEBT SERVICE          \$114,965           \$114,965           ASSIGNED FOR CAPITAL PROJECTS           \$6,865         \$112,431         \$119,296    TOTAL LIABILITIES & FUND EQUITY   | ACCRUED EXPENSES              | \$40,171  |             |          |           | \$40,171  |
| UNASSIGNED         \$163,655            \$163,655           RESTRICTED FOR DEBT SERVICE          \$114,965           \$114,965           ASSIGNED FOR CAPITAL PROJECTS           \$6,865         \$112,431         \$119,296    TOTAL LIABILITIES & FUND EQUITY  | FUND BALANCES:                |           |             |          |           |           |
| UNASSIGNED         \$163,655            \$163,655           RESTRICTED FOR DEBT SERVICE          \$114,965           \$114,965           ASSIGNED FOR CAPITAL PROJECTS           \$6,865         \$112,431         \$119,296    TOTAL LIABILITIES & FUND EQUITY  | NONSPENDABLE                  | \$52.787  |             |          |           | \$52.787  |
| RESTRICTED FOR DEBT SERVICE          \$114,965           \$114,965           ASSIGNED FOR CAPITAL PROJECTS           \$6,865         \$112,431         \$119,296    TOTAL LIABILITIES & FUND EQUITY  |                               |           |             |          |           |           |
| ASSIGNED FOR CAPITAL PROJECTS \$6,865 \$112,431 \$119,296  TOTAL LIABILITIES & FUND EQUITY   |                               |           |             |          |           |           |
| TOTAL LIABILITIES & FUND EQUITY  |                               |           | \$114,965   |          |           |           |
|  | ASSIGNED FOR CAPITAL PROJECTS |           |             | \$6,865  | \$112,431 | \$119,296 |
| <b>&amp; OTHER CREDITS</b> \$277,238 \$114,965 \$6,865 \$115,356 \$514,424   |                               |           |             |          |           |           |
|  | & OTHER CREDITS               | \$277,238 | \$114,965   | \$6,865  | \$115,356 | \$514,424 |

### Community Development District General Fund

Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended September 30, 2021

|   | ADOPTED               | Prorated Budget  | Actual         |               |
|---|-----------------------|------------------|----------------|---------------|
| DESCRIPTION                                   | BUDGET                | Thru 09/30/21    | Thru 09/30/21  | Variance      |
| REVENUES:                                     |                       |                  |                |               |
| Maintenance Assessments                       | \$1,266,292           | \$1,266,292      | \$1,270,600    | \$4,308       |
| Facility Income                               | \$9,000               | \$9,000          | \$8,126        | (\$874)       |
| Program Sharing - ASG                         | \$7,000               | \$7,000          | \$5,730        | (\$1,270)     |
| Comcast Revenue Share                         | \$18,000              | \$18,000         | \$21,055       | \$3,055       |
| Interest/Miscellaneous Income                 | \$1,000               | \$1,000          | \$918          | (\$82)        |
| TOTALREVENUES                                 | \$1,301,292           | \$1,301,292      | \$1,306,429    | \$5,137       |
| EXPENDITURES:                                 |                       |                  |                |               |
| ADMINISTRATIVE:                               |                       |                  |                |               |
| Supervisor Fees                               | \$12,000              | \$12,000         | \$10,000       | \$2,000       |
| Fica Expense                                  | \$918                 | \$918            | \$765          | \$153         |
| Engineering Fees                              | \$6,000               | \$6,000          | \$4,850        | \$1,150       |
| Assessment Roll                               | \$5,000               | \$5,000          | \$5,000        | \$0           |
| Arbitrage                                     | \$600                 | \$600            | \$600          | \$0           |
| Attorney Fees                                 | \$38,000              | \$38,000         | \$39,234       | (\$1,234)     |
| Dissemination                                 | \$500                 | \$500            | \$100          | \$400         |
| Trustee Fees                                  | \$12,300              | \$12,300         | \$12,220       | \$80          |
| Annual Audit                                  | \$3,250               | \$3,250          | \$3,250        | \$0           |
| Management Fees                               | \$51,090              | \$51,090         | \$51,090       | \$0<br>\$0    |
| Computer Time                                 | \$1,000               | \$1,000          | \$1,000        | \$0<br>\$0    |
| Website Maintenance                           | \$2,400               | \$2,400          | \$1,580        | \$820         |
| Telephone                                     | \$2,400               | \$250            | \$738          | (\$488)       |
| Postage                                       | \$1,000               | \$1,000          | \$1,516        | (\$516)       |
| Insurance                                     | \$50,629              | \$50,629         | \$50,302       | \$327         |
|   | \$1,500               | \$1,500          | \$2,376        | (\$876)       |
| Printing & Binding Record Storage             | \$1,300<br>\$350      | \$1,300<br>\$350 | \$2,370        | \$350         |
| ě   | \$2,900               | \$2,900          | \$2,598        | \$302         |
| Legal Advertising                             |                       |                  | . ,            |               |
| Other Current Charges                         | \$1,000               | \$1,000          | \$672          | \$328         |
| Office Supplies Dues, Licenses, Subscriptions | \$350<br>\$175        | \$350<br>\$175   | \$372<br>\$175 | (\$22)<br>\$0 |
| TOTAL ADMINISTRATIVE EXPENDITURES             | \$191,212             | \$191,212        | \$188,437      | \$2,775       |
| TOTAL ADMINISTRATIVE EXPENDITURES             | ψ1 <del>9</del> 1,212 | \$191,212        | \$100,437      | Ψ2,113        |
| AMENITY CENTER Utilities:                     |                       |                  |                |               |
|   | Φ.C.F. 0.0.0          | Ø ( 5 000        | ØCO 212        | ¢4.707        |
| Electric                                      | \$65,000              | \$65,000         | \$60,213       | \$4,787       |
| Water/Irrigation                              | \$24,000              | \$24,000         | \$21,447       | \$2,553       |
| Cable   | \$7,000               | \$7,000          | \$9,343        | (\$2,343)     |
| Gas   | \$1,500               | \$1,500          | \$1,256        | \$244         |
| Trash Removal                                 | \$9,036               | \$9,036          | \$10,549       | (\$1,513)     |
| Security:                                     |                       |                  |                |               |
| Security Monitoring                           | \$3,300               | \$3,300          | \$428          | \$2,872       |
| Access Cards                                  | \$2,200               | \$2,200          | \$603          | \$1,597       |
| Management Contracts:                         | . ,                   | • •              |                | . ,,,,,       |
| Facility Management                           | \$141,424             | \$141,424        | \$141,424      | \$0           |
|   | Ψ1 11, 12 Τ           | Ψ1 11,12 Γ       | Ψ1 11,12 1     | ΨΟ            |
| Pool Attendants                               | \$59,990              | \$59,990         | \$73,330       | (\$13,340)    |

### Community Development District General Fund

Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended September 30, 2021

|   | ADOPTED             | Prorated Budget    | Actual              |                        |
|---|---------------------|--------------------|---------------------|------------------------|
| DESCRIPTION                               | BUDGET              | Thru 09/30/21      | Thru 09/30/21       | Variance               |
|   |                     |                    |                     |                        |
| Field Management/Administration           | \$64,500            | \$64,500           | \$64,500            | \$0                    |
| Pool Maintenance                          | \$38,528            | \$38,528           | \$38,528            | \$0                    |
| Pool Chemicals                            | \$25,000            | \$25,000           | \$24,893            | \$107                  |
| Janitorial                                | \$33,865            | \$33,865           | \$33,865            | \$0                    |
| Gym Monitor                               | \$25,743            | \$25,743           | \$25,743            | \$0                    |
| Facility Maintenance                      | \$47,841            | \$47,841           | \$47,841            | \$0                    |
| Mobile Application                        | \$0                 | \$0                | \$1,000             | (\$1,000)              |
| Facility Maintenance - COVID              | \$0                 | \$0                | \$10,318            | (\$10,318)             |
| Repairs and Maintenance                   | \$64,660            | \$64,660           | \$77,016            | (\$12,356)             |
| Special Events                            | \$17,050            | \$17,050           | \$20,524            | (\$3,474               |
| Holiday Decorations                       | \$4,500             | \$4,500            | \$209               | \$4,291                |
| Fitness Center Repairs/Supplies           | \$9,500             | \$9,500            | \$4,947             | \$4,553                |
| Office Supplies                           | \$4,500             | \$4,500            | \$8,151             | (\$3,651               |
| ASCAP/BMI Licenses                        | \$3,000             | \$3,000            | \$0                 | \$3,000                |
| TOTAL AMENITY CENTER                      | \$661,097           | \$661,097          | \$676,129           | (\$15,032)             |
|   |                     |                    |                     |                        |
| GROUNDS MAINTENANCE Landscape Maintenance | \$178,415           | \$178,415          | \$178,415           | (\$0                   |
| Landscape Contingency                     | \$40,000            | \$40,000           | \$47,467            | (\$7,467               |
| Lake Maintenance                          | \$20,328            | \$20,328           | \$20,328            | (\$7, <del>4</del> 07) |
| Fountain Maintenance                      | \$20,328<br>\$1,140 | \$1,140            | \$20,328<br>\$2,079 | (\$939                 |
| Grounds Maintenance                       | \$20,000            | \$20,000           | \$6,190             | ,                      |
|   |                     |                    |                     | \$13,810               |
| Pump Repairs                              | \$7,500<br>\$5,700  | \$7,500<br>\$5,700 | \$5,103<br>\$0      | \$2,397                |
| Streetlight Repairs                       | \$5,700             | \$5,700            | * *                 | \$5,700                |
| Irrigation Repairs                        | \$10,000            | \$10,000           | \$6,165             | \$3,835                |
| Miscellaneous                             | \$2,500             | \$2,500            | \$600               | \$1,900                |
| Capital Reserves Contributions            | \$163,400           | \$163,400          | \$163,400           | \$0                    |
| TOTAL GROUNDS MAINTENANCE                 | \$448,983           | \$448,983          | \$429,747           | \$19,236               |
| TOTAL EXPENDITURES                        | \$1,301,292         | \$1,301,292        | \$1,294,313         | \$6,979                |
| EXCESS REVENUES/(EXPENDITURES)            | <del></del>         |                    | <b>\$12,116</b>     |                        |
|   |                     |                    |                     |                        |
| Fund Balance - Beginning                  | \$0                 |                    | \$204,326           |                        |
|   |                     |                    |                     |                        |

### **Bartram Springs**

### Community Development District

### General Fund

Month By Month Income Statement Fiscal Year 2021

| _                              | October  | November  | December  | January  | February | March    | April    | May     | June     | July     | August   | September | Total       |
|--------------------------------|----------|-----------|-----------|----------|----------|----------|----------|---------|----------|----------|----------|-----------|-------------|
| Revenues:                      |          |           |           |          |          |          |          |         |          |          |          |           |             |
| Maintenance Assessments        | \$8,995  | \$246,593 | \$948,453 | \$21,024 | \$6,869  | \$7,547  | \$11,651 | \$9,620 | \$9,848  | \$0      | \$0      | \$0       | \$1,270,600 |
| Facility Income                | \$200    | \$0       | \$1,469   | \$0      | \$381    | \$388    | \$454    | \$0     | \$650    | \$1,590  | \$0      | \$2,995   | \$8,126     |
| Program Sharing - ASG          | \$0      | \$0       | \$796     | \$0      | \$1,245  | \$0      | \$1,264  | \$0     | \$0      | \$2,425  | \$0      | \$0       | \$5,730     |
| Comcast Revenue Share          | \$0      | \$0       | \$5,099   | \$0      | \$0      | \$5,178  | \$0      | \$0     | \$5,418  | \$0      | \$0      | \$5,360   | \$21,055    |
| Interest/Miscellaneous Income  | \$2      | \$2       | \$73      | \$5      | \$5      | \$4      | \$5      | \$3     | \$3      | \$3      | \$2      | \$810     | \$918       |
| Total Revenues                 | \$9,197  | \$246,595 | \$955,891 | \$21,029 | \$8,500  | \$13,117 | \$13,374 | \$9,623 | \$15,919 | \$4,018  | \$2      | \$9,164   | \$1,306,429 |
| Expenditures:                  |          |           |           |          |          |          |          |         |          |          |          |           |             |
| <u>Administrative</u>          |          |           |           |          |          |          |          |         |          |          |          |           |             |
| Supervisor Fees                | \$0      | \$1,000   | \$800     | \$1,200  | \$800    | \$1,000  | \$1,000  | \$800   | \$1,600  | \$800    | \$1,000  | \$0       | \$10,000    |
| FICA Expense                   | \$0      | \$77      | \$61      | \$92     | \$61     | \$77     | \$77     | \$61    | \$122    | \$61     | \$77     | \$0       | \$765       |
| Engineering                    | \$291    | \$534     | \$485     | \$485    | \$194    | \$0      | \$388    | \$388   | \$825    | \$679    | \$582    | \$0       | \$4,850     |
| Assessment Roll                | \$5,000  | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      | \$0       | \$5,000     |
| Arbitrage                      | \$0      | \$0       | \$0       | \$0      | \$0      | \$0      | \$600    | \$0     | \$0      | \$0      | \$0      | \$0       | \$600       |
| Trustee Fees                   | \$0      | \$0       | \$0       | \$0      | \$12,220 | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      | \$0       | \$12,220    |
| Dissemination                  | \$0      | \$0       | \$0       | \$0      | \$0      | \$100    | \$0      | \$0     | \$0      | \$0      | \$0      | \$0       | \$100       |
| Attorney                       | \$334    | \$2,843   | \$3,670   | \$4,422  | \$5,164  | \$3,255  | \$5,005  | \$3,458 | \$4,188  | \$3,878  | \$3,019  | \$0       | \$39,234    |
| Annual Audit                   | \$0      | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0     | \$3,250  | \$0      | \$0      | \$0       | \$3,250     |
| Management Fees                | \$4,258  | \$4,258   | \$4,258   | \$4,258  | \$4,258  | \$4,258  | \$4,258  | \$4,258 | \$4,258  | \$4,258  | \$4,258  | \$4,258   | \$51,090    |
| Computer Time                  | \$83     | \$83      | \$83      | \$83     | \$83     | \$83     | \$83     | \$83    | \$83     | \$83     | \$83     | \$83      | \$1,000     |
| Website                        | \$150    | \$150     | \$150     | \$150    | \$150    | \$150    | \$150    | \$150   | \$95     | \$95     | \$95     | \$95      | \$1,580     |
| Telephone                      | \$21     | \$16      | \$14      | \$61     | \$133    | \$78     | \$58     | \$58    | \$74     | \$88     | \$80     | \$59      | \$738       |
| Postage                        | \$19     | \$14      | \$2       | \$11     | \$37     | \$59     | \$4      | \$137   | \$918    | \$67     | \$210    | \$40      | \$1,516     |
| Insurance                      | \$50,302 | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      | \$0       | \$50,302    |
| Printing & Binding             | \$46     | \$19      | \$117     | \$156    | \$101    | \$183    | \$20     | \$155   | \$1,094  | \$242    | \$147    | \$96      | \$2,376     |
| Records Storage                | \$0      | \$0       | \$0       | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      | \$0       | \$0         |
| Legal Advertising              | \$174    | \$0       | \$83      | \$80     | \$80     | \$80     | \$80     | \$83    | \$1,057  | \$83     | \$640    | \$159     | \$2,598     |
| Other Current Charges          | \$115    | \$57      | \$106     | \$57     | \$24     | \$23     | \$71     | \$59    | \$66     | \$16     | \$39     | \$37      | \$672       |
| Office Supplies                | \$9      | \$152     | \$81      | \$8      | \$53     | \$9      | \$0      | \$21    | \$8      | \$8      | \$8      | \$15      | \$372       |
| Dues, Licenses & Subscriptions | \$0      | \$175     | \$0       | \$0      | \$0      | \$0      | \$0      | \$0     | \$0      | \$0      | \$0      | \$0       | \$175       |
| Total Administrative           | \$60,801 | \$9,376   | \$9,911   | \$11,061 | \$23,357 | \$9,354  | \$11.792 | \$9,711 | \$17,639 | \$10,357 | \$10,237 | \$4.841   | \$188,437   |

### **Bartram Springs**

### Community Development District

### General Fund

Month By Month Income Statement Fiscal Year 2021

| Amounths Courtes                   | October            | November           | December           | January            | February                 | March              | April              | May                | June               | July               | August             | September          | Total                |
|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|
| <u>Amenity Center</u><br>Utilities |                    |                    |                    |                    |                          |                    |                    |                    |                    |                    |                    |                    |                      |
| Electric                           | \$6,045            | \$4,886            | \$4,800            | \$4,881            | \$5,042                  | \$5,038            | \$4,860            | \$4,711            | \$4,889            | \$5,699            | \$4,780            | \$4,582            | \$60,213             |
| Water/irrigation                   | \$2,660            | \$1,623            | (\$12)             | \$1,075            | \$3,042                  | \$1,101            | \$1,146            | \$1,339            | \$1,783            | \$2,288            | \$4,780<br>\$2,997 | \$4,382<br>\$2,520 | \$21,447             |
| Cable                              | \$2,660<br>\$718   | \$1,623<br>\$726   | \$726              | \$1,073            | \$2,927<br>\$776         | \$1,101            | \$1,146<br>\$786   | \$1,339<br>\$787   | \$1,783<br>\$787   | \$2,288            | \$2,997<br>\$795   | \$2,320            | \$9,343              |
|                                    | \$85               | \$153              | \$260              | \$132              | \$50                     | \$92               | \$82               | \$116              | \$51               | \$933<br>\$76      | \$88               | \$71               | \$1,256              |
| Gas<br>Trash Removal               | \$83<br>\$727      | \$133<br>\$783     | \$260<br>\$783     | \$132<br>\$783     | \$30<br>\$783            | \$92<br>\$783      | \$783              | \$116<br>\$783     | \$1,069            | \$1,069            | \$1,101            | \$1,101            | \$1,236              |
| Security                           | \$121              | \$703              | \$703              | \$103              | \$103                    | \$103              | \$103              | \$103              | \$1,009            | \$1,009            | \$1,101            | \$1,101            | \$10,549             |
| Security Monitoring                | \$0                | \$280              | \$0                | \$0                | \$0                      | \$0                | \$148              | \$0                | \$0                | \$0                | \$0                | \$0                | \$428                |
| Access Cards                       | \$0<br>\$0         | \$280              | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0               | \$0<br>\$0         | \$603              | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0         | \$603                |
| Management Contracts               | 30                 | \$0                | \$0                | 30                 | \$0                      | \$0                | \$003              | \$0                | 30                 | 30                 | 30                 | 30                 | \$003                |
| Facility Management                | \$11,785           | \$11,785           | \$11,785           | \$11,785           | \$11,785                 | \$11,785           | \$11,785           | \$11,785           | \$11,785           | \$11,785           | \$11,785           | \$11,785           | \$141,424            |
| Pool Attendants                    | \$11,783           | \$11,783           | \$11,783           | \$11,783           | \$11,763                 | \$5,493            | \$4,733            | \$6,926            | \$16,376           | \$21,809           | \$9,903            | \$7,946            | \$73,330             |
|                                    | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0         | \$1 <del>44</del><br>\$0 | \$3,493<br>\$0     | \$4,733<br>\$0     | \$0,926<br>\$0     | \$10,370           | \$21,809           | \$9,903<br>\$0     | \$7,946            | \$73,330             |
| Night Swim                         |                    |                    |                    |                    |                          |                    |                    |                    |                    |                    |                    |                    |                      |
| Field Mgnt/Admin Pool Maintenance  | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211       | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$5,375<br>\$3,211 | \$64,500<br>\$38,528 |
|                                    |                    |                    |                    |                    |                          |                    |                    |                    |                    |                    |                    |                    |                      |
| Pool Chemicals                     | \$1,583            | \$1,583            | \$1,583            | \$1,583            | \$1,583                  | \$1,583            | \$2,566            | \$2,566            | \$2,566            | \$2,566            | \$2,566            | \$2,566            | \$24,893             |
| Janitorial                         | \$2,822            | \$2,822            | \$2,822            | \$2,822            | \$2,822                  | \$2,822            | \$2,822            | \$2,822            | \$2,822            | \$2,822            | \$2,822            | \$2,822            | \$33,865             |
| Gym Monitor                        | \$2,145            | \$2,145            | \$2,145            | \$2,145            | \$2,145                  | \$2,145            | \$2,145            | \$2,145            | \$2,145            | \$2,145            | \$2,145            | \$2,145            | \$25,743             |
| Facility Maintenance               | \$3,987            | \$3,987            | \$3,987            | \$3,987            | \$3,987                  | \$3,987            | \$3,987            | \$3,987            | \$3,987            | \$3,987            | \$3,987            | \$3,987            | \$47,841             |
| Mobile Application                 | \$0                | \$0                | \$0                | \$0                | \$0                      | \$0                | \$0                | \$250              | \$0                | \$250              | \$250              | \$250              | \$1,000              |
| Facility Maintenance - COVID       | \$796              | \$1,046            | \$796              | \$796              | \$796                    | \$995              | \$796              | \$796              | \$995              | \$846              | \$665              | \$995              | \$10,318             |
| Repairs and Maintenance            | \$8,216            | \$2,102            | \$3,302            | \$4,995            | \$6,304                  | \$4,531            | \$6,498            | \$3,782            | \$5,275            | \$12,329           | \$12,417           | \$7,241            | \$76,993             |
| Special Events                     | \$0                | \$371              | \$1,928            | \$732              | \$898                    | \$2,327            | \$1,378            | \$1,593            | \$1,126            | \$1,768            | \$4,351            | \$4,052            | \$20,524             |
| Holiday Decorations                | \$0                | \$188              | \$0                | \$0                | \$0                      | \$0                | \$0                | \$0                | \$0                | \$21               | \$0                | \$0                | \$209                |
| Fitness Center Repairs/Supplies    | \$1,195            | \$650              | \$1,147            | \$0                | \$0                      | \$618              | \$0                | \$125              | \$268              | \$0                | \$770              | \$174              | \$4,947              |
| Office Supplies                    | \$510              | \$193              | \$395              | \$457              | \$771                    | \$183              | \$627              | \$848              | \$366              | \$2,188            | \$855              | \$782              | \$8,174              |
| ASCAP/BMI Licenses                 | \$0                | \$0                | \$0                | \$0                | \$0                      | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                  |
| Total Amenity Center               | \$51,859           | \$43,910           | \$45,034           | \$45,486           | \$49,399                 | \$52,855           | \$54,330           | \$53,945           | \$64,875           | \$81,167           | \$70,862           | \$62,406           | \$676,129            |
| Grounds Maintenance                |                    |                    |                    |                    |                          |                    |                    |                    |                    |                    |                    |                    |                      |
| Landscape Maintenance              | \$14,868           | \$14,868           | \$14,868           | \$14,868           | \$14,868                 | \$14,868           | \$14,868           | \$14,868           | \$14,868           | \$14,868           | \$14,868           | \$14,868           | \$178,415            |
| Landscape Contingency              | \$650              | \$825              | \$1,275            | \$0                | \$0                      | \$670              | \$0                | \$35,704           | \$443              | \$5,500            | \$600              | \$1,800            | \$47,467             |
| Lake Maintenance                   | \$1,694            | \$1,694            | \$1,694            | \$1,694            | \$1,694                  | \$1,694            | \$1,694            | \$1,694            | \$1,694            | \$1,694            | \$1,694            | \$1,694            | \$20,328             |
| Fountain Maintenance               | \$0                | \$0                | \$285              | \$0                | \$718                    | \$285              | \$0                | \$0                | \$285              | \$0                | \$0                | \$506              | \$2,079              |
| Grounds Maintenance                | \$363              | \$535              | \$0                | \$295              | \$472                    | \$1,787            | \$490              | \$0                | \$0                | \$0                | \$1,688            | \$559              | \$6,190              |
| Pump Repairs                       | \$1,245            | \$0                | \$0                | \$525              | \$0                      | \$0                | \$1,598            | \$0                | \$0                | \$0                | \$525              | \$1,210            | \$5,103              |
| Streetlight Repairs                | \$0                | \$0                | \$0                | \$0                | \$0                      | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                  |
| Miscellaneous                      | \$0                | \$0                | \$400              | \$0                | \$0                      | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$200              | \$600                |
| Irrigation Repairs                 | \$0                | \$2,200            | \$3,040            | \$0                | \$0                      | \$135              | \$790              | \$0                | \$0                | \$0                | \$0                | \$0                | \$6,165              |
| Capital Reserves Contributions     | \$0                | \$0                | \$0                | \$0                | \$0                      | \$0                | \$163,400          | \$0                | \$0                | \$0                | \$0                | \$0                | \$163,400            |
| Total Grounds Maintenance          | \$18,820           | \$20,122           | \$21,562           | \$17,382           | \$17,752                 | \$19,439           | \$182,840          | \$52,266           | \$17,290           | \$22,062           | \$19,374           | \$20,837           | \$429,747            |
|                                    | \$10,020           | V=V,122            | Q21,002            |                    | 4.1,102                  | 417,107            | Q102,010           | ψυ <b>Ξ,2</b> 00   | 4.1,270            | 422,002            | ψ.27,27 F          | ψ±0,037            | Ψ.22,111             |
| Contingency                        | \$0                | \$0                | \$0                | \$0                | \$0                      | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                | \$0                  |
| Total Expenditures                 | \$131,481          | \$73,409           | \$76,506           | \$73,929           | \$90,508                 | \$81,648           | \$248,962          | \$115,922          | \$99,804           | \$113,586          | \$100,473          | \$88,084           | \$1,294,313          |
| Excess Revenues (Expenditures)     | (\$122,284)        | \$173,186          | \$879,385          | (\$52,900)         | (\$82,008)               | (\$68,531)         | (\$235,589)        | (\$106,299)        | (\$83,885)         | (\$109,568)        | (\$100,471)        | (\$78,920)         | \$12,116             |
|                                    | ( , , , , , ,      | ,                  | , . , . , .        | (** /: .**)        | ( /)                     | ( / )              | ( /- /- /          | ( , )              | (/-)               | ( , )              | (///               | (* / )             | . , .                |

# Community Development District Debt Service - Series 2016-1 and 2016-2/ 2021

Statement of Revenues & Expenditures For the Period Ended September 30, 2021

|  | Adopted     | Prorated Budget | Actual         |                |
|--|-------------|-----------------|----------------|----------------|
| DESCRIPTION                            | Budget      | Thru 09/30/21   | Thru 09/30/21  | Variance       |
| REVENUES:                              |             |                 |                |                |
| Assessments                            | \$1,433,591 | \$1,433,591     | \$1,438,237    | \$4,646        |
| Interest Earned                        | \$5,000     | \$5,000         | \$368          | (\$4,632)      |
| Prepayment                             | \$0         | \$0             | \$10,646       | \$10,646       |
| TOTALREVENUES                          | \$1,438,591 | \$1,438,591     | \$1,449,252    | \$10,661       |
| EXPENDITURES:                          |             |                 |                |                |
| <u>Series 2016-1</u>                   |             |                 |                |                |
| Interest - 11/1                        | \$276,575   | \$276,575       | \$276,575      | \$0            |
| Special Call - 11/1                    | \$0         | \$0             | \$5,000        | (\$5,000)      |
| Interest - 5/1                         | \$276,575   | \$276,575       | \$276,483      | \$93           |
| Principal - 5/1                        | \$830,000   | \$830,000       | \$830,000      | \$0            |
| Special Call - 5/1                     | \$0         | \$0             | \$15,000       | (\$15,000)     |
| <u>Series 2016-2</u>                   |             |                 |                |                |
| Interest - 11/1                        | \$29,600    | \$29,600        | \$29,600       | \$0            |
| Interest - 5/1                         | \$29,600    | \$29,600        | \$29,600       | \$0            |
| TOTAL EXPENDITURES                     | \$1,442,350 | \$1,442,350     | \$1,462,258    | (\$19,908)     |
| OTHER SOURCES/(USES):                  |             |                 |                |                |
| Interfund Transfer Out to Escrow Agent | \$0         | \$0             | (\$15,772,613) | (\$15,772,613) |
| Bonds Proceeds                         | \$0         | \$0             | \$14,848,073   | \$14,848,073   |
| TOTAL OTHER SOURCES(USES)              | \$0         | \$0             | (\$924,540)    | (\$924,540)    |
| EXCESS REVENUES/(EXPENDITURES)         | (\$3,759)   |                 | (\$937,545)    |                |
| Fund Balance - Beginning               | \$337,754   |                 | \$1,052,511    |                |
| Fund Balance - Ending                  | \$333,995   |                 | \$114,965      |                |

# Community Development District Capital Reserve Fund

Statement of Revenues & Expenditures For the Period Ended September 30, 2021

|                                    | Adopted   | Prorated Budget | Actual        |            |
|------------------------------------|-----------|-----------------|---------------|------------|
| DESCRIPTION                        | Budget    | Thru 09/30/21   | Thru 09/30/21 | Variance   |
| REVENUES:                          |           |                 |               |            |
| New Capital Projects - Transfer In | \$163,400 | \$163,400       | \$163,400     | \$0        |
| TOTALREVENUES                      | \$163,400 | \$163,400       | \$163,400     | \$0        |
| EXPENDITURES:                      |           |                 |               |            |
| Capital Projects                   | \$75,000  | \$75,000        | \$125,432     | (\$50,432) |
| Repairs and Maintenance            | \$0       | \$0             | \$27,259      | (\$27,259) |
| Other Service Charges              | \$800     | \$800           | \$496         | \$304      |
| TOTAL EXPENDITURES                 | \$75,800  | \$75,800        | \$153,187     | (\$77,387) |
| OTHER SOURCES/(USES):              |           |                 |               |            |
| Interfund Transfer In/(Out)        | \$0       | \$0             | \$0           | \$0        |
| TOTAL OTHER SOURCES(USES)          | \$0       | \$0             | \$0           | \$0        |
| EXCESS REVENUES/(EXPENDITURES)     | \$87,600  |                 | \$10,213      |            |
| Fund Balance - Beginning           | \$114,559 |                 | \$102,218     |            |
| Fund Balance - Ending              | \$202,159 |                 | \$112,431     |            |

### Community Development District Capital Project Fund - Series 2021

Statement of Revenues & Expenditures For the Period Ended September 30, 2021

|                                | Adopted | Prorated Budget | Actual        |             |
|--------------------------------|---------|-----------------|---------------|-------------|
| DESCRIPTION                    | Budget  | Thru 09/30/21   | Thru 09/30/21 | Variance    |
| REVENUES:                      |         |                 |               |             |
| Interest Income                | \$0     | \$0             | \$0           | \$0         |
| TOTALREVENUES                  | \$0     | \$0             | \$0           | \$0         |
| EXPENDITURES:                  |         |                 |               |             |
| Capital Projects               | \$0     | \$0             | \$0           | \$0         |
| Cost of Issuance               | \$0     | \$0             | \$320,063     | (\$320,063) |
| TOTAL EXPENDITURES             | \$0     | \$0             | \$320,063     | (\$320,063) |
| OTHER SOURCES/(USES):          |         |                 |               |             |
| Interfund Transfer In/(Out)    | \$0     | \$0             | \$0           | \$0         |
| Bonds Proceeds                 | \$0     | \$0             | \$326,927     | \$326,927   |
| TOTAL OTHER SOURCES(USES)      | \$0     | \$0             | \$326,927     | \$326,927   |
| EXCESS REVENUES/(EXPENDITURES) | \$0     |                 | \$6,865       |             |
| Fund Balance - Beginning       | \$0     |                 | \$0           |             |
| Fund Balance - Ending          | \$0     |                 | \$6,865       |             |

## Bartram Springs

# Community Development District Long Term Debt Report

### Series 2021 Special Assessment Refunding and Revenue Bonds

Interest Rate: .750%-2.520%

Maturity Date: 5/1/36

Reserve Fund Definition: 50% of Max Annual Debt Service

Reserve Fund Requirement: \$616,079

Reserve Balance: \$616,079

Bonds outstanding - 6/1/2021 \$15,175,000

<sup>\*</sup> Reserve Fund Requirement funded by Surety Bond



# BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2021 SUMMARY OF ASSESSMENT RECEIPTS

|                                       |                 | DIRECT BILLS       | 3              |              |           |
|---------------------------------------|-----------------|--------------------|----------------|--------------|-----------|
|                                       |                 | 2016-1 DEBT        | 2016-2 DEBT    |              | TOTAL     |
| DIRECT BILLS ASSESSED                 | UNITS           | ASSESSED           | ASSESSED       | O&M ASSESSED | ASSESSED  |
| COMMERCIAL - BS CENTER, LLC           | 21,818          | 15,943.53          | -              | 8,994.66     | 24,938.19 |
|                                       |                 |                    |                |              |           |
|                                       |                 | 2016-1 DEBT        | 2016-2 DEBT    |              | TOTAL     |
| DIRECT BILLS RECEIVED                 |                 | RECEIVED           | RECEIVED       | O&M RECEIVED | RECEIVED  |
| COMMERCIAL - BS CENTER, LLC           |                 | 15,943.53          | -              | 8,994.66     | 24,938.19 |
|                                       |                 |                    |                |              |           |
| DIRECT BILLS - BALANCE DUE            |                 | -                  |                | -            | -         |
| Direct bills on payment plan with 50% | due 11/1/20, 25 | 5% due 2/1/21, and | 25% due 5/1/21 |              |           |

|                                  |            | TAX ROLL     |             |              |              |
|----------------------------------|------------|--------------|-------------|--------------|--------------|
|                                  |            | 2016-1 DEBT  | 2016-2 DEBT |              | TOTAL        |
| TOTAL TAX ROLL                   | UNITS      | ASSESSED     | ASSESSED    | O&M ASSESSED | ASSESSED     |
| NET TAX ROLL ASSESSED            | 1,694      | 1,358,241.31 | 59,197.95   | 1,257,299.70 | 2,674,738.95 |
|                                  |            |              |             |              |              |
|                                  | DATE       | 2016-1 DEBT  | 2016-2 DEBT |              | TOTAL        |
| DUVAL COUNTY DISTRIBUTION        | RECEIVED   | RECEIVED     | RECEIVED    | O&M RECEIVED | RECEIVED     |
| 1                                | 11/6/2020  | 7,945.87     | 346.32      | 7,355.35     | 15,647.54    |
| 2                                | 11/13/2020 | 22,540.89    | 982.43      | 20,865.70    | 44,389.02    |
| 3                                | 11/20/2020 | 67,490.76    | 2,941.54    | 62,474.99    | 132,907.29   |
| 4                                | 11/27/2020 | 168,413.53   | 7,340.18    | 155,897.39   | 331,651.10   |
| 5                                | 12/7/2020  | 989,065.02   | 43,107.67   | 915,559.82   | 1,947,732.51 |
| 6                                | 12/11/2020 | 24,148.25    | 1,052.48    | 22,353.61    | 47,554.34    |
| 7                                | 12/23/2020 | 11,386.20    | 496.26      | 10,540.00    | 22,422.46    |
| 8                                | 1/6/2021   | 17,569.27    | 765.74      | 16,263.56    | 34,598.57    |
| 9                                | 1/21/2021  | 5,142.75     | 224.14      | 4,760.55     | 10,127.44    |
| 10                               | 2/4/2021   | 6,687.34     | 291.46      | 6,190.35     | 13,169.15    |
| 11                               | 2/22/2021  | 733.20       | 31.96       | 678.70       | 1,443.86     |
| 12                               | 3/4/2021   | 4,088.60     | 178.20      | 3,784.74     | 8,051.54     |
| 13                               | 3/19/2021  | 4,064.41     | 177.14      | 3,762.35     | 8,003.90     |
| 14                               | 4/5/2021   | 10,121.10    | 441.12      | 9,368.93     | 19,931.15    |
| 15                               | 4/19/2021  | 2,465.19     | 107.44      | 2,281.99     | 4,854.62     |
| 16                               | 5/10/2021  | 3,338.32     | 145.50      | 3,090.23     | 6,574.05     |
| 17                               | 5/23/2021  | 7,053.66     | 307.43      | 6,529.44     | 13,890.53    |
| 18                               | 6/4/2021   | 1,141.50     | 49.75       | 1,056.67     | 2,247.92     |
| TAX CERTIFICATES                 | 6/21/2021  | 9,497.00     | 413.92      | 8,791.21     | 18,702.13    |
|                                  |            | -            | -           | -            |              |
| TOTAL COUNTY DISTRIB.            |            | 1,362,892.86 | 59,400.68   | 1,261,605.58 | 2,683,899.12 |
|                                  |            |              |             |              |              |
| TOTAL TAX ROLL DUE (DISCOUNTS NO | OT TAKEN)  | (4,651.55)   | (202.73)    | (4,305.88)   | (9,160.17)   |

|                |        | 2016-1 DEBT  | 2016-2 DEBT |              |              |
|----------------|--------|--------------|-------------|--------------|--------------|
| TOTAL DISTRICT | UNITS  | SERVICE      | SERVICE     | O&M          | TOTAL        |
| TOTAL ASSESSED | 23,512 | 1,374,184.84 | 59,197.95   | 1,266,294.36 | 2,699,677.14 |
| TOTAL RECEIVED |        | 1,378,836.39 | 59,400.68   | 1,270,600.24 | 2,708,837.31 |

| PERCENT COLLECTED DIRECT BILL | 100.00%  | 100.00% | 100.00% | 100.00% |
|-------------------------------|----------|---------|---------|---------|
| PERCENT COLLECTED TAX ROLL    | 100.34%  | 100.34% | 100.34% | 100.34% |
| TOTAL PERCENT COLLECTED       | 100.934% | 100.34% | 100.34% | 100.34% |

*C*.

## **Community Development District**

Check Register Summary 9/1/2021 - 9/30/2021

| Check Date             | Check No. | Amount       |
|------------------------|-----------|--------------|
| General Fund - Hanco   | ck        |              |
| 9/7/21                 | 1978-1983 | \$5,603.16   |
| 9/22/21                | 1984-1998 | \$93,881.21  |
| 9/30/21                | 1999-2005 | \$2,955.93   |
|                        |           | \$102,440.30 |
| General Fund - Capita  | I Reserve |              |
| 9/22/21                | 261-262   | \$3,600.00   |
|                        |           | \$3,600.00   |
| Utilities and Autopayn | nents     |              |
| 9/10/21                | JEA       | \$7,102.25   |
| 9/10/21                | Comcast   | \$800.26     |
| 9/21/21                | Rubicon   | \$1,100.61   |
|                        |           | \$9,003.12   |
| Total                  |           | \$115,043.42 |

<sup>\*</sup>Fedex invoices will be available upon request.

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER *** CHECK DATES 09/01/2021 - 09/30/2021 *** BARTRAM SPRINGS - GENERAL FUND BANK B GENERAL FUND-HANCOCK | CHECK REGISTER | RUN 10/29/21 | PAGE 1           |
|--|----------------|--------------|------------------|
| DATE VEND#INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS         | AMOUNT       | CHECK AMOUNT #   |
| 9/07/21 00010 8/09/21 199149 202107 310-51300-31100<br>JUL PROFESSIONAL SERVICES   | *              | 679.00       | 670 00 001070    |
| ENGLAND, THIMS & MILLER, INC.  |                |              |                  |
| 9/07/21 00135 9/01/21 21-05842 202109 310-51300-48000<br>NOTICE OF MEETING 9/1/21  |                | 79.63        |                  |
| JACKSONVILLE DAILY RECORD C/O  |                |              | 79.63 001979     |
| 9/07/21 00461 8/06/21 216796 202108 330-57200-46000<br>5000K LED KNUCKLE MOUNT   | *              | 1,480.00     |                  |
| LAMP SALES UNLIMITED, INC  |                |              | 1,480.00 001980  |
| 9/07/21 00201 9/01/21 13129560 202109 320-57200-46500<br>SEPT POOL CHEMICALS   |                | 2,565.53     |                  |
| POOLSURE   |                |              | 2,565.53 001981  |
|  | *              | 199.00       |                  |
| JAMES CHIPMAN DBA UV DISINFECTIO   | ON             |              | 199.00 001982    |
| 9/07/21 00388 8/26/21 6154 202108 330-57200-46250  | ·<br>*         | 600.00       |                  |
| PALM TRIMMING  |                | 600.00       |                  |
| VERDEGO, LLC   |                |              | 600.00 001983    |
| 9/22/21 00380 9/02/21 09022021 202109 330-57200-49100  | *              | 200.00       |                  |
| REGHES7AF440 TERMITE RNWI  |                |              |                  |
| APEX PEST CONTROL, INC.  |                |              | 200.00 001984    |
| 9/22/21 00140 9/01/21 40276 202109 330-57200-46100<br>PUMP REPAIR  | *              | 230.00       |                  |
| EAST COAST WELLS & PUMP SERVICE  | INC            |              | 230.00 001985    |
| 9/22/21 00206 9/08/21 14115 202109 300-15500-10000<br>FY22 INSURANCE RENEWAL   | *              | 52,067.00    |                  |
| EGIS INSURANCE ADVISORS, LLC   |                |              | 52,067.00 001986 |
| 9/22/21 00010 5/06/21 197829 202104 310-51300-31100  | ·<br>*         | 388.00       |                  |
| APR PROFESSIONAL SERVICES  |                | 300.00       |                  |
| 6/07/21 198298 202105 310-51300-31100<br>MAY PROFESSIONAL SERVICES   | *              | 388.00       |                  |
| MAY PROFESSIONAL SERVICES  ENGLAND, THIMS & MILLER, INC.   |                |              | 776.00 001987    |
| 9/22/21 00416 9/09/21 252737 202109 330-57200-46000  | ·<br>*         | 277.44       |                  |
| 9/22/21 00416 9/09/21 252/37 202109 330-5/200-46000<br>CLEARED URINAL DRAIN LINE   | •              | 2//.44       |                  |
| DE DIIMDING CEDVICES IIC   |                |              | 277 // 001000    |

BSPR BART SPRING BPEREGRINO

277.44 001988

BF PLUMBING SERVICES LLC

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/21 PAGE 2
\*\*\* CHECK DATES 09/01/2021 - 09/30/2021 \*\*\* BARTRAM SPRINGS - GENERAL FUND

|             | ES 09/01/2021 - 09/30/2021 ^^^                            | BANK B GENERAL FUND-HANCOCK   |        |          |                   |
|-------------|---|-------------------------------|--------|----------|-------------------|
| PAEEK VEN   | #INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#           | . VENDOR NAME<br>SUB SUBCLASS | STATUS | AMOUNT   | CHECK<br>AMOUNT # |
| 9/22/21 000 | 9/01/21 541 202109 310-51300                              | 0-34000                       | *      | 4,257.50 |                   |
|             | SEPT MANAGEMENT FEES<br>9/01/21 541 202109 310-51300      | 0-35100                       | *      | 83.33    |                   |
|             | SEPT INFORMATION TECH<br>9/01/21 541 202109 310-51300     | )-51000                       | *      | 15.46    |                   |
|             | OFFICE SUPPLIES<br>9/01/21 541 202109 310-51300           | 0-42000                       | *      | 39.66    |                   |
|             | POSTAGE<br>9/01/21 541 202109 310-51300                   | 0-42500                       | *      | 95.70    |                   |
|             | COPIES<br>9/01/21 541202109 310-51300                     | 0-41000                       | *      | 58.53    |                   |
|             | TELEPHONE   | GOVERNMENTAL MANAGEMENT SERVI | ICES   |          | 4,550.18 001989   |
| 9/22/21 000 | 0 9/01/21 600126 202109 330-57200                         |                               |        | 1,694.00 |                   |
|             | SEPT LAKE MAINTENANCE<br>9/01/21 603888 202109 330-57200  | 0-46900                       | *      | 285.00   |                   |
|             | QTRLY FOUNTAIN SERVICES                                   | THE LAKE DOCTORS, INC.        |        |          | 1,979.00 001990   |
| 9/22/21 002 | 4 9/08/21 6133 202109 330-57200                           | 0-46000                       | *      | 75.00    |                   |
|             | SURVEY RPLC PHONE SYSTEM                                  | MEZO COMMUNICATIONS, LLC      |        |          | 75.00 001991      |
| 9/22/21 003 | 9 9/03/21 S9773 202108 330-57200                          | 0-46000                       | *      | 180.00   |                   |
|             | RPR BATHROOM DOOR LOCKS                                   | SECURITY 101                  |        |          | 180.00 001992     |
| 9/22/21 002 | 8 8/31/21 15569D 202108 320-57200<br>FITNESS EOUIP REPAIR | 0-43600                       | *      | 338.60   |                   |
|             | FIINESS EQUIP REPAIR                                      | SOUTHEAST FITNESS REPAIR      |        |          | 338.60 001993     |
| 9/22/21 000 | 3 9/09/21 09092021 202109 320-57200<br>SEP GAS FP         | 0-43300                       | *      | 36.99    |                   |
|             | 9/10/21 09102021 202109 320-57200<br>SEPT GAS             |                               | *      | 34.03    |                   |
|             | SEPI GAS  | TECO PEOPLES GAS              |        |          | 71.02 001994      |
| 9/22/21 004 | 7 9/02/21 1188 202109 320-57200<br>UV DISINFECT 9/01/2021 | 0-34200                       | *      | 199.00   |                   |
|             | 9/09/21 1190 202109 320-57200                             | )-34200                       | *      | 199.00   |                   |
|             | UV DISINFECT 9/08/2021                                    | JAMES CHIPMAN DBA UV DISINFEC | CTION  |          | 398.00 001995     |
| 9/22/21 003 | 1 8/31/21 389026 202108 320-57200<br>AUG LIFEGUARD HOURS  |                               | *      | 9,902.88 |                   |
|             | AUG LIFEGUARD HOURS                                       | VESTA PROPERTY SERVICES, INC. |        |          | 9,902.88 001996   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/21 PAGE 3

\*\*\* CHECK DATES 09/01/2021 - 09/30/2021 \*\*\* BARTRAM SPRINGS - GENERAL FUND

BANK R GENERAL FUND-HANCOCK

|                 |       | BANK B GENERAL FUND-HANCOCK   |        |        |       |
|-----------------|-------|---|--------|--------|-------|
| D <b>∂∏E</b> CK | VEND# | BANK B GENERAL FUND-HANCOCK INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  8/31/21 389146 202108 330-57200-46000 JANITORIAL SUPPLIES 8/31/21 389146 202108 330-57200-46000 SUMMERSET IGNITERS 8/31/21 389146 202108 320-57200-49300 DJ SERVICES 9/4/21 8/31/21 389146 202108 320-57200-49300 MOVIE NIGHT 9/17/21 8/31/21 389146 202108 320-57200-49300 MOVIE NIGHT 10/22/21 8/31/21 389146 202108 330-57200-46000 POOL SUPPLIES 8/31/21 389146 202108 330-57200-46000 STUDS AND SCREWS 8/31/21 389146 202108 320-57200-43700 OFFICE SUPPLIES 8/31/21 389146 202108 320-57200-43700 OFFICE SUPPLIES 8/31/21 389146 202108 320-57200-43700 OFFICE SUPPLIES 8/31/21 389146 202108 320-57200-4300 UNFINISHED WOOD BLOCKS 8/31/21 389146 202108 320-57200-49300 DINKS,PAPER TWLS,G BAGS 8/31/21 389146 202108 320-57200-49300 DINKS,PAPER TWLS,G BAGS 8/31/21 389146 202108 320-57200-49300 DINKS,PAPER TWLS,G BAGS 8/31/21 389146 202108 320-57200-49300 DINVFINISHED WOOD BLOCKS 8/31/21 389146 202108 320-57200-49300 MASKS 8/31/21 389146 202108 320-57200-34200 MASKS 8/31/21 389146 202108 320-57200-49300 KIDS ACTIVITY NIGHT SUPPL 8/31/21 389146 202108 320-57200-49300 MASKS 8/31/21 389146 202108 320-57200-43700 OFFICE CHAIR 8/31/21 389146 202108 320-57200-43700 OFFICE CHAIR 8/31/21 389146 202108 320-57200-43700 OFFICE CHAIR 8/31/21 389146 202108 320-57200-43700 CARDSTOCK - FRONT OFFICE 8/31/21 389146 202108 320-57200-43700 CARDSTOCK - FRONT OFFICE 8/31/21 389146 202108 320-57200-43700 TONER/OFFICE SUPPLIES 8/31/21 389146 202108 320-57200-43700 CARDSTOCK - FRONT OFFICE 8/31/21 389146 202108 320-57200-43700 TONER/OFFICE CHAIR 8/31/21 389146 202108 320-57200-43700 TONER/OFFICE SUPPLIES 8/31/21 389 | STATUS | AMOUNT | CHECK |
| 9/22/21         | 00351 | 8/31/21 389146 202108 330-57200-46000   | *      | 280.92 |       |
|                 |       | 8/31/21 389146 202108 330-57200-46000   | *      | 149.00 |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300   | *      | 517.00 |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300<br>MOVIE NIGHT 9/17/21  | *      | 350.00 |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300<br>MOVIE NIGHT 10/22/21   | *      | 350.00 |       |
|                 |       | 8/31/21 389146 202108 330-57200-46000   | *      | 296.43 |       |
|                 |       | 8/31/21 389146  | *      | 17.24  |       |
|                 |       | 8/31/21 389146 202108 320-57200-43700<br>OFFICE SUPPLIES  | *      | 63.89  |       |
|                 |       | 8/31/21 389146 202108 320-57200-43700<br>OFFICE SUPPLIES  | *      | 84.35  |       |
|                 |       | 8/31/21 389146 202108 320-57200-43700<br>OFFICE SUPPLIES  | *      | 40.63  |       |
|                 |       | 8/31/21 389146 202108 330-57200-46000<br>DRINKS,PAPER TWLS,G BAGS   | *      | 116.23 |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300<br>UNFINISHED WOOD BLOCKS   | *      | 18.26  |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300<br>DJ IRV/IRVING FORSHAY  | *      | 500.00 |       |
|                 |       | 8/31/21 389146 202108 320-57200-34200<br>MASKS  | *      | 32.09  |       |
|                 |       | 8/31/21 389146 202108 320-57200-34200<br>MASKS  | *      | 35.97  |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300<br>KIDS ACTIVITY NIGHT SUPPL  | *      | 27.21  |       |
|                 |       | 8/31/21 389146 202108 320-57200-49300<br>MAINT SUPPL, EVENT FOOD  | *      | 231.49 |       |
|                 |       | 8/31/21 389146 202108 320-57200-43700<br>OFFICE CHAIR   | *      | 107.49 |       |
|                 |       | 8/31/21 389146  | *      | 241.04 |       |
|                 |       | 8/31/21 389146  | *      | 26.82  |       |
|                 |       | 8/31/21 389146  | *      | 49.99  |       |
|                 |       | 8/31/21 389146  | *      | 21.29  |       |
|                 |       | 8/31/21 389146  | *      | 150.30 |       |
|                 |       |   |        |        |       |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/21 PAGE 4
\*\*\* CHECK DATES 09/01/2021 - 09/30/2021 \*\*\* BARTRAM SPRINGS - GENERAL FUND

| *** CHEC | K DATES | 09/01/2021 - 09/30/2021 *** BARTRAM SPRINGS - GENERAL FUND BANK B GENERAL FUND-HANCOCK  |        |                  |                   |
|----------|---------|---|--------|------------------|-------------------|
| D&HECK   | VEND#   | DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  8/31/21 389146 202108 320-57200-43700 EBLAST SYSTEM 8/31/21 389146 202108 320-57200-49300 DOG EVENT SUPPLIES 8/31/21 389146 202108 320-57200-46000 DRINKS FOR LIFEGUARDS 8/31/21 389146 202108 320-57200-49300 INFLATABLES FOR JULY 4TH 8/31/21 389146 202108 320-57200-49300 MOVIE ON THE LAWN SCREEN 8/31/21 389146 202108 320-57200-49300 MOVIE ON THE LAWN MOVIE 8/31/21 389146 202108 320-57200-49300 MOVIE ON THE LAWN MOVIE 8/31/21 389146 202108 320-57200-49300 BACK TO SCHOOL INFLATABLE 8/31/21 389146 202108 330-57200-46000 PLUMBING 8/31/21 389146 202108 330-57200-46000 PLUMBING 8/31/21 389146 202108 330-57200-46000 POUR REPAIR 8/31/21 389146 202108 330-57200-46000 TOILET REPAIR 8/31/21 389146 202108 320-57200-46000 CONFERENCE PHONE RETURN 8/31/21 389146 202108 330-57200-46000 FOUNTAIN FILTERS 8/31/21 389146 202108 330-57200-46000 ROUNTAIN FILTERS 8/31/21 389146 202108 330-57200-46000 REPLACEMENT HINGES 8/31/21 389146 202108 330-57200-46000 REPLACEMENT HINGES 8/31/21 389146 202108 330-57200-46000 REPLACEMENT HINGES 8/31/21 389146 202108 330-57200-46000 CONCRETE FILL 8/31/21 389146 202108 330-57200-46000 CONCRETE MOUNTS | STATUS | AMOUNT           | CHECK<br>AMOUNT # |
|          |         | 8/31/21 389146 202108 320-57200-43700<br>EBLAST SYSTEM  | *      | 95.00            |                   |
|          |         | 8/31/21 389146 202108 320-57200-49300<br>DOG EVENT SUPPLIES   | *      | 74.06            |                   |
|          |         | 8/31/21 389146 202108 330-57200-46000<br>DRINKS FOR LIFEGUARDS  | *      | 22.56            |                   |
|          |         | 8/31/21 389146 202108 320-57200-49300<br>INFLATABLES FOR JULY 4TH   | *      | 688.00           |                   |
|          |         | 8/31/21 389146 202108 320-57200-49300<br>MOVIE ON THE LAWN SCREEN   | *      | 450.00           |                   |
|          |         | 8/31/21 389146 202108 320-57200-49300<br>MOVIE ON THE LAWN MOVIE  | *      | 15.04            |                   |
|          |         | 8/31/21 389146 202108 320-57200-49300<br>BACK TO SCHOOL INFLATABLE  | *      | 958.00           |                   |
|          |         | 8/31/21 389146 202108 330-57200-46000<br>PLUMBING   | *      | 15.13            |                   |
|          |         | 8/31/21 389146 202108 330-57200-46000<br>WEED KILLER/MISC   | *      | 143.76           |                   |
|          |         | 8/31/21 389146 202108 330-57200-46000<br>POOL REPAIR  | *      | 316.28           |                   |
|          |         | 8/31/21 389146 202108 330-57200-46000<br>TOILET REPAIR  | *      | 273.01           |                   |
|          |         | 8/31/21 389146 202108 320-57200-43700<br>CONFERENCE PHONE RETURN  | *      | 39.42            |                   |
|          |         | 8/31/21 389146 202108 330-57200-46000<br>FOUNTAIN FILTERS<br>8/31/21 389146 202108 330-57200-46000  | *      | 129.46<br>243.46 |                   |
|          |         | 8/31/21 389146  | *      | 243.46<br>145.86 |                   |
|          |         | REPLACEMENT HINGES<br>8/31/21 389146 202108 320-57200-43700   | *      | 25.27            |                   |
|          |         | RETURN PHONE<br>8/31/21 389146 202108 330-57200-46000   | *      | 24.30            |                   |
|          |         | CONCRETE FILL<br>8/31/21 389146 202108 330-57200-46000  | *      | 48.28            |                   |
|          |         | CONCRETE MOUNTS<br>8/31/21 389146 202108 330-57200-46000  | *      | 46.96            |                   |
|          |         | AMAZON MISC<br>8/31/21 389146 202108 330-57200-46000  | *      | 34.15            |                   |
|          |         | FIRE ANT KILLER<br>8/31/21 389146 202108 330-57200-46000  | *      | 15.03            |                   |
|          |         | AMAZON CHEMICALS<br>8/31/21 389146 202108 330-57200-46000   | *      | 139.08           |                   |
|          |         | SUMP PUMP<br>8/31/21 389146 202108 330-57200-46000  | *      | 76.30            |                   |
|          |         | SHOWER MATERIALS  |        |                  |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/21 PAGE 5
\*\*\* CHECK DATES 09/01/2021 - 09/30/2021 \*\*\* BARTRAM SPRINGS - GENERAL FUND

| """ CHECK DATES | 09/01/2021 - 09/30/2021 """  | BANK B GENERAL FUND-HANCOCK    |          |            |                  |
|-----------------|--|--------------------------------|----------|------------|------------------|
| SHEEK VEND#     | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT                               | VENDOR NAME<br>"# SUB SUBCLASS | STATUS   | AMOUNT     | CHECK AMOUNT #   |
|                 | 8/31/21 389146 202108 330-5720   |                                | *        | 83.91      |                  |
|                 | AQUAFLUSHVALVE/SWEAT KI<br>8/31/21 389146 202108 330-5720                    |                                | *        | 3.87       |                  |
|                 | COUPLER<br>8/31/21 389146 202108 330-5720                                    | 0-46000                        | *        | 39.08      |                  |
|                 | PLUMBING<br>8/31/21 389146 202108 330-5720                                   | 0-46000                        | *        | 34.30      |                  |
|                 | HOME DEPOT MISC<br>8/31/21 389146 202108 320-5720<br>SIGN HOLDERS-GYM&FLEX R | 0-43700                        | *        | 80.96      |                  |
|                 |  | VESTA PROPERTY SERVICES, INC.  |          |            | 7,968.17 001997  |
| 9/22/21 00388   | 9/01/21 6252 202109 330-5720<br>SEPT LANDSCAPE MAINT                         | 0-46200                        | *        | 14,867.92  |                  |
|                 |  | VERDEGO,LLC                    |          |            | 14,867.92 001998 |
| 9/30/21 00140   | 9/02/21 40300 202109 330-5720<br>RPLCD OP10 PUMP                             |                                | *        | 750.00     |                  |
|                 |  | EAST COAST WELLS & PUMP SERVI  | CE INC   |            | 750.00 001999    |
| 9/30/21 00010   | 9/03/21 199460 202108 310-5130<br>PROFESSIONAL SRVS 8/31/                    | 0-31100                        | *        | 582.00     |                  |
|                 |  | ENGLAND, THIMS & MILLER, INC.  |          |            | 582.00 002000    |
| 9/30/21 00274   | 9/15/21 21423 202109 330-5720<br>OTRLY PROTECTION PROGRA                     | 0-46000                        | *        | 135.00     |                  |
|                 | 9/15/21 21428 202109 330-5720<br>SEPT SNAKE SERVICE                          | 0-46000                        | *        | 135.00     |                  |
|                 |  | QUICK CATCH                    |          |            | 270.00 002001    |
| 9/30/21 00462   | 9/22/21 76905 202109 330-5720<br>FOUNTAIN PUMP MAINTENAN                     | 0-46900<br>ICE                 | *        | 221.00     |                  |
|                 |  | ST AUGUSTINE ELECTRIC MOTOR W  | ORKS<br> |            | 221.00 002002    |
| 9/30/21 00003   | NOTICE OF MEETING 8/26/  | 0-48000<br>21                  | *        | 639.93     |                  |
|                 |  | THE FLORIDA TIMES UNION        |          |            | 639.93 002003    |
| 9/30/21 00406   | 9/01/21 2705 202109 310-5130<br>SEPT MAINT & NEWSLETTER                      |                                | *        | 95.00      |                  |
|                 |  | ROBERTA G NAGLE DBA UNICORN    |          |            | 95.00 002004     |
| 9/30/21 00437   | 9/16/21 1192 202109 320-5720<br>UV DISINFECTION 9/15/21                      |                                | *        | 199.00     |                  |
|                 | 9/23/21 1194 202109 320-5720<br>UV DISINFECTION 9/22/21                      | 0-34200                        | *        | 199.00     |                  |
|                 |  | JAMES CHIPMAN DBA UV DISINFEC  | TION<br> |            | 398.00 002005    |
|                 |  | TOTAL FOR 1                    | BANK B   | 102,440.30 |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 10/29/21 PAGE 6
\*\*\* CHECK DATES 09/01/2021 - 09/30/2021 \*\*\* BARTRAM SPRINGS - GENERAL FUND
BANK B GENERAL FUND-HANCOCK

SHEEK

VEND# ....INVOICE.... ...EXPENSED TO... VENDOR NAME STATUS AMOUNT ....CHECK.....

DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT #

TOTAL FOR REGISTER 102,440.30



Bartram Springs CDD

c/o GMS, LLC

475 West Town Place

Suite 114

St. Augustine, FL 32092

Project

02022.25000

August 9, 2021

Project No:

02022.25000

\$679.00

Invoice No:

0199149

Consulting Engineering Services (WA#23)

Professional Services rendered through July 31, 2021

**Professional Personnel** 

|                  |           | Hours | Rate   | Amount |        |
|------------------|-----------|-------|--------|--------|--------|
| Senior Engineer  |           |       |        |        |        |
| Katsaras, George | 7/17/2021 | 3.00  | 194.00 | 582.00 |        |
| Katsaras, George | 7/31/2021 | .50   | 194.00 | 97.00  |        |
| Totals           |           | 3.50  |        | 679.00 |        |
| Total Labor      |           |       |        |        | 679.00 |

Invoice Total this Period

Bartram Springs Community Development District-2018/2019 General

**Outstanding Invoices** 

| nvoices   |           |          | - A    |
|-----------|-----------|----------|--------|
| Number    | Date      | Balance  | ar le  |
| 0197829 * | 5/6/2021  | 388.00   | Jeg on |
| 0198298 - | 6/7/2021  | 388.00   | 1:00   |
| 0198684   | 7/12/2021 | 824.50   | or, al |
| Total     |           | 1,600.50 | 81     |

AUG 2 0 2021

1.310.51300,31100

### **Jacksonville Daily Record**

# A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 1769 Jacksonville, FL 32201 (904) 356-2466

### **INVOICE**

September 1, 2021

Date

Attn: Sarah Sweeting
GMS, LLC
475 WEST TOWN PLACE, STE 114
SAINT AUGUSTINE FL 32092

jaxdailyrecord.com/send-payment.

|   | Payment Due Upon Receipt           |
|---|------------------------------------|
| Serial # 21-05842D PO/File : Notice of Meeting              | # \$79.63 Amount Due               |
| Bartram Springs Community Developm                          | Amount Paid spent District \$79.63 |
|   | Payment Due                        |
| Case Number   |                                    |
| Publication Dates 9/1                                       |                                    |
| County Duval  | 135B<br>1,310.513,480<br>Nom 91121 |
|   | 1,310.513,480                      |
| Payment is due before the Proof of Publication is released. | Nom alilo                          |
| For your convenience, you may remit payment at https://www. | DEGENVEN                           |

Your notice can be found at www.jaxdailyrecord.com

TERMS: Net 30 days. Past due amounts will be charged a finance charge of 1.5% per month.

### Preliminary Proof Of Legal Notice (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

### NOTICE OF MEETING BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT

COMMUNITY
DEVELOPMENT DISTRICT
The regular meeting of the
Board of Supervisors of the Bartram Springs Community Development District will be held on
Monday, September 13, 2021,
at 8:30 a.m., at the Bartram
Springs Amenity Center, 14530
Cherry Lake Drive East, Jacksonville, FL. The meeting is
open to the public and will be
conducted in accordance with
the provisions of Florida Law for
Community Development Districts. A copy of the agenda for this
meeting may be obtained from the
District Manager, 475 West Town
Place, Suite 114, World Golf Village, St. Augustine, Florida 32092
(and phone (904) 940-5850). This
meeting may be continued to a
date, time, and place to be specified on the record at the meeting.
There may be occasions when one
or more Supervisors will partici-There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physi-

because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at this meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver

District Manager.

James Oliver District Manager 00 (21-05842D) Sep. 1

# Lamp Sales Unlimited, Inc.

Invoice

www. lampsalesunlimited.com

**REMIT TO:** 

P.O. Box 10606 Jacksonville, FL 32247 Toll Free (800) 352-8954 <u>Jacksonville</u>

4580 St. Augustine Road Jacksonville, FL 32207 Phone (904) 737-9292 Fax (904) 737-4333

Orlando

1271 La Quinta Drive Unit # 13 Orlando, FL 32809

Phone (407) 859-1515 Fax (407) 859-2423

**Invoice Number:** 

Sales Order Number: 218992

Customer ID: BAR200

Bill To:

**Bartram CDD** 

14530 Cherry Lake Drive East Jacksonville, FL 32258

Ship To: Bartram CDD

14530 Cherry Lake Drive East

Jacksonville, FL 32258

| Invoiced Date           | Order Date | Phone Number             | Ship Via                             |             | Terms      |         |
|-------------------------|------------|--------------------------|--------------------------------------|-------------|------------|---------|
| 08/06/21                | 08/04/21   | (904) 318-0797           | Our Truck                            |             | Net 30     |         |
| Purchase Ord            | der Number | Description / Job Number | <b>建</b>                             |             | Order      | Number  |
| WINSI                   | LOW        |                          | Hope                                 | Clayton Rix | 21         | 8992    |
| Quantity<br>Req Shipped | B.O. Item  | Number                   | Item Description                     |             | Unit Price | Amount  |
| 8 8                     | F-FL/70    | 0/50K/KN/BZ-67           | NON-INVENTORY<br>70W 5000K LED KNUCK | KLE MOUNT   | 185.00     | 1480.00 |

Subtotal:

1480.00

Misc. Charge:

0.00

Sales Tax:

0.00 0.00

Freight Charge: Invoice total:

1480.00

461B 1.330.57200, 46000



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665)

GMS, LLC.

GMS, LLC.

### Invoice

Date

9/1/2021

Invoice #

131295601750

| Terms                | Net 20    |  |
|----------------------|-----------|--|
| Due Date             | 9/21/2021 |  |
| PO#                  |           |  |
| For Invoice Grouping | No        |  |

# www.poolsure.com **Bill To**

Ship To

Bartram Springs CDD GMS, LLC.

| C/O Bartram Springs C.E<br>475 West Town Place Ste<br>St Augustine FL 32092 | D.D. 14530 Cherry Lake Dr. Ea<br>Jacksonville FL 32256                 | st  |       |          |
|---|--|-----|-------|----------|
| Item ID   | Description  | Qty | Units | Amount   |
| WM-CHEM-BASE  | Water Management Seasonal Billing Rate                                 | 1   | ea    | 2,455.39 |
| Fuel Surcharge  | Fuel/Environmental Transit Fee  Sept Fool Chemicals  1.320.57200.46500 | 1   | ea    | 110.14   |
|   | 1.320.5/200. 40300   |     |       |          |
|   | DEGEIVE<br>AUG 1 9 021<br>By_  |     |       |          |
|   | DEGETVED<br>AUG 1 9 2021<br>By   |     |       |          |

2,565.53 \$2,565.53 Total **Amount Due** 

**Remittance Slip** 

Customer 13BAR126 Invoice # 131295601750 **Amount Due** 

**Amount Paid** 

\$2,565.53

Make Checks Payable To

Poolsure PO Box 55372 Houston, TX 77255-5372



### INVOICE



UV Disinfection Solution Specialists, Ilc

James Chipman



\$199.00

AMOUNT DUE

Invoice No#: 1187 Invoice Date: Aug 27, 2021 Due Date: Aug 27, 2021

### BILL TO

Bartram Springs CDD solear@vestapropertyservices.com

| # | ITEMS & DESCRIPTION  | QTY/HRS  | PRICE    | AMOUNT(\$)   |
|---|--|----------|----------|--------------|
| 1 | UV Commercial Office Disinfection UV-C Disinfection Bartram Springs CDD GYM 08/25/2021 | 1        | \$199.00 | \$199.00     |
|   |  | Subtotal |          | \$199.00     |
|   |  | Shipping |          | \$0.00       |
|   |  | TOTAL    | :        | \$199.00 USD |

NOTES TO CUSTOMER

Thank you for your Business





### **Invoice**

Invoice #: 6154 Date: 08/26/21

**Customer PO:** 

**DUE DATE: 09/25/2021** 

BILL TO

FROM

Bartram Springs CDD 9145 Narcoossee Road, Suite A206

Orlando, FL 32827

VerdeGo PO Box 789

3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION **AMOUNT** 

#5803 - Palm trimming

Cleaning up boot sections on palms in pool area and palms on circle in front of clubhouse. This type of trimming is not included in contract. This also includes trimming of 8 sabal palms by athletic fields that are not presently in contract. Price includes trimming and removal of all debris.

Landscape Enhancement

\$600.00

Palm trimming (Labor)

1.00 \$600.00 \$600.00

**Invoice Notes:** 

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$600.00

1,330,572,46250 388B Landscape Cont.





East Florida / Corporate 1180 Rockledge Blvd. Rockledge, FL 32955 1-800-929-2847

Central Florida 1-888-764-2847 West Florida

North Florida 1-888-408-2847 South Florida 1-888-220-1888

Serving Florida Coast to Coast . . .



#### **BILL TO**

Bartram Springs Community 475 West Town PI Suite 114 St Augustine, FL 32092 C/O GMS LLC

#### SERVICE

Bartram Springs Community Clubhouse 14530 Cherry Lake Dr E

Jacksonville, FL 32258

### **Termite Protection Plan Renewal Notice**

380 9

1.320.57200.49000

Dear Valued Customer:

Your Termite Protection Plan is due to expire (see expiration date below). You may continue your coverage either by mailing your payment along with the remittance slip below or by calling 866-380-BUGS (2847). Once payment is received we will inspect your home or business Free of Charge to be sure there is no evidence of termite activity in your home or business.

Your payment renews your bond and is not a payment for an inspection.

If this is your first renewal and you would like to get more information please contact us 866-380-BUGS (2847). Our Warranty Department is ready to assist you and answer all of the termite, pest, and lawn questions you may have! Additionally, visit our website at www.apexpest.com or email us at termitewarranty@apexpest.com.

Thank you for your business. We look forward to hearing from you today!

Contract Amount:

\$200.00

Sales Tax:

\$0.00

Total:

\$200.00

Contract expires: 8/4/2021

| Please return lo | ower portion | with payment | to ensure p | proper credit. | Thank you. |
|------------------|--------------|--------------|-------------|----------------|------------|
|------------------|--------------|--------------|-------------|----------------|------------|



East Florida / Corporate 1180 Rockledge Blvd. Rockledge, FL 32955 1-800-929-2847

Central Florida 1-888-764-2847 West Florida 1-877-459-2847 North Florida 1-388-408-2847 South Florida 1-888-220-1888

Serving Florida Coast to Coast . . .

**Pre-Construction Termite** 

Expires: 8/4/2021 Account 145344 Reg #: E87AF440

Please Remit\$200.00

|                |                  |        |                  | AL NO 30 IN 10 IN 10 IN 10 |
|----------------|------------------|--------|------------------|----------------------------|
| Amount Paid \$ |                  | Ch     | eck #            |                            |
| ☐ Visa         | ■ MasterCard     | ☐ AMEX | Discover         |                            |
| Exp. Date _    |                  |        | _ Security Code: |                            |
| Credit Card    | Number:          |        |                  |                            |
|                |                  |        |                  |                            |
|                |                  |        |                  |                            |
| Credit Card    | Billing Address: |        |                  |                            |
| City, ST, Zip  | ):               |        | - CHERTIS        |                            |
|                |                  |        |                  |                            |
| Email Addre    | ess:             |        |                  |                            |
| Comments:      |                  |        |                  |                            |
|                |                  |        |                  |                            |

Pay online/update your account information at: www.apexpest.com

# There are two kinds of houses in Florida's warm, damp climate: the ones that have termites and the ones that will get them.

### Facts about the enemy: the typical termite.

- Termites cause more damage to homes than windstorms and fire combined
- In Florida alone, termite damage and control costs surpass \$500 million annually
- A colony may consist of 500,000 to 1,000,000 hungry members
- 60,000 termites can consume a 1 foot section of 2x4 in 100-150 days
- Subterranean termites can reduce solid beams to "shredded-wheat"

### Facts about your house: it's vulnerable.

- Termite damage is NOT covered by your home owner's insurance
- Even block homes are susceptible to termites
- Points of entry: doorjambs, crawl spaces, expansion joints, cracks in the slab
- An opening the size of a ball-point pen tip allows termites to enter your home
- Utility penetrations can be veritable termite highways into your home

### Facts about Apex: not your typical warranty.

- An Apex Warranty covers your home for up to \$1,000,000.00
- Your renewal rate is guaranteed for five consecutive years
- An Apex Warranty has options for full damage and repair, not just a retreatment;
   Please refer to your Termite Service Agreement for the Terms and Conditions
- Includes FREE annual renewal inspection
- · Warranty is fully transferable should you sell your home

| TERMITE  | OR ANT?                                    |
|--|--|
|  |  |
| TERMITE  | ANT  |
| swarms at very<br>limited times<br>of the year | swarms all year<br>depending on<br>species |
| body is about<br>3/8" long                     | vary in<br>size                            |
| four equal<br>sized wings                      | two small wings<br>two larger              |
| straight waist                                 | pinched waist                              |
| straight<br>antennae                           | elbowed<br>antennae                        |
| dumsy fliers                                   | good fliers                                |

Renew your termite protection plan today. Enjoy the peace-of-mind in knowing your home is protected.



email: termitewarranty@apexpest.com phone: (321) 631-0115

## **INVOICE**

East Coast Wells & Pump Service PO Box 860179 St. Augustine, FL 32086-0179 904 824-6630 www.eastcoastwells.com eastcoastwells@gmail.com

| DATE     | INVOICE# |
|----------|----------|
| 9/1/2021 | 40276    |

### BILL TO:

Bartram Springs CDD c/o Vesta Property Services 14530 Cherry Lake Drive East Jacksonville, FL 32258

|   |   | P.O. NO                              | TERMS                      | REP         | PERMIT#            |
|---|---|--------------------------------------|----------------------------|-------------|--------------------|
|   |   |                                      | DUE UPON RECE              | EIPT DH     |                    |
| QUANTITY  | D   | ESCRIPTION                           |                            | RATE        | AMOUNT             |
| , ,   | SITE: MAIN ENTRANCE<br>- BEHIND WALL  | - EAST PUMP (EAST                    | T SIDE)                    |             |                    |
|   | SERVICE CALL:<br>- CHECKED FOUNTAIN I<br>- WORKING GOOD                                       | PUMP OUT                             |                            | 80.00       | 80.00              |
|   | LABOR PER HOUR  7.  1. 33   | 140B<br>imp Repair<br>50.57200       | 0,46100                    | 150.00      | 150.00             |
| 18% APR will be applied<br>Visa or Mastercard Accep | to any invoice not paid in fu<br>sted   | ll within 30 days.                   |                            | Total       | \$230.00           |
| LABOR ARE PROVIDE INSTALLATION. LABO                | A ONE YEAR MANUFACT<br>D FREE OF CHARGE FOR<br>DR IS NOT COVERED UNI<br>B BILLED AT THE CURRE | A 30 DAY PERIOD F<br>DER WARRANTY AF | FOLLOWING<br>TER THE FIRST | Payments/Ci | redits \$0.00      |
| *ALL DISCREPANCIES                                  | MUST BE REPORTED WI<br>CTION & ATTORNEY'S F   | THIN 10 DAYS.                        |                            | Balance Du  | <b>IE</b> \$230.00 |

| II Ib. II | N # | 100      | 10 | - |
|-----------|-----|----------|----|---|
| IIN       | V   | $\cup$ 1 | 6  | 三 |



**Bartram Springs Community Development District** c/o Governmental Management Services 475 West Town Place, Suite 114 St. Augustine, FL 32092

| Customer            | Bartram Springs Community Development District |  |
|---------------------|--|--|
| Acct#               | 278  |  |
| Date                | 09/08/2021                                     |  |
| Customer<br>Service | Kristina Rudez                                 |  |
| Page                | 1 of 1   |  |

| Payment Information |          |                 |  |  |
|---------------------|----------|-----------------|--|--|
| Invoice Summary     | \$       | 52,067.00       |  |  |
| Payment Amount      |          |                 |  |  |
| Payment for:        | Invoice# | 14115           |  |  |
| 100121540           |          | ere augus avans |  |  |

Thank You

Please detach and return with payment

Customer: Bartram Springs Community Development District

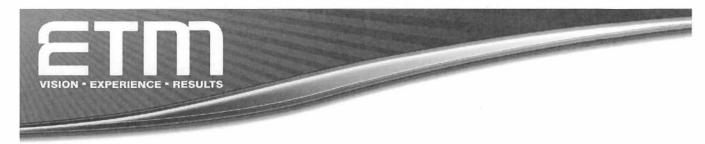
| Invoice | Effective  | Transaction  | Description   | Amount   |
|---------|------------|--------------|---|--|
| 14115   | 10/01/2021 | Renew policy | Policy #100121540 10/01/2021-10/01/2022 Florida Insurance Alliance  Package - Renew policy Due Date: 9/8/2021 | 52,067.00  |
|         |            |              | 2063  |  |
|         |            |              |   | and the second of the second o |
|         |            |              | DEGETY<br>SEP 0 8 2   | 021  |
|         |            |              | 1,300.15500.10000   |  |

52,067.00

Thank You

FOR PAYMENTS SENT OVERNIGHT: Egis Insurance Advisors LLC, Fifth Third Wholesale Lockbox, Lockbox #234021, 4900 W. 95th St Oaklawn, IL 60453

| Remit Payment To: Egis Insurance Advisors, LLC        | (321)233-9939            | Date       |
|---|--------------------------|------------|
| Lockbox 234021 PO Box 84021<br>Chicago, IL 60689-4002 | sclimer@egisadvisors.com | 09/08/2021 |



Bartram Springs CDD c/o GMS, LLC 475 West Town Place

Suite 114

St. Augustine, FL 32092

**Project** 

02022.25000

May 6, 2021

Project No:

02022.25000

Invoice No:

0197829

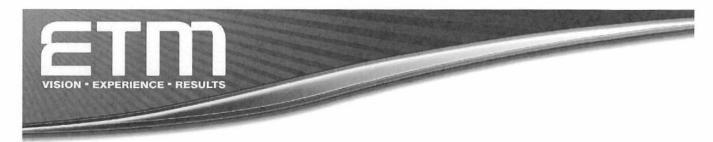
Bartram Springs Community Development District-2018/2019 General Consulting Engineering Services (WA#23)

### Professional Services rendered through April 30, 2021

#### **Professional Personnel**

|                  |           | Hours                     | Rate   | Amount   |        |
|------------------|-----------|---------------------------|--------|----------|--------|
| Senior Engineer  |           |                           |        |          |        |
| Katsaras, George | 4/3/2021  | .50                       | 194.00 | 97.00    |        |
| Katsaras, George | 4/10/2021 | .50                       | 194.00 | 97.00    |        |
| Katsaras, George | 5/1/2021  | 1.00                      | 194.00 | 194.00   |        |
| Totals           |           | 2.00                      |        | 388.00   |        |
| Total Labor      |           |                           |        |          | 388.00 |
|                  |           | Invoice Total this Period |        | \$388.00 |        |

1,310.57300,31100



Bartram Springs CDD

c/o GMS, LLC

475 West Town Place

Suite 114

St. Augustine, FL 32092

Project

June 7, 2021 Project No:

02022.25000

Invoice No:

0198298

Bartram Springs Community Development District-2018/2019 General Consulting Engineering Services (WA#23) 02022.25000

### Professional Services rendered through May 31, 2021

#### **Professional Personnel**

|                  |           | Hours                     | Rate   | Amount  |        |
|------------------|-----------|---------------------------|--------|---------|--------|
| Senior Engineer  |           |                           |        |         |        |
| Katsaras, George | 5/8/2021  | .50                       | 194.00 | 97.00   |        |
| Katsaras, George | 5/15/2021 | 1.50                      | 194.00 | 291.00  |        |
| Totals           |           | 2.00                      |        | 388.00  |        |
| Total Labor      |           |                           |        |         | 388.00 |
|                  |           | Invaine Total this Deried |        | 6000.00 |        |

Invoice Total this Period \_

\$388.00

#### **Outstanding Invoices**

| Number  | Date     | Balance |
|---------|----------|---------|
| 0197829 | 5/6/2021 | 388.00  |
| Total   |          | 388.00  |

1.310.51300.31100 10B



Fenwick Services 11623 Columbia Park Drive E. Jacksonville, FL 32258 P: (904)-724-7022 www.fenwickhomeservices.com Plumbing Lic#: CFC040039

BILL TO
Bartram Springs Club House
475 West Town Place

475 West Town Place St. Augustine, FL 32092 USA

> DE GE I VED SEP 1 4 2021

1NVOICE 252737 INVOICE DATE Sep 09, 2021

JOB ADDRESS

Bartram Springs Club House 14530 East Cherry Lake Drive Jacksonville, FL 32258 USA Completed Date: 9/9/2021 Payment Term: Due Upon Receipt

Due Date: 9/9/2021

#### DESCRIPTION OF WORK

Quote to unclog a gym bathroom urinal. Quote includes labor and parts and comes with a 30 days warranty. I informed customer that the urinal is old and has a lot of calcium buildup deposit in the urinal itself might need replacing in the future. This is a country club/community gymnasium. Customer stated that the corporation always do a net charge or bill out. I called dispatcher to confirm and spoke with Mario and he said it probably is so I close it as a bill.

| TASK | DESCRIPTION                                | QTY                         | PRICE    | TOTAL              |
|------|--|-----------------------------|----------|--------------------|
| DURN | Urinal Drain:<br>Cleared urinal drain line | 1.02                        | \$272.00 | \$277.44           |
|      | 41613                                      | POTENTIAL SAVINGS SUB-TOTAL |          | \$0.00<br>\$277.44 |
|      |  | TAX                         |          | \$0.00             |
|      |  | TOTAL DUE                   |          | \$277.44           |
|      |  | BALANCE DUE                 |          | \$277.44           |

Thank you for choosing Fenwick Plumbing Services LLC.

We appreciate your business!

**CUSTOMER AUTHORIZATION** 

I, the undersigned, am owner/authorized representative/tenant of the premises at which the work mentioned above is to be done. I hereby authorize you to perform Diagnosis/Solution, and to use such labor and materials as you deem advisable.

Sign here

Date 9/9/2021

Invoice #252737

#### **CUSTOMER ACKNOWLEDGEMENT**

I find the service and materials rendered in connection with the above work mentioned to have been completed in a satisfactory manner. I agree that the amount set forth on labeled "TOTAL" to be the total and complete flat rate/minimum charge. I agree to pay reasonable attorney fees and court costs in the event of legal action. A monthly service charge of 1 1/2% will be added after 10 days. I acknowledge that I have read and received a legible copy of this contract and have read the Notice to Owner and statement required thereon.

Sign here

Date 9/9/2021

Invoice #252737 Page 2 of 2

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 541

Invoice Date: 9/1/21 Due Date: 9/1/21

Case:

P.O. Number:

Bill To:

Bartram Springs CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

713

| 11   |           |   |                                  |
|--|-----------|---|----------------------------------|
| Description  | Hours/Qty | Rate  | Amount                           |
| lanagement Fees - September 2021 1.310.573.348 iformation Technology - September 2021 1.310.513.35 iffice Supplies 1.310.573.570 ostage 1.310.513.420 opies 1.310.513.425 elephone 1.310.513.410 |           | 4,257.50<br>83.33<br>15.46<br>39.66<br>95.70<br>58.53 | 83.33<br>15.46<br>39.66<br>95.70 |
|  |           | DE E  | P 0 8 2021                       |
|  | Total     |   | \$4,550.18                       |
|  | Payment   | s/Credits   | \$0.00                           |
|  | Balance   | Due   | \$4,550.18                       |

## INVOICE



3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

BARTRAM SPRINGS CDD VESTA PROPERTY SERVICES 14530 CHERRY LAKE DRIVE EAST JACKSONVILLE, FLORIDA 32258

| Invoice #    | 600126    |
|--------------|-----------|
| Account #    | 709275    |
| Invoice Date | 9/1/2021  |
| Due Date     | 9/11/2021 |
| Rep          | MAS       |
|              |           |

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

| Purchase (            | Order Number   | Terms   | Invoice Da                | ite Reflects Month of |
|-----------------------|--|---|---------------------------|-----------------------|
|                       |  | NET 10 DAYS   | Sei                       | rvice Provided        |
| Item                  |  | Description   |                           | Amount                |
|                       | Monthly Water Mana geme  | 1.330.572.466 DE  | G G I W E<br>SEP 0 8 2021 | 1,694.00              |
| Please confirm your l | The state of the s | tches your invoice amount if you use a bank bill . Thank you! | <b>Total Invoice</b>      | \$1,694.00            |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Bill To                      |  |
|------------------------------|--|
| BARTRAM SPRINGS CDD          |  |
| VESTA PROPERTY SERVICES      |  |
| 14530 CHERRY LAKE DRIVE EAST |  |
| JACKSONVILLE, FLORIDA 32258  |  |
|                              |  |
|                              |  |
|                              |  |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

| Amount E | nclosed |
|----------|---------|
|          | ****    |

| Invoice # | 600126   |
|-----------|----------|
| Account # | 709275   |
| Date      | 9/1/2021 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

|                     | v 15a       | American Expre  |
|---------------------|-------------|-----------------|
| Card #              |             |                 |
| Card Verification # |             |                 |
| Exp. Date #         |             |                 |
| Print Name          |             |                 |
| Billing Address:    | Check box i | f same as above |

## INVOICE



3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

#### Bill To

BARTRAM SPRINGS CDD/FTNCLN VESTA PROPERTY SERVICES 14530 CHERRY LAKE DRIVE EAST JACKSONVILLE, FLORIDA 32258

| Invoice #    | 603888    |
|--------------|-----------|
| Account #    | 725583    |
| Invoice Date | 9/1/2021  |
| Due Date     | 9/11/2021 |
| Rep          | MAS       |

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

| Purcha           | ase Order Number           | Terms   |                      | Invoice Date Reflects Month of<br>Service Provided |  |
|------------------|----------------------------|---|----------------------|--|--|
|                  |                            | NET 10 DAYS   | Sei                  | rvice rrovided                                     |  |
| Item             |                            | Description   |                      | Amount   |  |
|                  | Fountain Service-Quarterly | y (R)   |                      | 285.00   |  |
|                  |                            | 400   | DEPI                 | NED  |  |
|                  |                            | 40B<br>1.330.57   | 24695 SEP            | 0 8 2021   |  |
|                  |                            |   | Ву                   |  |  |
|                  |                            | Customer Total Balance \$285.00                                 |                      |  |  |
| lease confirm yo |                            | ttches your invoice amount if you use a bank bill<br>Thank you! | <b>Total Invoice</b> | \$285.00   |  |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To

BARTRAM SPRINGS CDD/FTNCLN VESTA PROPERTY SERVICES 14530 CHERRY LAKE DRIVE EAST JACKSONVILLE, FLORIDA 32258

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

| Amount Enclosed |
|-----------------|
|                 |

| Invoice # | 603888   |
|-----------|----------|
| Account # | 725583   |
| Date      | 9/1/2021 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Card #               |              |               |
|----------------------|--------------|---------------|
| Card Verification #_ |              |               |
| Exp. Date #          |              |               |
| Print Name           |              |               |
| Billing Address:     | Check box if | same as above |

Mezo Communications LLC 5800 Beach Blvd. Suite 203 PMB 253 Jacksonville, FL 32207 +1 9046191062 www.mezocommunications.com

## INVOICE

**BILL TO** 

Bartram Springs Club
Bartram Springs Club CDD
GMS
14530 Cherry Lake Dr. East
Suite 114
Jacksonville FL, FL 32258

INVOICE # 6133 DATE 09/08/2021

TERMS Due Upon Receipt

| ACTIVITY   | QTY  | RATE   | AMOUNT |  |
|--|------|--------|--------|--|
| ML100 9/2 - Advise customer on best route to go with getting a replacement conference room phone. Existing conference room phone stopped working and replacement conference room phone from Amazon was the wrong model for the application. Recommended AT&T conference room phone as a replacement. | 0.50 | 100.00 | 50.00  |  |
| travel charge<br>travel charge   | 1    | 25.00  | 25.00  |  |

1.330.57200. 46000 BALANCE DUE

\$75.00





## Invoice

TNTSI, Inc. 8110 Cypress Plaza Dr., Suite 304 Jacksonville, FL 32256 904-260-9101

| Date     | Invoice # |
|----------|-----------|
| 9/3/2021 | S9773     |

Bartram Springs 14530 Cherry Lake Dr East Jacksonville, FL 32258 USA

R/R

Please Remit Payment To: 8110 Cypress Plaza Dr.,Suite 304 Jacksonville, FL 32256

| P.O. No. | Terms  |
|----------|--------|
|          | Net 30 |

| Quantity     | Description   | Rate            | Amount          |
|--------------|---|-----------------|-----------------|
|              | Service Ticket #160686 dated for 8/30/2021 requested by Winslow Wheeler Email request: The women's bathroom door sticks but for your guys purposes both locks do not latch  |                 |                 |
| 1            | 8/31/2021: Hours of Service Labor from 08:00 AM to 08:30 AM<br>8/31/2021: Trip Charge   | 115.00<br>65.00 | 115.00<br>65.00 |
|              | Resolution of Service Ticket #160686: The strike locks are working, they locked before 8 AM and at 8 am they unlocked on schedule, the issue is the closed tight room each restroom is. When the door is closing, the air inside compresses and stops the door closer from finishing the latching/closing of the door. I talked with the facilities tech, he is aware of this and he said he would get the room fans running again of vent through the ceiling to release the pressure so the door can close correctly. I also talked to Mr. Wheeler about this also.  Tax Exempt Certificate #85-8012764823C-4 |                 |                 |
|              | Sales Tax   | 0.00%           | 0.0             |
|              | 1.330.57200, 46000<br>329B  |                 |                 |
|              | 329B  DEBENTE  SEP 0 8 2021   |                 |                 |
|              | By SEP 00   |                 |                 |
| nk you for y | your business.  | Total           | \$180.0         |

## SoutheastFitness

## REPAIR

Equipment Repair & Maintenance

14476 Duval Place West, Suite 208 • Jacksonville, FL 32218 Office: 904.683.1439 • Fax: 904.683.1624

Invoice # 15569D

southeastfitnessrepair@comcast.net www.southeastfitnessrepair.com

| Facility Name:    | Bartram Springs CDD                                 |  |  |  |  |
|-------------------|---|--|--|--|--|
| Facility Address: | 14530 Cherry Lake Drive East Jacksonville, Florida  |  |  |  |  |
|                   | 32258   |  |  |  |  |
| Billing Address:  | The Offices of GMS, LCC Attn: Property Manager, 475 |  |  |  |  |
|                   | West Town Place, Suite 114 St. Augustine, Florida   |  |  |  |  |
|                   | 32092   |  |  |  |  |
| Contact &         |   |  |  |  |  |
| Phone:            | 800   |  |  |  |  |
| Reason for call:  | CYBEX UBK S/N M0523-525C001N M/N 525C - BOTH        |  |  |  |  |
|                   | PEDALS AND STRAPS.                                  |  |  |  |  |
|                   | HOIST BENCH S/N 17-14-A03-015793 - BUSHING,         |  |  |  |  |
|                   | WASHERS & SCREWS.(LABOR & TRAVEL NOT                |  |  |  |  |
|                   | WARRANTED)  |  |  |  |  |
|                   | HOIST BENCH S/N 17-14-A03-015794 - BUSHING,         |  |  |  |  |
|                   | WASHERS & SCREWS.(LABOR & TRAVEL NOT                |  |  |  |  |
|                   | WARRANTED).   |  |  |  |  |
|                   | SUE 904-880-5156                                    |  |  |  |  |

Date: 31-Aug-2021 Payment is due within 30 days of invoice date.



| Description   | Part #              | Part Cost | QTY         | Total  |
|---|---------------------|-----------|-------------|--------|
| TRAVEL 1 - 60 MILES: TRAVEL 1 - 60 MILES                          |                     | 65.00     | 1.00        | 65.00  |
| MINIMUM SHIPPING: MINIMUM SHIPPING                                | MINIMUM<br>SHIPPING | 30.00     | 1.00        | 30.00  |
| LABOR PER HOUR 1 TECH: LABOR PER HOUR<br>1 TECH                   |                     | 60.00     | 2.00        | 120.00 |
| LF - CYBEX - UBK - LEFT PEDAL: LF - CYBEX -<br>UBK - LEFT PEDAL   | AX-21382            | 25.80     | 1.00        | 25.80  |
| LF - CYBEX - UBK - RIGHT PEDAL: LF - CYBEX -<br>UBK - RIGHT PEDAL | AX-21383            | 25.80     | 1.00        | 25.80  |
| HOIST - BENCH - OLITE BUSHING: HOIST -<br>BENCH - OLITE BUSHING   | 014-0101002         | 7.00      | 8.00        | 56.00  |
| HOIST - BENCH - LOW HEAD SCREW: HOIST -<br>BENCH - LOW HEAD SCREW | 011-0116127         | 6.00      | 2.00        | 12.00  |
| HOIST - BENCH - FLAT WASHER: HOIST -<br>BENCH - FLAT WASHER       | 013-1002006         | 1.00      | 4.00        | 4.00   |
| Comments:   |                     |           | Parts Total | 338.60 |
| Comments.   |                     |           | Tax         | 0.00   |
|   |                     |           | Balance     | 338.60 |

Technician: ROBERT PETERKIN

1.320.57200.43600 2083



peoplesgas.com

Statement Date: 09/09/2021 Account: 221003032432

BARTRAM SPRINGS CDD CLUBHOUSE FIRE PIT 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133

Current month's charges: Total amount due: Payment Due By: 09/30/2021

| Your Account Summary                     |                       |
|--|-----------------------|
| Previous Amount Due                      | \$32.22               |
| Payment(s) Received Since Last Statement | -\$32.22              |
| Current Month's Charges                  | \$36.99               |
| Total Amount Due                         | \$36.99               |
| 738                                      | .57200.4 <b>33</b> 00 |
| DECEIVED<br>SEP 1 5 2021                 | Sep Gas<br>fire Pit   |
| Ву                                       |                       |

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\$36.99

\$36.99

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Amount not paid by due date may be assessed a late payment charge and an additional deposit.

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To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.



WAYS TO PAY YOUR BILL phone online

See reverse side for more information

Account: 221003032432

Current month's charges: Total amount due: Payment Due By:

\$36.99 \$36.99 09/30/2021

**Amount Enclosed** 

624223151827



00000338 01 AB 0.45 32137 FTECO109092122452610 00000 04 01000000 009 04 21596 002 իկորմացիական Մարդիիկին հերագորանի կենի հեր BARTRAM SPRINGS CDD CLUBHOUSE FIRE PIT 393 PALM COAST PKWY SW. UNIT 4 PALM COAST, FL 32137-4774

MAIL PAYMENT TO: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318



fy P8 & in

Account:

221003032432

Statement Date:

09/09/2021

Current month's charges due 09/30/2021

## Details of Current Month's Charges - Service from - 08/06/2021 to 09/08/2021

Service for: 14530 CHERRY LAKE DR E, JACKSONVILLE, FL 32258-5133

Rate Schedule: Small General Service - Transportation

Meter Location: Clubhouse FP

| Meter<br>Number               | Read Date      | Current<br>Reading | Previous<br>Reading | =        | Measured<br>Volume | х  | вти   | x Conversion | =       | Total Used                            | Billing<br>Period |
|-------------------------------|----------------|--------------------|---------------------|----------|--------------------|----|-------|--------------|---------|---------------------------------------|-------------------|
| AHX25588                      | 09/08/2021     | 864                | 856                 |          | 8 CCF              |    | 1.052 | 1.0000       |         | 8.4 Therms                            | 34 Days           |
| Customer Ch                   | narge          |                    |                     |          |                    |    |       | \$30.60      |         | Peoples Gas                           | Usage History     |
| Distribution (                | Charge         |                    | 8                   | 3.4 THMS | @ \$0.47303        |    |       | \$3.97       |         | Therms Per                            | Day               |
| Swing Service                 | e Charge       |                    | 8                   | 3.4 THMS | @ \$0.03880        |    |       | \$0.33       |         | (Average)                             | Day               |
| Florida Gross                 | s Receipts Tax |                    |                     |          |                    |    |       | \$0.23       |         | SEP 0.2                               |                   |
| Natural Gas                   | Service Cost   |                    |                     |          |                    |    |       | \$35.13      |         | AUG 0.0<br>JUL 0.3                    |                   |
| Franchise Fe                  | е              |                    |                     |          |                    |    |       | \$1.86       |         | JUN 0.9<br>MAY 1.0                    |                   |
| Total Natura                  | l Gas Cost, Lo | cal Fees and       | Taxes               |          |                    |    |       |              | \$36.99 | APR 0.2<br>MAR 0.8                    |                   |
| Total Current Month's Charges |                |                    |                     |          |                    | \$ | 36.99 | JAN DEC 0.6  | 2.6     |                                       |                   |
|                               |                |                    |                     |          |                    |    |       |              |         | NOV 0.6<br>OCT 0.8<br>SEP 0.0<br>2020 |                   |





peoplesgas.com



\$34.03

\$34.03

Statement Date: 09/10/2021 Account: 211003320143

Current month's charges: Total amount due: Payment Due By: 10/01/2021

BARTRAM SPRINGS CDD 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133

| Your Account Summary  |          |
|---|----------|
| Previous Amount Due   | \$33.41  |
| Payment(s) Received Since Last Statement                          | -\$33.41 |
| Current Month's Charges   | \$34.03  |
| Total Amount Due  | \$34.03  |
| Sept Gas  |          |
| DEGEOVED<br>SEP 16 2021   |          |
| SEP 1 6 2021  |          |
|   | 23B      |
| 1,32  | 230      |
| Amount and acid by the data way he appeared a late payment charge |          |

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Amount not paid by due date may be assessed a late payment charge and an additional deposit.

## Save Energy with Natural Gas. Save even more with our increased rebates.

Find rebate criteria and steps to redeem at peoplesgas.com/bizrebates

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.



WAYS TO PAY YOUR BILL phone online

See reverse side for more information

Account: 211003320143

Current month's charges: \$34.03 Total amount due: \$34.03 Payment Due By: 10/01/2021 **Amount Enclosed** 

631630541288



00000352 01 AB 0.45 32137 FTECO109102122470210 00000 04 01000000 008 04 21203 002 BARTRAM SPRINGS CDD 393 PALM COAST PKWY SW, UNIT 4 PALM COAST, FL 32137-4774

MAIL PAYMENT TO: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318



Account:

211003320143

Statement Date:

09/10/2021

Current month's charges due 10/01/2021

## Details of Current Month's Charges - Service from - 08/06/2021 to 09/08/2021

Service for: 14530 CHERRY LAKE DR E, JACKSONVILLE, FL 32258-5133 Rate Schedule: Small General Service - Transportation

| Meter<br>Number | Read Date           | Current<br>Reading | Previous Reading | -        | Measured<br>Volume | x | вти   | x Conversion | =       | Total Used             | Billing<br>Period |
|-----------------|---------------------|--------------------|------------------|----------|--------------------|---|-------|--------------|---------|------------------------|-------------------|
| AHI40399        | 9 09/08/2021        | 655                | 652              |          | 3 CCF              |   | 1.052 | 1.0000       |         | 3.2 Therms             | 34 Days           |
| Customer        | r Charge            |                    |                  |          |                    |   |       | \$30.60      |         | Peoples Gas            | s Usage History   |
| Distribution    | on Charge           |                    | 3                | 3.2 THMS | @ \$0.47303        |   |       | \$1.51       |         | TI                     | D                 |
| Swing Se        | rvice Charge        |                    | 3                | 3.2 THMS | @ \$0.03880        |   |       | \$0.12       |         | Therms Pe<br>(Average) |                   |
| Florida G       | ross Receipts Tax   |                    |                  |          |                    |   |       | \$0.09       |         | SEP<br>2021 0.1        |                   |
| Natural C       | Sas Service Cost    |                    |                  |          |                    |   |       | \$32.32      |         | AUG 0.1                |                   |
| Franchise       | e Fee               |                    |                  |          |                    |   |       | \$1.71       |         | JUN                    | 0.3               |
| Total Nat       | tural Gas Cost, Lo  | ncal Fees an       | d Taxes          |          |                    |   |       |              | \$34.03 | MAY 0.0<br>APR 0.1     |                   |
| 10tal Ital      | ardi odo oosi, Et   | Jour Feed an       | u Tuxeo          |          |                    | _ |       |              | Ψ04.00  | MAR 0.0                |                   |
| Total C         | <b>Current Mont</b> | h's Char           | aes              |          |                    |   |       | 9            | 34.03   | FEB 0.0<br>JAN 0.0     |                   |
|                 |                     |                    | 3                |          |                    |   |       |              |         | DEC 0.0                |                   |
|                 |                     |                    |                  |          |                    |   |       |              |         | 0.0 VON                |                   |
|                 |                     |                    |                  |          |                    |   |       |              |         | OCT 0.0                |                   |
|                 |                     |                    |                  |          |                    |   |       |              |         | SEP 0.0                |                   |



## INVOICE



UV Disinfection Solution Specialists, Ilc

James Chipman
14388 Chestnut Ridge Ct, Jacksonville, FL 32258, UNITED STATES
Phone: +1 904-302-2295; james@uvdss.com; Website:
www.UVDSS.com

Invoice No#: 1188 Invoice Date: Sep 2, 2021 Due Date: Sep 2, 2021



\$199.00 AMOUNT DUE

# BILL TO Bartram Springs CDD solear@vestapropertyservices.com

| # | ITEMS & DESCRIPTION  | QTY/HRS  | PRICE    | AMOUNT(\$)   |
|---|--|----------|----------|--------------|
| 1 | UV Commercial Office Disinfection UV-C Disinfection Bartram Springs CDD GYM 09/01/2021 | 1        | \$199.00 | \$199.00     |
|   |  | Subtotal |          | \$199.00     |
|   |  | Shipping |          | \$0.00       |
|   |  | TOTAL    |          | \$199.00 USD |

NOTES TO CUSTOMER
Thank you for your Business

1,320,57200,34200 437B



## INVOICE



Invoice No#: 1190 Invoice Date: Sep 9, 2021 Due Date: Sep 9, 2021 UV Disinfection Solution Specialists, Ilc

James Chipman

14388 Chestnut Ridge Ct, Jacksonville, FL 32258, UNITED STATES

Phone: +1 904-302-2295; james@uvdss.com; Website:

www.UVDSS.com



\$199.00 AMOUNT DUE

#### **BILL TO**

Bartram Springs CDD solear@vestapropertyservices.com

|   |  | TOTAL                |          | \$199.00 USD       |
|---|--|----------------------|----------|--------------------|
|   |  |                      |          |                    |
|   |  | Subtotal<br>Shipping |          | \$199.00<br>\$0.00 |
| 1 | UV Commercial Office Disinfection UV-C Disinfection Bartram Springs CDD GYM 09/08/2021 | 1                    | \$199.00 | \$199.00           |
| # | ITEMS & DESCRIPTION  | QTY/HRS              | PRICE    | AMOUNT(\$)         |

NOTES TO CUSTOMER

Thank you for your Business

1.320.57200.34200





Invoice

Invoice # Date 389026 8/31/2021

**Terms** 

Net 30

**Due Date** 

9/30/2021

Memo

Lifeguard Hours

**Bill To** 

Bartram Springs C.D.D. c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300

Jacksonville FL 32202

351B

| Description            |                   | Quantity | Rate  | Amount   |
|------------------------|-------------------|----------|-------|----------|
| Lifeguard Hours August | 1.320.57200.33100 | 550.16   | 18.00 | 9,902.88 |

Thank you for your business.

Total

\$9,902.88



## **Total Hours Summary by Allocation Report**

| Employee                                   | Home<br>Department | Home<br>Payroll<br>Profile | Home Division                           | Home Region       | Home<br>Location              | Home Job Title | Home Job<br>Detail | Home<br>Check Sort           | Pay Class      | Earning     | EarnRate | Hours | Units | Amount   |
|--|--------------------|----------------------------|---|-------------------|-------------------------------|----------------|--------------------|------------------------------|----------------|-------------|----------|-------|-------|----------|
| ABERCROMBIE,<br>AUBREY JANAE (A2TC)        | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.00  | 13.84 | 0.00  | \$138.40 |
| ALEXANDER, TYLER<br>ROSS (A2VR)            | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$9.50   | 16.08 | 0.00  | \$152.77 |
| ARENA, ANTHONY<br>JAMES (A1HX)             | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.50  | 41.63 | 0.00  | \$437.13 |
| EDDY, JACK ROBERT<br>(A2RK)                | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.00  | 9.90  | 0.00  | \$99.00  |
| FAGEN, NATHANIEL<br>RAY (A261)             | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.50  | 20.61 | 0.00  | \$216.42 |
| FASCI, DAVIN GIANN<br>(A2VS)               | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$9.50   | 34.17 | 0.00  | \$324.64 |
| FRANKLIN, LANDON<br>JAMES (A2WC)           | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.50  | 11.56 | 0.00  | \$121.39 |
| GILMORE, DALTON<br>JAMES (A2UV)            | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$9.50   | 28.67 | 0.00  | \$272.38 |
| IVANTSOV, ANTON<br>VICTOROVICH (A1ZX)      | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.50  | 14.15 | 0.00  | \$148.58 |
| IVANTSOV,<br>MARGARET<br>VICTOROVNA (A2WW) | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.00  | 38.82 | 0.00  | \$388.20 |
| KARLOVICH, LIAM<br>COLTON (A2U0)           | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$9.50   | 51.41 | 0.00  | \$488.43 |
| KENNEDY, MORGAN<br>ELIZABETH (A2UL)        | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$9.50   | 8.14  | 0.00  | \$77.33  |
| LEE, SYDNEY ELISE<br>(A2XD)                | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.00  | 18.80 | 0.00  | \$188.00 |
| MCGOVERN, JORDAN<br>ANDREW (A2SU)          | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.00  | 61.53 | 0.00  | \$615.30 |
| NEMECEK, CHLOE JOY<br>(A2XK)               | [AQU] Aquatics     | [0WE33]<br>Amenity         | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard | [LG] Lifeguard     | [BART]<br>Bartram<br>Springs | PT Hourly(PAH) | Regular (R) | \$10.00  | 31.61 | 0.00  | \$316.10 |

## **Total Hours Summary by Allocation Report**

Date Range (08/01/2021 - 08/31/2021) Freeze Time (09/01/2021 10:01:02)

| Total<br>Hours for italicized entries | are already included   | d in totals onc    | e.                                      |                   |                               | 550.16                     |                                 |  |                | 0.00        |         |       |      | \$5568.28 |
|---------------------------------------|------------------------|--------------------|---|-------------------|-------------------------------|----------------------------|---------------------------------|--|----------------|-------------|---------|-------|------|-----------|
| Regular (R)                           |                        |                    |   |                   |                               | 550.16                     |                                 |  |                | 0.00        |         |       |      | \$5568.28 |
| Earning                               |                        |                    |   |                   |                               | Hours                      |                                 | allian -   | · ·            | Jnits       |         |       |      | Amount    |
| Regular (R)                           | AMAZON AMAZON INICANO  |                    |   |                   |                               | 550.16                     | 6                               | AND ADDRESS OF THE PARTY OF THE | 0.00           |             |         |       |      | \$5568.28 |
| Earning                               |                        |                    |   |                   |                               | Hours                      |                                 |  | Units          |             |         | 72-50 |      | Amount    |
| Earning Totals                        | AL SEPTEMBER OF STREET | - Sec.             |   | T. 100            |                               | 19.54 St D10.1             |                                 |  |                |             |         |       |      | V 300     |
|                                       |                        |                    | 550.16                                  |                   |                               |                            | 0.                              |  |                |             |         |       |      | 5568.28   |
| Distribution Subtotals                |                        |                    | Hours                                   |                   | 252/5/00/01                   |                            | Un                              | its  |                |             |         |       |      | Amount    |
| WADE, JOSHUA MEKHI<br>(A27B)          | [CLUB] Aquatics        | [OWE33]<br>Amenity | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [CHSTF]<br>Clubhouse Staff | [CLA]<br>Clubhouse<br>Attendant | [BART]<br>Bartram<br>Springs   | PT Hourly(PAH) | Regular (R) | \$14.00 | 36.97 | 0.00 | \$517.58  |
| TATE, ELIJAH C (A2VL)                 | [AQU] Aquatics         | [0WE33]<br>Amenity | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard             | [LG] Lifeguard                  | [BART]<br>Bartram<br>Springs   | PT Hourly(PAH) | Regular (R) | \$9.50  | 78.58 | 0.00 | \$746.55  |
| SHEA, JACK DURANT<br>(A2TZ)           | [AQU] Aquatics         | [0WE33]<br>Amenity | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard             | [LG] Lifeguard                  | [BART]<br>Bartram<br>Springs   | PT Hourly(PAH) | Regular (R) | \$9.50  | 15.82 | 0.00 | \$150.31  |
| PRINTY, RHETT<br>MICHAEL (A2VF)       | [AQU] Aquatics         | [0WE33]<br>Amenity | [DistrictServices] District<br>Services | [NE]<br>Northeast | [BARTS]<br>Bartram<br>Springs | [LG] Lifeguard             | [LG] Lifeguard                  | [BART]<br>Bartram<br>Springs   | PT Hourly(PAH) | Regular (R) | \$9.50  | 17.87 | 0.00 | \$169.77  |

## Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

## Invoice

Page 1 of 2

Invoice # 389146 Date 8/31/2021

Terms

Net 30

**Due Date** 

9/30/2021

Memo

## Bill To

Bartram Springs C.D.D. c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

## 351B

| Description  | Quantity | Rate | Amount   |
|--|----------|------|--|
| Sillable Expenses Office-supplies Pool Supplies - Supplies Pool Supplies - Supplies Pool Supplies - Supplies Sillable Expenses Pool Supplies - Supplies Sillable Expenses Sillable Expenses Sillable Expenses Sillable Expenses Pool Supplies Sillable Expenses Sillable Expenses Sillable Expenses Sillable Expenses Sillable Expenses Pool Supplies Sillable Expenses Sillable Exp | cks      |      | 280. 149. 517. 350. 350. 296. 17. 63. 84. 40. 116. —18. 500. 32. 35. 27. 231. 107. 241. 26. 49. 80. 21. 150. 95. 74. 22. 688. 450. 15. 958. 143. 316. 273. 39. 129. 243. 145. 25. 24. 48. 46. 34. 15. 139. 76. 83. 3 |



### Invoice

Page 2 of 2

Invoice # Date 389146 8/31/2021

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

| Description   | Quantity   | Rate | Amount                     |
|---|--|------|----------------------------|
| W.WHEELER - THE HOME DEPOT - pluming W.WHEELER - HOMEDEPOT.COM - misc Total Billable Expenses |  |      | 39.08<br>34.30<br>7.968.17 |
| Total Billable Experiess  | Manage of the Control |      | 7,000.17                   |

Total

\$7,968.17

1. Spec Events - 1.320.57200.49300
2. Hol. Dec. - 1.320.57200.49600
3. Rpr 1 Rplc - 1.330.57200.46000
-4. Amenitycenter 1.320.57200.34200
5. Octive Supplies - 1.320.57200.43700
6. Ground Maint - 1.330.57200.46275



| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 8/14/21       | ATL 1821005 | 8063243025      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 9/13/21       | Net 30 Days | 280.92          |

## INVOICE DETAIL

Staples

Federal ID #:04-3390816

Bill to Account: 1070806

Ship to Account: BARTRAM SPRINGS

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202

BARTRAM SPRINGS CDD ATTN: SUE O'LEAR 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

P O Number P O Desc Release

Invoice Number: 3484613746 Order : 7336952796-000-001 Ordered By : SUE O'LEAR Order Date : 8/11/21 Release Desc: Order order Unit B/O Ship Unit Extended Item Number Description Line Qty Qty Meas Qty Price Price SCOTT 2-PLY TOILET TISSUE 1 503405 1 0 CT 1 45.77 45.77 FACILITIES: BILLABLE
HANDI-BAG WHITE KITCHEN LINER
FACILITIES: BILLABLE
ANGEL SOFT TOILET TISSUE 2 657498 1 17.29 0 BX 1 17.29 3 503396 1 0 CT 1 71.99 71.99 FACILITIES: BILLABLE 4 395575 CLOROX TOILET CLEANER 240Z 2 0 EA 2 3.49 6.98 FACILITIES: BILLABLE TROPICBRZE METER AIR FRSHNR CT 5 2612125 1 0 CT 1 22.49 22,49 FACILITIES: BILLABLE 6 931432 NITRILE DISP GLOVE PWDFR LG BX 4 0 BX 24.20 96.80 FACILITIES: BILLABLE Freight: .00 Tax: ( 7.5000 %) Sub-Total: 261.32 Total: 280.92

1





HX - FC - JACKSONVILLE - 34 8297 PHILLIPS HWY \* JACKSONVILLE, FL 32256 PHONE: 904-730-9555 \* FAX: 904-730-5672

| Invoice    | 593094   |
|------------|----------|
| Document   | 626232   |
| Date       | 08/23/21 |
| Print Time | 7.35DM   |

|             |              |             |                   |                                  |          |  |              |           |           |                    |          | Print Time             | 7:35PM   |
|-------------|--------------|-------------|-------------------|----------------------------------|----------|--|--------------|-----------|-----------|--------------------|----------|------------------------|----------|
| Sold        | 34090        |             |                   |                                  | : 904    | 1-35   | 55-1831      | Ship      | SAI       |                    |          |                        |          |
| To:         | VESTA        | PROP        | ERTY SV           | /CS                              |          |  |              | To:       | VE;       | STA PROPERTY       | SVCS     |                        |          |
|             | 245 R        | IVERS       | TDE AVE           | E STE 300                        |          |  |              |           | 2.45      | 5 RIVERSIDE        | AVE STE  | 300                    |          |
|             |              |             | LE, FL            |                                  |          |  |              |           |           | CKSONVILLE,        |          |                        |          |
| Custom      | er PO Nu     | mber ,      | Order<br>Taken By | Time                             |          |  | Tern         | ıs        |           | Order Pulled By:   |          |                        |          |
|             |              |             |                   |                                  |          |  |              |           |           | Order Checked Ou   |          |                        |          |
| BARTRA      | M SPRII      | NGS         | GMB               | 3:05PM                           | 1% 1     | OTE  | I/N 2OTI     | H NET 2   | O TH      |                    |          |                        |          |
| Order D     | Date         |             |                   | Carrier                          |          |  |              | Ship Date |           | Order Picked Up B  |          |                        | CTR      |
| 07/27/      | 21           | CO          | UNTER             |                                  |          |  | 0.8          | 3/23/21   |           | Order Delivered By | :        | R                      | toute:   |
| QTY         | QTY          | QTY         | F                 | Part Number                      |          | UM   |              | Desci     | ription   |                    | Bin      | Unit                   | Total    |
| ORD         | B.O          | SHIP'D      |                   |                                  |          |  |              |           |           |                    | location |                        |          |
| 6           |              | 1           | 6 *MV-S           | SIZ-NG                           |          | EA   | SUMMERS      | SET IGNI  | TERS      |                    |          | 20.00                  | 120.00   |
|             | 1            |             |                   |                                  |          |  |              |           |           |                    |          |                        |          |
|             |              | İ           |                   |                                  |          |  |              |           |           |                    |          |                        |          |
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|             |              |             |                   |                                  |          |  |              |           |           |                    |          |                        |          |
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|             |              | İ           |                   |                                  |          |  |              |           |           |                    |          |                        |          |
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|             |              |             |                   |                                  |          |  |              |           |           |                    |          |                        |          |
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|             |              | İ           |                   |                                  |          |  |              |           |           |                    |          |                        |          |
| Stondand 7  | Common A a   | unt dia-    | toe must I -      | reported to Cre                  | ulit Day |  | né wiébin co | days of   | DAVM      | ENT RECEIVED       | C-1-1    | tal                    | 120.00   |
|             |              | _           |                   | reported to Cro<br>Card payments |          |  |              | -         | I'A I IVI | ENT RECEIVED       | Subto    |                        | 120.00   |
| Amounts n   | ot paid by t | he Due D    | ate bear inte     | erest at 18% per                 | r annum  |  |              | 1         | h []Ch    | eck Credit Card    |          | unt/Fa<br>ble Subtotal | 120.00   |
| including a | ttorney's fe | es, are the | e obligation      | of the customer                  | •        |  |              | Nur       | nber:     |                    | Tax      | ole Bubtotal           | 9.00     |
| RECEI       | VED BY       | Y:          |                   |                                  |          |  |              | ľ         |           |                    | Freig    | ht                     | 20.00    |
|             |              |             | N AND             | PRINT NA                         | MEI      | NB   | LACK I       | NK Rec    | eived By: |                    | Total    |                        | 149.00   |
|             |              |             |                   |                                  |          |  |              |           |           |                    | Total    |                        | 2.3.00   |
|             |              |             |                   |                                  |          |  |              |           |           |                    |          |                        |          |
| 1 1887      |              |             |                   | 0.000                            |          |  |              |           |           |                    |          |                        |          |
|             |              |             |                   |                                  |          |  |              | Page      | 1 of      | 1                  |          | CUSTON                 | MER COPY |

Page 1 of 1

## **Irving Forshay**

INVOICE

DJ Irv Nyce

19 Roxbury Lane Palm Coast, FL 32164 646-406-2555 DATE:

August 24, 2021

**INVOICE#** 

100

FOR:

Project or service

description

Bill To:

Vesta Property Services

| DESCRIPTION                                     | AMOUNT |   |  |
|---|--------|---|--|
| DJ Services, 5PM - 8PM on Saturday, September 4 | \$     | 517.00                                  |  |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |
|   |        |   |  |
|   |        | *************************************** |  |
|   |        |   |  |
|   |        |   |  |
|   |        | · · · · · · · · · · · · · · · · · · ·   |  |
|   |        |   |  |
| TOTAL   | \$     | 517.00                                  |  |

Make all checks payable to Irving Forshay

THANK YOU FOR YOUR BUSINESS!



#### Total Entertainment Services

#### Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

|               |           | www.progressiveent.com |
|---------------|-----------|------------------------|
| Invoice date: | 6/28/2021 | Invoice # 1210073-R    |

Terms: Due at event PO# Event type: Movie Night

Customer name: Bartram Springs CDD Billing address: 14530 Cherry Lake Drive E., Jacksonville, Fl. 32258

Original contact person:

Stephanie Taylor Wk: 904-880-5156 Cell: E-mail/ fax: staylor@vestapropertyservices.com

At event contacts with cell: Same

Event date: Friday October 22, 2021 Hours of event: 8:30 pm till end Hours of service: Same

Between: 6:00-6:30 pm Approximate set up time:

Location name and address: Same

Where to set up at location: On grass courtyard

Power within 75': Yes GR Water within 75': NA Covered area for entertainer: Set up-grass or pavement: NA

SERVICES NEEDED:

\* 20 foot Mega frame screen, projection, complete sound, operator

Reg. Rate \$ 450,00

**Your Cost** 350.00 \$

Your Total Savings \$100.00

Due no Later than event date or \$50 Late Charge

Sub Total: 350.00 \$ Sales Tax: \$

Invoice Total: \$ 350.00

50 % Deposit required \$ Waived Balance due at set up \$ 350.00 Payments received \$ **Current Balance** \$ 350.00

Due no Later than event date or \$50 Late Charge

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

| <b>Customer signature required</b> | X | Date: |  |
|------------------------------------|---|-------|--|
|------------------------------------|---|-------|--|



#### Total Entertainment Services

#### Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com Invoice # 1210072 Invoice date: 11/17/2020

Bartram Springs CDD

Terms: Due at event Event type: Movie Night

Billing address:

Customer name:

Notes:

SERVICES NEEDED:

14530 Cherry Lake Drive E., Jacksonville, Fl. 32258

Stephanie Taylor Wk: 904-880-5156 Cell: Original contact person:

E-mail/ fax: staylor@vestapropertyservices.com

At event contacts with cell:

Event date: Friday September 17, 2021

7:00 pm-9:00 pm Hours of event:

PO#

Hours of service: Same

Your Cost

Approximate set up time: Location name and address: Between: 5:15-5:30 pm

Same

On grass courtyard

Power within 75':

Yes NA

\$

Where to set up at location: Set up-grass or pavement:

GR

\* 20 foot Movie System- projection, complete sound, operator

Water within 75': NA

Covered area for entertainer:

350.00

Reg. Rate \$

Your Total Savings \$100.00

Sub Total: \$ 350.00 Sales Tax: \$

450 00

Invoice Total: \$ 350.00

50 % Deposit required \$ Waived Balance due at set up \$ 350,00 Payments received \$ **Current Balance** 350.00

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

| Customer signature required x   | Date: |
|---------------------------------|-------|
| Oustoffiel signature required x | Date. |





HX - FC - JACKSONVILLE - 34 8297 PHILLIPS HWY \* JACKSONVILLE, FL 32256 PHONE: 904-730-9555 \* FAX: 904-730-5672

| Invoice    | 621525   |  |  |  |  |  |
|------------|----------|--|--|--|--|--|
| Document   | 657429   |  |  |  |  |  |
| Date       | 08/27/21 |  |  |  |  |  |
| Print Time | 9:07PM   |  |  |  |  |  |

|              |             |               |                                     |  |             |           |           |                                   |                  |                                  |                 | Print I line | 9:0/PM   |
|--------------|-------------|---------------|-------------------------------------|--|-------------|-----------|-----------|-----------------------------------|------------------|----------------------------------|-----------------|--------------|----------|
| Sold<br>To:  | VESTA       |               | PHONE: 904-355-1831<br>ROPERTY SVCS |  |             |           |           | Ship To: SAME VESTA PROPERTY SVCS |                  |                                  |                 |              |          |
|              | 1           |               |                                     | STE 300  |             |           |           |                                   |                  | RIVERSIDE A                      |                 |              |          |
| Customo      |             | mber          | LE, FL<br>Order                     | Time   |             |           | Terms     | S                                 | JAC              | Order Pulled By:                 |                 |              |          |
|              |             |               | Taken By                            |  |             |           |           |                                   |                  | Order Checked Out                |                 |              | 3070     |
| BARTRAI      | M SPRI      | NG            | JSC                                 | 12:58PM  | 1% 10       | TH/N      |           | NET 2                             | O TH             | Order Picked Up By               |                 |              | Merce    |
| Order D      | ate         |               |                                     | Carrier  |             |           | SI        | hip Date                          |                  |                                  |                 |              | CTR      |
| 08/27/       |             |               | UNTER                               |  |             |           | 08        | /27/21                            |                  | Order Delivered By:              |                 |              | loute:   |
| QTY<br>ORD   | QTY<br>B.O  | QTY<br>SHIP'D | )                                   | art Number   |             | М         |           | Descri                            | -                |                                  | Bin<br>location | Unit         | Total    |
| 1            |             |               | 1 LO-AC                             | C010   | E           | 1         |           | R PHOSPI<br>BOTTLE                |                  | TEST STRIPS                      |                 | 12.50        | 12.50    |
| 2            |             |               | 2 LO-PH                             | IOS-MAX-G  | E           | A LO      | -CHLO     |                                   | OS MA            | AX PHOSPHATE                     |                 | 68.95        | 137.90   |
| 2            |             |               | 2 LO-2-                             | 1  | E           | -         |           |                                   |                  | L GALLON                         |                 | 46.10        | 92.20    |
| 1            |             |               | 1 LO-MC                             | B-GAL  | E           |           |           | R MIRACI<br>CLARIFII              |                  |                                  |                 | 33.15        | 33.15    |
| invoice date | e. Past due | accounts      | and Credit (                        | reported to Cre<br>Card payments a<br>erest at 18% per | are not ent | tled to d | discounts |                                   |                  | ENT RECEIVED eck □ Credit Card □ | Subto<br>Discou |              | 275.75   |
| including a  | ttorney's f | ees, are th   | e obligation                        | of the customer  | •           |           |           |                                   |                  |                                  | Tax             | ic Dubtotal  | 20.68    |
| RECEI        | VED B       | Y:            | INT A RIP                           | DDINTE ALA   | AAE IN      | DIA       | OV IN     |                                   | unt:<br>ived By: |                                  | Freigh          | nt           | .00      |
|              | PLEA        | SE SIG        | IN AND                              | PRINT NA   | TAIR IN     | BLA       | CKIN      |                                   |                  |                                  | Total           |              | 296.43   |
|              | ,<br>       |               |                                     |  |             |           |           | Page                              | 1 of             | 1                                |                 | CUSTON       | MER COPY |



# How doers get more done.

230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00001 48528 08/02/21 12:50 PM SALE CASHIER CAROLINE

099167211732 2X4-8 STUD <A> 2X4-96" KD YELLOW PINE STUD 2@3.66 764666681576 CN SCREW 1# <A> 2-1/2" CONSTRUCTION SCREW 1 LB

> SUBTOTAL 16.10 TAX + PIF 1.14 TOTAL \$17.24

XXXXXXXXXXXXXI617 AMEX

USD\$ 17.24

0 ins

AUTH CODE 841052/8010218 TA Chip Read AID A000000025010801 AMERICAN EXPRESS

1324 08/02/21 12:50 PM



PIF NOTICE
THE TAX ON YOUR RECEIPT CONTAINS A 0.50%
PUBLIC INFRASTRUCTURE FEE, PAYABLE TO
THE DPI COMMUNITY DEVELOPMENT DISTRICT.
THE FEE IS COLLECTED AND USED TO FINANCE
PUBLIC IMPROVEMENTS IN THE DISTRICT.
THIS FEE IS NOT A TAX AND IS CHARGED IN
ADDITION TO SALES TAX. THIS FEE BECOMES
PART OF THE SALES PRICE AND IS SUBJECT
TO SALES TAX.

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON



#### Details for Order #114-8223521-2438607

Print this page for your records.

Order Placed: August 24, 2021

Amazon.com order number: 114-8223521-2438607

Order Total: \$63.89

## **Not Yet Shipped**

**Items Ordered** 

**Price** \$59.99

1 of: Canon Genuine Toner, Cartridge 054 Black (3024C001) 1 Pack, for Canon Color imageCLASS MF641Cdw, MF642Cdw, MF644Cdw, LBP622Cdw Laser Printers Sold by: Amazon.com Services LLC

Condition: New

**Shipping Address:** 

Sarah Johnson HERITAGE LANDING AMENITY CENTER 370 HERITAGE LANDING PKWY SAINT AUGUSTINE, FL 32092-2482 United States

Shipping Speed: FREE Prime Delivery

### **Payment information**

Payment Method:

American Express | Last digits: 1666

Item(s) Subtotal: \$59.99

Shipping & Handling: \$0.00

----

**Billing address** 

Vesta Property Services 245 Riverside Avenue

Suite 250

Jacksonville, FL 32202

United States

Total before tax: \$59.99

Estimated tax to be collected: \$3.90

----

Grand Total: \$63.89

To view the status of your order, return to Order Summary.

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## Final Details for Order #113-0007995-3231404 Print this page for your records.

Order Placed: July 29, 2021

Amazon.com order number: 113-0007995-3231404

Order Total: \$84.35

## Shipped on July 29, 2021

| Items Ordered  1 of: PMLAND Premium Quality Gift Wrapping Paper - Green - 15 Inches X 20 Inches 100 Sheets Sold by: PMLAND (seller profile)   | <b>Price</b><br>\$9.95 |
|---|------------------------|
| Condition: New  1 of: PMLAND Premium Quality Gift Wrapping Paper - Orange - 15 Inches X 20 Inches 100 Sheets Sold by: PMLAND (seller profile)   | \$9.95                 |
| Condition: New  2 of: Blank Thank You Cards with White Envelopes 6 Colorful Designs (4 x 6 In 48 Pack)  Sold by: Juvo+ (seller profile)   | \$10.99                |
| Condition: New  1 of: 100   75   50   25 Count - White Kraft Paper Bulk Gift Bags with Handles (100 Count) - Perfect Solution for Baby Shower, Birthday Parties, Restaurant takeouts, and Store Owners - Size (8"x4.75"x10")  Sold by: The Product Hatchery LLC (seller profile)   Product question? Ask Seller | \$26.99                |
| Condition: New  1 of: PMLAND Premium Quality Gift Wrapping Paper - Aqua Blue - 15 Inches X 20 Inches 100 Sheets Sold by: PMLAND (seller profile)  | \$9.95                 |

#### Shipping Address:

Condition: New

Sue A Olear 17 White Hurst Lane Palm Coast, Florida 32164 United States

### Shipping Speed:

FREE Prime Delivery

## **Payment information**

8/2/2021

**Payment Method:** 

American Express | Last digits: 1617

Item(s) Subtotal: \$78.82

Shipping & Handling: \$0.00

---

**Billing address** 

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States Total before tax: \$78.82

Estimated tax to be collected: \$5.53

----

Grand Total: \$84.35

**Credit Card transactions** 

AmericanExpress ending in 1617: July 29, 2021: \$84.35

To view the status of your order, return to Order Summary.

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## Final Details for Order #113-1531566-8345826 Print this page for your records.

Order Placed: July 29, 2021

Amazon.com order number: 113-1531566-8345826

Order Total: \$40.63

### Shipped on July 30, 2021

Items Ordered Price

1 of: WisFox 2.4G Wireless Mouse for Laptop, Ergonomic Computer Mouse with USB Receiver and 3 Adjustable Levels, 6 \$10.99 Button Cordless Mouse Wireless Mice for Windows Mac PC Notebook (Pure Green)

Sold by: WisFoxDirect (seller profile)

Condition: New

#### **Shipping Address:**

Sue O'Lear 17 WHITE HURST LN PALM COAST, FL 32164-3926 United States

#### Shipping Speed:

FREE Prime Delivery

#### Shipped on July 29, 2021

Items Ordered Price

1 of: YSAGI 2 Pack Mouse Pads Ultra Thin Waterproof PVC Leather Mouse Pad, Stitched Edges, Works for Computers, Laptop, All Types of Mouse pad, Office/Home(8.66", 2 Pack, Green)
Sold by: YSAGI (seller profile) | Product question? Ask Seller

Condition: New

#### Shipping Address:

Sue O'Lear 17 WHITE HURST LN PALM COAST, FL 32164-3926 United States \$6.99

#### **Shipping Speed:**

FREE Prime Delivery

### Shipped on July 29, 2021

Items OrderedPrice1 of: Laptop Bag for Women.BAGSMART 15.6 Inch Laptop Case Slim Computer Bag Briefcase.Pink\$19.99

1 of: Laptop Bag for Women, BAGSMART 15.6 Inch Laptop Case Slim Computer Bag Briefcase, Pink Sold by: ECOSUSI INC (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Sue O'Lear 17 WHITE HURST LN PALM COAST, FL 32164-3926 United States

**Shipping Speed:** 

FREE Prime Delivery

## **Payment information**

**Payment Method:** 

American Express | Last digits: 1617

Billing address

Sue O'Lear 17 WHITE HURST LN PALM COAST, FL 32164-3926 United States Item(s) Subtotal: \$37.97

Shipping & Handling: \$0.00

Total before tax: \$37.97

Estimated tax to be collected: \$2.66

----

Grand Total: \$40.63

**Credit Card transactions** 

American Express ending in 1617: July 30, 2021: \$40.63

To view the status of your order, return to Order Summary.

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#### AACHIECHE 904 417 9638 Mgr:BOBBI 845 DURBIN PAVILION DR ST JOHNS, FT 32259 51# 00928 OP# 009036 1E# 36 TR# 02394 0012587/9229 18.97 1 GLAD 13G 003700081206 4.94 1 IBZ FR PINE 003/00061022 29.77 X CHRM 30 MR 007874221085 14.97 X GV 12RL TOWL 081570902424 15.98 X BRAIN OCTANE 005200004369 F 9.48 X GATORALI 005200004369 F 9 48 X GATORADE 00/874211433 E 2.68 N W 24PK DR 007874211433 F 2.68 N GV 24PK DR SUBTOTAL 108.95 6 500 % 6.76 IAX I 0 500 % 0.52 PIL TOTAL 116.23 AMEX 1FND 116.23 AMERICAN EMPRESS NAN NANA ANNI 617 I O APPROVAL # 8992/1 REF # 121000849890 TRANS ID 001208296334483 AID A000000025010801 AAC 895F2D41F20F8CBA TERMINAL # SCO10519 07/29/21 10:42:51 CHANGE DUE 0.00 Pl Notice YOUR RECLIFF CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEL PAYABLE TO THE DET COMMUNITY DEVILOPMENT DISTRICT THE FLE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT THIS FEE IS NOT A TAX AND TS CHARGED IN ADDITION TO SALES TAX. 1997 1679 9434 THANK YOU FOR SHOPPING WITH US 01/29/21 10:42:51

\*\*\*CUSTOMIR COPY\*\*\*



#### Details for Order #111-7029412-9129017 Print this page for your records.

Order Placed: August 2, 2021

Amazon.com order number: 111-7029412-9129017

Order Total: \$18.26

### Not Yet Shipped

**Items Ordered** 

**Price** 

1 of: Unfinished Wooden Blocks 1/2 inch, Pack of 250Small Wood Cubes for Crafts and DIY \$16.99 Home Decor, by Woodpeckers

Sold by: Woodpeckers (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Elisabeth Batchelor 14486 CHESHAM CT JACKSONVILLE, FL 32258-1752 **United States** 

**Shipping Speed:** 

FREE Prime Delivery

### Payment information

**Payment Method:** 

American Express | Last digits: 1617

Item(s) Subtotal: \$16.99

Shipping & Handling: \$0.00

Billing address

Elisabeth Batchelor 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133

**United States** 

Total before tax: \$16.99

Estimated tax to be collected: \$1.27

Grand Total: \$18.26

To view the status of your order, return to Order Summary.

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Square automatically sends receipts to the email address you used at any Square seller. Learn more

### Forshay Beauty

How was your experience?



\$500.00

Custom Amount\$500.00

Total

\$500.00

Forshay Beauty 845-866-0560

AMEX 1617 (Keyed)

Aug 2 2021 at 4:53 PM #vTGo



## Final Details for Order #113-1101481-4974634 Print this page for your records.

Order Placed: August 9, 2021

Amazon.com order number: 113-1101481-4974634

Order Total: \$32.09

### Shipped on August 9, 2021

Items Ordered Price

1 of: 50PCS KN95 Face Mask Respirator Cup Dust Safety Masks Breathable 5 Layer with \$29.99 Elastic Ear Loop and Nose Bridge Clip for Personal Protective White Sold by: Direct Sell of Mask (seller profile)

Condition: New

**Shipping Address:** 

Sue A Olear 17 White Hurst Lane Palm Coast, Florida 32164 United States

**Shipping Speed:** 

FREE Prime Delivery

### **Payment information**

Payment Method:

American Express | Last digits: 1617

Item(s) Subtotal: \$29.99 Shipping & Handling: \$0.00

\_\_\_\_

Billing address

Sue Olear 14530 CHERRY LAKE DR E

JACKSONVILLE, FL 32258-5133

**United States** 

Total before tax: \$29.99

Estimated tax to be collected: \$2.10

\_\_\_\_

Grand Total: \$32.09

**Credit Card transactions** 

AmericanExpress ending in 1617: August 9, 2021: \$32.09

To view the status of your order, return to Order Summary.

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## Final Details for Order #113-2104079-2180250 Print this page for your records.

Order Placed: August 9, 2021

Amazon.com order number: 113-2104079-2180250

Order Total: \$35.97

#### Shipped on August 10, 2021

Items Ordered Price

3 of: Comix Disposable Face-Mask with 3-Layer Disposable Face Masks, Pack of 50 Sold by: Comix Group (seller profile)

\$11.99

Sold By Commix Group (Sener pro-

Condition: New

**Shipping Address:** 

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

**Shipping Speed:** 

FREE Prime Delivery

## **Payment information**

Payment Method:

Item(s) Subtotal: \$35.97

American Express | Last digits: 1617

Shipping & Handling: \$0.00

\_\_\_\_

Billing address Sue Olear

Total before tax: \$35.97

14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 Estimated tax to be collected: \$0.00

- 4 T-1-1-42E 07

United States

Grand Total: \$35.97

**Credit Card transactions** 

AmericanExpress ending in 1617: August 10, 2021: \$35.97

To view the status of your order, return to Order Summary.

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Give as feedback @ survey.walmart.com
Thank you! ID

# Save money. Live better.

904-417-9688 Mgr:BOBBI

ST# 00928 TR# 07348 CH PENCILS PEN BLUE 004310033459 PAPER FOLDER 004310033459 PAPER FOLDER AHEX

EXPRESS \*\*\* \*\*\*\* \*\*\*1 14801757481

08/09/21

5:50:57

0.00

ITEMS SOLD

133 8062



ITH US 15:50:57 08/09/21 \*\*\*CUSTOMER COPY\*\*\*

SECURESPEND 100.00 CARD # 6058120029790929299

Give us feedback 0 survey.walmart.com Thank you! ID M:7QD1Z4B1R7X

## Walmart 3.5

Save money. Live better.

904-417-9688 Mgr:BOBBI 845 DURBIN PAVILION DR ST JOHNS, FL 32259 ST# 00928 OP# 001411 TE# 06 TR# 07349 12.97 0 068113118020 F FRUIT TRAY 10.97 N 068113118012 F APPLE TRAY GV HAND BUNS 007874222375 F 0.88 0 007874209728 F 0.88 GV HD BUHS 0.88 007874209728 F BU HO BUNS 0.88 007874209728 F GU HE BUNS 10.60 H 002840015586 F HULTIPACK 0.88 0 GU HAMB BUNS 007874222375 F 0.88 007074209728 60 HD BUNS GV HAMB BUNS 007074222375 F 0.88 4.96 007343005504 F WATER 4.96 007343005504 F UATER 0.88 GV HAHB BUNS 007874222375 F 2.68 004610000107 F 8 OZ SLICED 2.68 0 004610000107 F 8 02 SLICED 2.87 007874214834 F SHKR CKIE 2.87 007874209234 F CC COOKIES 3.50 0 007874207773 F COOKIE 4.94 0 079936606702 SECURESPEND 060538802945 0 00.00 DEBIT LOAD 3.98 X 007874208830 FOAH PLATES 1.98 004200035236 UNTYFATR HAP BP BF FRK 30 005450019334 F . 78 BP BF FRK 30 005450019334 F . 78 3.98 0 SPCH SAUSAGE 082868602091 F SPCH SAUSAGE 082868602091 F 3.98 0 007778202395 F 1.34 HEU ORLEANS VHTYPAIR NAV 002200035236 \*\* VOIDED ENTRY \*\* UNTYFAIR HAP 004200035236 1.98-X 80 BF PATTIE 007874206246 F 22.83 0 CUTLERY 7.38 X 0078742\5947 SUBTOTAL 230.55 TAX 1 6.500 8 0.87 0.500 8 TUTAL 231.49 AMEX TEND AMERICAN EXPRESS \*\*\* \*\*\* \*\*\* 1 17 1 0 APPROVAL # 899154 REF # 12/100291536 TRANS LD - 601214807502405



## Final Details for Order #111-6973200-2811469 Print this page for your records.

Order Placed: August 11, 2021

Amazon.com order number: 111-6973200-2811469

Order Total: \$107.49

#### Shipped on August 11, 2021

Items Ordered Price

1 of: Drafting Chair Standing Desk Chair - Tall Office Chair with Armrest Office Stool Counter Height Mesh Chair with Adjustable Foot Ring - Black

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

Shipping Speed:

Two-Day Shipping

#### Payment information

Payment Method: Item(s) Subtotal: \$99.99

American Express | Last digits: 1617 Shipping & Handling: \$0.00

Billing address

Total before tax: \$99.99
Sue Olear

14530 CHERRY LAKE DR E

JACKSONVILLE, FL 32258-5133

Estimated tax to be collected: \$7.50

United States Grand Total: \$107.49

Credit Card transactions American Express ending in 1617: August 11, 2021: \$107.49

To view the status of your order, return to Order Summary.

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\$99.99



## Final Details for Order #111-2324356-2318642 Print this page for your records.

Order Placed: August 11, 2021

Amazon.com order number: 111-2324356-2318642

Order Total: \$241.04

#### Shipped on August 11, 2021

Items Ordered Price

1 of: Inc, Clip Clicks 50 Count Retractable Black Ballpoint Pens Medium Point 1.0 mm with Comfort Grip for Smooth Writing, Long Lasting Ink for for Everyday Use in School, Office, College, University...

Sold by: Peachtree Playthings, Inc. (seller profile)

Condition: New

#### **Shipping Address:**

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

#### **Shipping Speed:**

Condition: New

FREE Prime Delivery

#### Shipped on August 11, 2021

| Price   |
|---------|
| 100.89  |
| \$18.00 |
| \$25.39 |
| \$8.49  |
| \$22.99 |
| \$37.48 |
| \$      |

\$10.99

#### Shipping Address:

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

#### **Shipping Speed:**

FREE Prime Delivery

#### **Payment information**

Payment Method:

American Express | Last digits: 1617

Item(s) Subtotal: \$224.23

Shipping & Handling:

\$0.00

**Billing address** 

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 Total before tax: \$224.23 Estimated tax to be collected: \$16.81

mected, \$10.0

**United States** 

Grand Total: \$241.04

**Credit Card transactions** 

AmericanExpress ending in 1617: August 11, 2021: \$241.04

To view the status of your order, return to Order Summary.

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## Final Details for Order #111-3387814-1522630 Print this page for your records.

Order Placed: August 11, 2021

Amazon.com order number: 111-3387814-1522630

Order Total: \$26.82

#### Shipped on August 11, 2021

Items Ordered Price

1 of: LUXPaper 8.5" x 11" Cardstock for Crafts and Cards in 65 lb. Ivory, Scrapbook

Supplies, 250 pack (Off-White)

Sold by: LUXPaper (seller profile) | Product question? Ask Seller

Condition: New

Shipping Address:

Sue Olear 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

Shipping Speed:

FREE Prime Delivery

#### **Payment information**

Payment Method: Item(s) Subtotal: \$24.95

American Express | Last digits: 1617 Shipping & Handling: \$0.00

Billing address

Total before tax: \$24.9

Sue Olear Total before tax: \$24.95

14530 CHERRY LAKE DR E

Estimated tax to be collected: \$1.87

JACKSONVILLE, FL 32258-5133
United States

Grand Total: \$26.82

Credit Card transactions AmericanExpress ending in 1617: August 11, 2021: \$26.82

To view the status of your order, return to Order Summary.

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\$24.95

### **Order Detail**

| Order# | Member                    | Order Date (mm/dd/yyyy) | Status    |
|--------|---------------------------|-------------------------|-----------|
| 238434 | Bartram Club              | 05/13/2020              | Completed |
| QTY    | Product                   | Price                   | Subtotal  |
| 1      | SignUpGenius Pro Platinum | \$49.99                 | \$49.99   |
|        |                           | Order Total             | \$49.99   |

#### **Payments**

| Payment Date (mm/dd/yyyy) | Payment ID | Paid By                         | Amount  |
|---------------------------|------------|---------------------------------|---------|
| 08/13/2021                | 859175     | Credit Card                     | \$49.99 |
| 07/13/2021                | 841973     | Credit Card                     | \$49.99 |
| 06/13/2021                | 825871     | Credit Card                     | \$49.99 |
| 05/13/2021                | 807399     | Credit Card                     | \$49.99 |
| 04/13/2021                | 790043     | Credit Card                     | \$49.99 |
| 03/13/2021                | 772608     | Credit Card                     | \$49.99 |
| 02/13/2021                | 754888     | Credit Card                     | \$49.99 |
| 01/13/2021                | 736211     | Credit Card                     | \$49.99 |
| 12/13/2020                | 720173     | Credit Card                     | \$49.99 |
| 11/13/2020                | 702553     | Credit Card                     | \$49.99 |
| 10/13/2020                | 683773     | Credit Card                     | \$49.99 |
| 09/13/2020                | 664624     | Credit Card                     | \$49.99 |
| 08/13/2020                | 645891     | Credit Card                     | \$49.99 |
| 07/13/2020                | 629656     | Credit Card                     | \$49.99 |
| 06/13/2020                | 614590     | Credit Card                     | \$49.99 |
| 05/13/2020                | 599088     | Credit Card<br>Discount Applied | \$42.58 |

#### **Auto Renew Status**

| Status | Next Billing Date (mm/dd/yyyy) |  |
|--------|--------------------------------|--|
| Active | 09/13/2021                     |  |

#### Return to Billing

## Office DEPOT Office Max

SAINT AUGUSTINE - (904) 827-9140 08/19/2021 8:53 AM



6214-1-4558-283536-21.7.2 SALE 760861 PEN, RSVP, MD, 5P 4.99 SS 7.99\$\$ 7449055 BNDR, DV 1.5, -3.10 Instant Savings 4.8955 You Pay 3.29 SS 354263 POCKET, ZIPPER, 108152 PKT, DBL, 5TAB, S 11.98 2 @ 5.99 -2.00 Instant Savings 9,9855 You Pay 6.9988 6681873 NTB, 5S, 1S, CL. 1 -2.99 Instant Savings 4.0055 You Pay 1375192 Stand Up Sign 30.49 SS 735910 HLDR, 8.5X11 2 @ 9.19 18.38 You Pay 18.3855 Subtotal: 76.02 Sales Tax: 4.94 Total: 80.96 Amex 1617: 80.96

AUTH CODE 868800
TDS Chip Read
AID A000000025010801 AMERICAN EXPRESS
TVR 0000008000
CVS No Signature Required

Total Savings: \$8.09

\*

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com
and enter the survey code below:
6613 6W88 CJYZ



St Augustine - 904-810-2336 1440 US Hwy 1 S Saint Augustine, Florida 32084-4211 08/24/2021 06:21 PM

ELECTRONICS 058508495 DVD T \$19.99 Return by 09/23/2021

T = FL TAX 6.50000 on \$19.99 \$1.30 TOTAL \$21.29

> \*1617 AMEX CHARGE \$21.29 AID: A000000025010801

AMERICAN EXPRESS AUTH CODE: 825503

REC#2-1236-1294-0079-7759-5 VCD#751-250-648

Help make your Target Run better. Take a 2 minute survey about today's trip

informtarget.com User ID: 7876 3870 6992 Password: 022 405

CUÉNTENOS EN ESPAÑOL

Please take this survey within 7 days

## Publix

Moultrie Square 4255 US 1 South Saint Augustine, FL 32086 Store Manager: Ward Pate 904-797-1111

| 904-797-1111       |           |
|--------------------|-----------|
| DIA TTHPK COLORED  | 2.19 T    |
| PUB DNNRWARE COMBO | 11.69 T   |
| VANITY FAIR NAPKIN | 2.79 T    |
| DIXIE ED PLATES    | 5.07 T    |
| NESTLE PURE LIFE   |           |
| 2 @ 5.89           | 11.78 F   |
| BAKED GOODS        | 26.99 F   |
| BH CLSSIC SNOWCH M | 47.99 T F |
| FRESH FRUIT PLTR M | 34.99 T F |
| Order Total        | 143.49    |
| Sales Tax          | 6.81      |
| Grand Total        | 150.30    |
| Credit Payment     | 150.30    |
| Change             | 0.00      |
|                    |           |

Receipt ID: 5629 1161 3456 2639 831

#### PRESTO!

Trace #: 081146

Reference #: 0027121476 Acct #: XXXXXXXXXXXXXX1617 Purchase American Express

Amount: \$150.30 Auth #: 817422

| CREDIT CARD<br>A000000025010801<br>Entry Method:<br>Mode: | PURCHASE<br>AMERICAN EXPRESS<br>Chip Read |
|---|---|
| Mode:   | Issuer                                    |

Your cashier was Callie

08/24/2021 18:52 S1530 R108 2413 C0377

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publix.com/coronavirus.

Publix Super Markets, Inc.



Print

**Billing Activity - Invoices** 

Bartram Springs Attn: Sue Olear 14530 East Cherry Lake Drive Jacksonville FL 32258 US P.: 9048805156 Today's Date: 08/30/2021 User Name: bartrams

#### Invoices from 07/30/2021 to 08/30/2021

Date

Description

**Charge Amount Credit Amount** 

\$95.00

08/01/2021 Invoice #389073862

Constant Contact Toolkit - Email Plus

Contacts

2,501 - 5,000 Contacts

Maximum Number of Contacts This Billing Period:

\$95.00

2.905

Period from 08/01/2021 to 08/31/2021

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US

Moultrie Square 4255 US 1 South Saint Augustine, FL 32086 Store Manager: Ward Pate 904-797-1111

| 904-7 SOLO CUP PLSTC RW TOPPING CREAMS RW TOPPING CREAMS SOLO H/D PLT 6-7 PUB ED FORKS CHNT NAPKN ALL U 1 0 2 FOR YOU SAVED DECORATED CAKE | Y<br>/8 | 2.39 T<br>5.19 F<br>3.19 F<br>5.19 F<br>3.69 T<br>1.79 T<br>2.00 T |
|--|---------|--|
| Order Total<br>Sales Tax<br>Grand lotal<br>Credit<br>Change  | Pavment | 73.42<br>0.64<br>74.06<br>74.06<br>0.00                            |

| Saving | s Summary | Coulos           | 0.49     |
|--------|-----------|------------------|----------|
| Spec   | ial Price | Sav11195         | ****     |
| ****   | ****      | avings at Pub    | iix *    |
| *      | AUTIL 2   | 0.49             | *        |
| 本      |           | U.43<br>******** | ******** |
| 士主京京本  | 克基辛基苯苯基苯辛 | ******           |          |

PRESTO!

Trace #: 025732

Reference #: 0401096092 Acct #: XXXXXXXXXXXXXX1914 Purchase American Express

Amount: \$74.06 Auth #: 863266

| -1-              | PURCHASE         |
|------------------|------------------|
| CREDIT CARD      | AMERICAN EXPRESS |
| A000000025010801 | Chip Read        |
| Entry Method:    | Issuer           |
| Mnile:           |                  |

Your cashler was Avery

07/31/2021 14:06 \$1530 R102 6998 C0260

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Publix Super Markets, Inc.

Moultrie Square 4255 US 1 South Saint Augustine, FL 32086 Store Manager: Ward Pate 904-797-1111

| SOLO CUP PLSTC RN TOPPING CREAMY SOLO TOPPING CREAMY RW TOPPING CREAMY SOLO H/D PLT 6-7/8 PUB ED FORKS CHNT NAPKN ALL OCC 1 @ 2 FOR 4.00 You Saved OECORATED CAKE  Order Total Sales lax Grand Total Credit Payment Change  2.39 T 2.39 T 2.39 T 2.49 F 4.19 F 4.19 F 4.19 F 5.19 F 3.69 T 4.00 I 7.79 T 7.79 T 7.79 T 7.70 T | 304 131 1111   |        |
|--|----------------|--------|
| RN TOPPING CREAMY 5.19 F RN TOPPING CREAMY 5.19 F RN TOPPING CREAMY 5.19 F SOLO H/D PLT 6-7/8 3.69 T PUB ED FORKS 1.79 T CHNT NAPKN ALL OCC 1 @ 2 FOR 4.00 2.00 I You Saved 0.49 DECORATED CAKF 49.98  Order Total 73.42 Sales lax 0.64 Grand Total 74.06 Credit Payment 74.06   | SOLO CUP PLSTC | 2.39 T |
| RW TOPPING   |                | 5.19 F |
| RW TOPPING CREAMY 5.19 1 SOLO H/D PLT 6-7/8 3.69 T PUB ED FORKS 1.79 T CHNT NAPKN ALL OCC 1 @ 2 FOR 4.00 2.00 1 You Saved 0.49 DECORATED CAKE 49.98  Order Total 73.42 Sales Tax 0.64 Grand Total 74.06 Credit Payment 74.06   |                | 3.19 F |
| SOLO H/D PLT 6-7/8   3.69 f   PUB ED FORKS   1.79 T   CHINT NAPKN ALL OCC   1 @ 2 FOR   4.00   2.00 l   You Saved   0.49   DECORATED CAKE   49.98  |                | 5.19 F |
| PUB ED FORKS 1.79   CHNT NAPKN ALL OCC 1 @ 2 FOR 4.00 2.00   You Saved 0.49 DECORATED CAKE 49.98   Order Total 73.42 Sales lax 0.64 Grand Total 74.06 Credit Payment 74.06   |                | 3.69 T |
| 1 6 2 FOR 4.00 2.00 1 You Saved 0.49 DECORATED CAKE 49.98  Order Total 73.42 Sales lax 0.64 Grand Total 74.06 Credit Payment 74.06   |                | 1.79 T |
| DECORATED CAKE         49.98           Order Total         73.4z           Sales Tax         0.64           Grand Total         74.06           Credit         Payment         74.06   | 1 @ 2 FOR 4.00 | 2.00 1 |
| Sales lax 0.64 Grand lotal 74.06 Credit Payment 74.06  | 100 navea      | 49.98  |
| Grand Iotal 74.06<br>Credit Payment 74.06  |                |        |
| Credit Payment 74.06   |                |        |
| Ci Built (dymarts  | 6              |        |
|  | O) Od : C      |        |
|  |                |        |

Savings Summary Special Price Savings 0.49 \*\*\*\*\*\*\*\*\*\*\*\* Your Savings at Publix 0.49 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

PRESTO!

Trace #: 025732

Reference #: 0401096092 Acct #: XXXXXXXXXXXXX1914 Purchase American Express

Amount: \$74.06 Auth #: 863266

PURCHASE CREDIT CARD AMERICAN EXPRESS A0000000025010801 Chip Read Entry Method: Issuer Mode:

Your cashier was Avery

07/31/2021 14:08 \$1530 R102 6998 C0260

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Publix Super Markets, Inc.

#### Publix.

Bartram Market 155 Bartram Market Dr Ste100 Saint Johns, FL 32259 Store Manager: Nathan Johnson 904-260-6565

G/ADE ALLSTAR VARI 10.99 T F PUB PURIFIED WATER DELI LEMONADE GAL 4.49 2.99 T F 2.99 T.F PBX DELI TEA SWT G

Order Total 21.46 Sales Tax 1.10 22.56 Grand Total 22.56 Credit Payment Change 0.00

Receipt ID: 7072 2439 9943 8757 551

PRESTO!

Trace #: 744510

Reference #: 0001883017 Acct #: XXXXXXXXXXXXXX1914 Purchase American Express

Amount: \$22.56 Auth #: 828723

CREDIT CARD A000000025010301 Entry Method: Mode:

AMERICAN EXPRESS Chip Read Issuer

PURCHASE

Your cashier was Self-Checkout Lane 1

08/06/2021 11:58 S1684 R174 5564 00774

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Publix Super Markets, Inc.

### Publix

Bartram Market 155 Bartram Market Dr Ste100 Saint Johns, FL 32259 Store Manager: Nathan Johnson 904-260-6565

G/ADE ALLSTAR VARI 10.99 T F PUB PURIFIED WATER DELI LEMONADE GAL 4.49 2.99 T F PBX DELI TEA SWT G 2.99 T F Order Total 21.46

Sales Tax 1.10 Grand Total 22.56 22.56 Credit Payment Change 0.00

Receipt ID: 7072 2439 9943 8757 551

PRESTO!

Trace #: 744510

Reference #: 0001883017 Acct #: XXXXXXXXXXXXXX1914 Purchase American Express Amount: \$22.56

Auth #: 828723

CREDIT CARD A000000025010801 Entry Method: Mode:

PURCHASE AMERICAN EXPRESS Chip Read Issuer

Your cashier was Self-Checkout Lane 1

08/06/2021 11:58 S1684 R174 5564 C0774

Together, we'll get through this. Get the latest updates at publix.com/coronavirus.

Publix Super Markets, Inc.



#### Total Entertainment Services

#### Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225 (904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

Terms: deposit, balance before or at event Invoice date: 6/7/2021 Invoice # 1220078 Event type: 4th of July Customer name: Bartram Springs CDD 14530 Cherry Lake Drive E., Jacksonville, Fl. 32258 Billing address: Stephanie Taylor Wk: 904-880-5156 Cell: 765-238-0923 E-mail: staylor@vestapropertyservices.com Original contact person: At event contacts with cell: Event date: Sunday July 4, 2021 Hours of event: 12:00-3:00 pm Hours of service: Same Approximate set up time: TBA Location name and address: Same Where to set up at location: On grass courtyard Power within 75': Yes GR Covered area for entertainer: Set up-grass or pavement: Water within 75': NA NA Notes: SERVICES NEEDED: \* 68' Obstacle Course (requires 2 separate outlet power circuits) Reg. Rate \$ 595.00 **Your Cost** \$ 550.00 \* Large 15' x 15' Bounce House (requires 1 separate power circuit) Reg. Rate \$ 179.00 Your Cost 159.00 \$ 95.00 Your Cost 79.00 \* Generator Reg. Rate \$ \$ Reg. Total \$ 869.00 Your Total \$ 788.00 Total Savings \$ 81.00

> Sub Total: 788.00 \$ Sales Tax: \$ Invoice Total: \$ 788.00 50 % Deposit required \$ Balance due at set up \$ 788.00 **Payments Credit** \$ 100.00 New Balance \$ 688,00 **Payments** \$ 688.00 Paid CC 8/10/2021 **Current Balance** \$

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if quests cause a safety or behavior issue to service.

| Customer signature required x Date: |  |
|-------------------------------------|--|
|-------------------------------------|--|



#### Total Entertainment Services

#### Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225 (904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com www.progressiveent.com

Invoice # 1210071-R

Bartram Springs CDD

14530 Cherry Lake Drive E., Jacksonville, Fl. 32258 Billing address: E-mail/ fax: staylor@vestapropertyservices.com Stephanie Taylor Wk: 904-880-5156 Cell: Original contact person: At event contacts with cell: Same Hours of event: 8:30 pm to end Hours of service: Same Friday August 20, 2021 Event date: Between: 6:00 -6:30 pm Approximate set up time: Location name and address: Same On grass courtyard Power within 75': Yes Where to set up at location: NA Set up-grass or pavement: GR Water within 75': NA Covered area for entertainer: Notes: SERVICES NEEDED: \* 32 foot Mega frame screen, projection, complete sound, operator 595.00 Your Cost \$ 450.00 Req. Rate S

Your Total Savings \$

Due no Later than event date or \$50 Late Charge

PO#

Event type: Movie Night

 Sub Total:
 S
 450.00

 Sales Tax:
 S

 Invoice Total:
 S
 450.00

145.00

Terms: Due at event

50 % Deposit required S Waived Balance due at set up S 450.00

Payments received S 450.00 Pd. Credit Card Current Balance S -

Due no Later than event date or \$50 Late Charge

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Invoice date: 6/28/2021

Customer name:

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

| Customer signature required x | Date: |
|-------------------------------|-------|

#### amazon.com

## Details for Order #112-0438286-0480211 Print this page for your records.

Order Placed: August 14, 2021

Amazon.com order number: 112-0438286-0480211

Order Total: \$15.04

#### **Not Yet Shipped**

Items Ordered Price

1 of: The SpongeBob Movie: Sponge on the Run, Tom Kenny

\$13.99

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Stephanie Taylor 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

**Shipping Speed:** 

FREE Prime Delivery

#### Payment information

Payment Method:

Payment Method: Item(s) Subtotal: \$13.99
American Express | Last digits: 1914 Shipping & Handling: \$0.00

line address

Billing address

Total before tax: \$13.99
Stephanie Taylor

Estimated tax to be collected: \$1.05

14530 CHERRY LAKE DR E

JACKSONVILLE, FL 32258-5133

United States Grand Total: \$15.04

To view the status of your order, return to Order Summary.

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#### Total Entertainment Services

#### Invoice-Agreement

5:00-8:00 pm

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com www.progressiveent.com

Invoice date: 7/10/2021

Invoice # 1230028

Terms: deposit, balance before or at event

Customer name:

Bartram Springs CDD

Event type: Back To School

Billing address:

14530 Cherry Lake Drive E., Jacksonville, Fl. 32258

**Your Total** 

Original contact person: At event contacts with cell:

Same

Stephanie Taylor Wk: 904-880-5156 Cell: 765-238-0923 E-mail: staylor@vestapropertyservices.com

Saturday August 7, 2021 Event date:

Hours of event:

Hours of service:

Same

Approximate set up time: Location name and address: Between 2:30-3:30 pm

Same

On grass courtyard

Power within 75':

Yes

Where to set up at location: Set up-grass or pavement:

Water within 75': NA

Covered area for entertainer:

NA

958.00

Notes:

SERVICES NEEDED:

\* Bungee Ball Dash (requires 1 separate power circuit) \* 40 ft. Obstacle Course (requires 1 separate outlet power circuit)

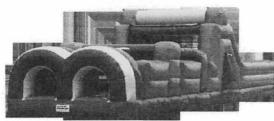
\* Generator

\* Delivery

| Reg. Rate | \$<br>549.00 | Your Cost        | \$<br>495.00 |
|-----------|--------------|------------------|--------------|
| Reg. Rate | \$<br>395.00 | <b>Your Cost</b> | \$<br>349.00 |
| Reg. Rate | \$<br>95.00  | Your Cost        | \$<br>79.00  |
| Reg. Rate | \$<br>35.00  | Your Cost        | \$<br>35.00  |

Reg. Total \$ 1,074.00 116.00 **Total Savings** 





Sub Total: 958.00 Sales Tax: \$ \$ 958.00 Invoice Total: 50 % Deposit required

Balance due at set up \$ 958.00 Payments received \$ 958.00 Pd. Credit Card

**Current Balance** 

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

| Customer signature required : | Date: |  |
|-------------------------------|-------|--|
|                               |       |  |



230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00001 59475 08/05/21 01:17 PM SALE CASHIER KATHY

611942104161 PVC BUSHING <A> 1"X1/2" PVC BUSHING MPTXFPT 9@1.57

14.13

SUBTOTAL 14.13 TAX + PIF 1.00 TOTAL \$15.13

XXXXXXXXXXX1786 AMEX

USD\$ 15.13

AUTH CODE 888637/5010722 Chip Read TA

AID A00000025010801 AMERICAN EXPRESS



1324 01 59475 08/05/2021 0450

#### PIF NOTICE

THE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 11/03/2021

#### 

Take a short survey for a chance TO WIN A \$5,000\$ HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: HTJ 120563 119240 PASSWORD: 21405 119239

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



TractorSupply.com

1530 COUNTY ROAD 210 W SAINT JOHNS, FL 32259-2103 904-615-5580

Ticket: 64142

Date: 7/28/21 Store: 2369

Time: 9:42 AM Register: 2

Cashier: Laurence

Item Qty Price Amount 2.5GAL RM43 TOTAL VEGITATION KILLER 1074456 1 99.99 99.99

GW SPRAYER 3GAL PUMP

4451431 1 34.99 34.99

Subtotal 134.98 Tax 8.78 Total 143.76

American Express - SALE 143.76

Terminal ID : 001792369000200 Cryptogram : EC6B994BC9571571

AID : A000000025010801 APP : AMERICAN EXPRESS CVM : NONE / 5E0300

TVR: 0000008000 / TSI: E800

Change 0.00
I agree to pay the above amount according to my card issuer agreement.

Neighbor's Club makes Life Out Here more rewarding Download the Tractor Supply mobile app,go to www.neighborsclub.com, or ask a team member to join or for more details on points earning, rewards and

## PINCH-A-PENNY POOL-PATIO-SPA

The Perfect People For A Perfect Pool



Like Us on Facebook For Our Special Offers!

Pinch A Penny 210 3055 CR 210 West Suite 103 St. Johns, FL 32259 Phone: 9042177827

#### Sales Receipte

Transaction #:

221615

Account #:

9043180797

Date: 8/4/2021

Time: 9:10:06 AM

Cashier: Faith Aramanda Register #: 2

BILL TO:

New Customer

| Item     | Description             | Amount   |
|----------|-------------------------|----------|
| 00933499 | SUPER SHOCK 4-WAY 95 LB | \$279.99 |
| 11130150 | 5.5" ALGAE BRUSH        | \$16.99  |
|          |                         |          |
|          | Sub Total               | \$296.98 |
|          | Sales Tax               | \$19.30  |
|          | Total                   | \$316.28 |
|          | AMEX Tendered           | \$316.28 |
|          | Card: XXXXXXXXXXXX1786  |          |
|          | Auth: 568875            |          |
|          | Change Due              | \$0.00   |



Thank you for shopping Pinch A Penny 210 We hope you'll come back soon!



## Details for Order #112-3000991-3261011 Print this page for your records.

Order Placed: August 10, 2021

Amazon.com order number: 112-3000991-3261011

Order Total: \$273.01

#### Not Yet Shipped

Items Ordered Price

1 of: DOGIPOT 1402-20 20 Roll Case, Litter Pick up Bag Rolls, 200 Bags per Roll \$139.18

(4000 Bags)

Sold by: Amazon.com Services LLC

Condition: New

3 of: Zurn P6200-EC-WS Commercial Brass 3.5 gpf Metroflush Piston Flush Valve \$38.26

and Flushometer Repair Kit Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

Shipping Speed:

FREE Prime Delivery

#### Payment information

Payment Method:

American Express | Last digits: 1786

Item(s) Subtotal: \$253.96
Shipping & Handling: \$0.00

-----

Billing address

Total before tax: \$253.96
winslow wheeler Operations Manager

Estimated tax to be collected: #10.05

14530 CHERRY LAKE DR E

Estimated tax to be collected: \$19.05

JACKSONVILLE, FL 32258-5133
United States

Grand Total: \$273.01

To view the status of your order, return to <u>Order Summary</u>.

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The UPS Store - #3927 450-106 State Road 13 N Jacksonville, FL 32259 (904) 230-8881

08/10/21 03:22 PM

We are the one stop for all your shipping, postal and business needs.

WE SPECIALIZE IN PROMOTIONAL PRODUCTS!
PROMOTIONALPRINTSTORE.COM

001 001040 (001) TO \$ 25.27

Ground Commercial
Tracking# 120X420Y0394568333
003 021444 (009) T1 \$ 13.28

002 021144 (009) T1 \$ 13.28 16x16x8 Box Pac M S

> SubTotal \$ 38.55 6.5% Sales Tax (T1) \$ 0.87 Total \$ 39.42

AMERICAN EXPRESS \$ 39.42

ACCOUNT NUMBER # \*\*\*\*\*\*\*\*\*\*\*1786

Appr Code: 888404 (I) Sale

ENTRY METHOD: ChipRead

MODE: Issuer

AID: A00000025010801 TVR: 0800008000 ISI: F800

AC: FE36071E1A088742

ARC: 00

Receipt ID 83952432222565888080 002 Items CSH: Matt Tran: 2989 Reg: 001

Delivery shipment delivery dates are estimates NOT guaranteed.

Whatever your business and personal needs, we are here to serve you.

We're here to help.

Join our FREE email program to receive
great offers and resources.

man themselve at



## Details for Order #112-2216988-1525803 Print this page for your records.

Order Placed: August 12, 2021

Amazon.com order number: 112-2216988-1525803

Order Total: \$129.46

#### **Not Yet Shipped**

Items OrderedPrice2 of: Elkay 51300C WaterSentry Plus Replacement Filter (Bottle Fillers)\$60.21

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

**Shipping Speed:** 

FREE Prime Delivery

#### Payment information

Payment Method: Item(s) Subtotal: \$120.42

American Express | Last digits: 1786 Shipping & Handling: \$0.00

Billing address
Total before tax: \$120.42

winslow wheeler Operations Manager

14530 CHERRY LAKE DR E

Estimated tax to be collected: \$9.04

14530 CHERRY LAKE DR E

JACKSONVILLE, FL 32258-5133

United States Grand Total: \$129.46

To view the status of your order, return to Order Summary.

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230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00052 23672 08/12/21 09:46 AM SALE SELF CHECKOUT

039800068194 AA 36 PACK <A> ENERGIZER AA 36-PACK 2016.98

33.96

046677557546 PLC75WP20DL <A> PLC 75W PAR20 DIM DL 1PK 508.47

046677556693 PLC75PAR30DL <A>

42.35

PLC 10W(75W) PAR30L GLASS DL LED 1PK 5@8.78 43.90

693690564145 ES60A19DL4PK <A> ECS 8.5W(60W) A19 DL DIM ES LED 4PK 609.48 56.88

609.48 039800131157 MAX AAA30 <A>

....

ENERGIZER MAX AAA30 2016.98

33.96

071121958655 SP W7H 2PK <A> SPECTRACIDE WASP & HORNET TWIN PK 3@5.47 16.41

| SUBTOTAL                 | 227.46   |
|--------------------------|----------|
| TAX + PIF                | 16.00    |
| TOTAL                    | \$243.46 |
| XXXXXXXXXXX1786 AMEX     | 243.46   |
| AUTH CODE 524791/8522548 | TA       |



1324 52 23672 08/12/2021 2445

#### PIF NOTICE

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RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 11/10/2021

#### 

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

PASSWORD: 21412 47633

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

Q Search for products...

To items - \$0.00 (https://outlawindustries.co/shop/)

Thank you. Your order has been received.

ORDER NUMBER: DATE: TOTAL: PAYMENT METHOD:
4498 August 13, 2021 \$145.86 Credit Card

#### Order details

| Product   | Total                                 |
|---|---------------------------------------|
| TruClose Heavy Duty Hinge Alignment Legs (https://outlawindustries.co/product/truclose-heavy-duty-hinge-alignment-legs/? attribute_pa_color=black&attribute_pa_fence-gate-material=metal&attribute_of-alignment-legs=2) × 3  Color: Black | \$126.30                              |
| Fence-Gate Material: Metal  | \$120.30                              |
| # of Alignment Legs: 2  |                                       |
| Subtotal:   | \$126.30                              |
| Shipping:   | <b>\$19.56</b> via<br>Ground<br>(UPS) |
| Payment method:   | Credit<br>Card                        |
| Total:  | \$145.86                              |





ACCOUNT ENDING - 11786

Corporate Card

CARD MEMBER

#### WINSLOW WHEELER

| DATE   |   | DESCRIPTION   | AMOUNT  |
|--------|---|---|---------|
| Aug 16 | The UPS Store   | UPS STORE 00001 JACKSONVILLE FL   | \$25.27 |
|        | 450 STATE RD 13 N<br>UNIT 106   | Will appear on your Aug 28, 2021 statement as UPS STORE 00001 JACKSONVILLE FL |         |
|        | JACKSONVILLE  | CARD  |         |
|        | FL<br>32259   | WINSLOW WHEELER   |         |
|        | (904) 230-8881  | ADDITIONAL INFORMATION  |         |
|        | https://locations.theupsstore.com/fi/j<br>acksonville/450-state-rd-13-n | REF# 6614 BUSINESS SERVICE 08/16/21<br>867174                                 |         |



230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00027 97066 08/16/21 03:10 PM SALE CASHIER EMILY

0000-270-172 TOP SOIL <A> 40 LB TOPSOIL 1002.27

22.70

SUBTOTAL 22.70 TAX + PIF 1.60 TOTAL \$24.30

XXXXXXXXXXX1786 AMEX

USD\$ 24.30

AUTH CODE 863720/4270016

TA

Chip Read AID A00000025010801 AMERICAN EXPRESS



1324 27 97066 08/16/2021 0149

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RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 11/14/2021

#### DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: HLM 195745 194448 PASSWORD: 21416 194421

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



## Billing Information

Winslow Wheeler 245 Riverside Avenue JACKSONVILLE FL 32202

Payment Method: AMEX \*\*\*1786

| Item  | Price/Item      | Qty | Line Total     |
|---|-----------------|-----|----------------|
| Store Pickup (1 item) 230 Durbin Pavilion Dr #1324, Saint Johns, FL 32259 |                 |     |                |
| Item picked up from store #1324   |                 |     |                |
| 1/2 in. x 3-3/4 in. Wedge Anchor (25-Pack)                                | \$22.55         | 2   | \$45.10        |
| Available: Today  |                 |     |                |
|   | Subtotal        |     | \$45.10        |
|   | Pick Up In Stor | re  | FREE<br>\$3.18 |
|   | Total           |     | \$48.28        |

Need help? Online Customer Support: 1-800-430-3376

Call 7 days a week: 6 a.m. to 2 a.m. EST



## Details for Order #112-7563831-1028208 Print this page for your records.

Order Placed: August 18, 2021

Amazon.com order number: 112-7563831-1028208

Order Total: \$46.96

#### Not Yet Shipped

**Items Ordered** 

**Price** 

2 of: Taylor R-0002 DPD Reagent #2 (3/4 oz) (2 Pack)

\$21.84

Sold by: Pool Geek (seller profile)

Condition: New

Shipping Address:

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

**Shipping Speed:** 

Standard Shipping

#### **Payment information**

Payment Method:

Item(s) Subtotal: \$43.68

American Express | Last digits: 1786

Shipping & Handling: \$0.00

----

Billing address

Total before tax: \$43.68

winslow wheeler Operations Manager

rotal before tax. \$13.00

14530 CHERRY LAKE DR E

Estimated tax to be collected: \$3.28

JACKSONVILLE, FL 32258-5133

to be conceed. 4.

United States

Grand Total: \$46.96

To view the status of your order, return to Order Summary.

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230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

08/18/21 03:06 PM 1324 00064 11755 SALE SELF CHECKOUT

611942039470 DWV PIPE <A> 8.96 1-1/2" X 10' PVC40-DWV PE PIPE 071549028220 FIREANT KLR <A>

ORTHENE FIRE ANT KILLER 12 OZ 2011.47

> SUBTOTAL 31.90 TAX + PIF 2.25 TOTAL \$34.15

XXXXXXXXXXX1786 AMEX

USD\$ 34.15

AUTH CODE 829668/2642411

Chip Read

22.94

AID A000000025010801 AMERICAN EXPRESS



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RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON 90 11/16/2021

#### DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 25123 23863 PASSWORD: 21418 23799

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



## Details for Order #112-6402336-0917838 Print this page for your records.

Order Placed: August 18, 2021

Amazon.com order number: 112-6402336-0917838

Order Total: \$15.03

#### **Not Yet Shipped**

Items OrderedPrice1 of: TAYLOR TECHNOLOGIES INC R-0013-E CYANURIC ACID 16 OZ\$13.98

Sold by: quickship ₹ (seller profile)

Condition: New

Shipping Address:

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

Shipping Speed:

FREE Prime Delivery

#### **Payment information**

Payment Method: Item(s) Subtotal: \$13.98
American Express | Last digits: 1786 Shipping & Handling: \$0.00

merican Express | Last digits: 1786 Shipping & Handling: \$0.00

Billing address

Total before tax: \$13.98
winslow wheeler Operations Manager

Fatigment of tax to be collected: \$1.98

14530 CHERRY LAKE DR E

Estimated tax to be collected: \$1.05

JACKSONVILLE, FL 32258-5133
United States

Grand Total: \$15.03

To view the status of your order, return to Order Summary.

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230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00052 60823 08/25/21 10:04 AM SALE CASHIER KE WEN

052427010506 25YD BLRTW <A> 14.97 GORILLA BLACK T&W DUCT TAPE 25YD 659647512874 TRANSFER <A> 98.00 1/10 HP TRANSFER PUMP 1005-091-318 1.5 GAL. HDX <A> 16.97 1.5 GAL. HDX BLEACH SPRAYER

> SUBTOTAL 129.94 TAX + PIF 9.14 TOTAL \$139.08

XXXXXXXXXXX1786 AMEX

USD\$ 139.08

AUTH CODE 869254/5524323

TA

Chip Read
AID A000000025010801 AMERICAN EXPRESS



1324 52 60823 08/25/2021 7361

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RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 11/23/2021

#### 

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 123259 121987 PASSWORD: 21425 121935

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00064 35663 08/26/21 09:02 AM SALE SELF CHECKOUT

073257012898 10X100 6 MIL <A> 71.28 10'X100' 6MIL CLEAR POLY SHEETING

> SUBTOTAL 71.28 TAX + PIF 5.02 TOTAL \$76.30

XXXXXXXXXXX1786 AMEX

USD\$ 76.30

AUTH CODE 827997/4643789

Chip Read AID A000000025010801 AMERICAN EXPRESS



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RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON 90 11/24/2021

#### \*\*\*\*\*\*\*\*\*\*\* DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 72939 71679 PASSWORD: 21426 71615

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



## Details for Order #112-5261179-8709825 Print this page for your records.

Order Placed: July 30, 2021

Amazon.com order number: 112-5261179-8709825

Order Total: \$83.91

#### **Not Yet Shipped**

Items Ordered Price

1 of: Zurn Z6000-WS1-YB-YC Aquaflush Flush Valve 1.6 Gallon with Cast Wall Flange \$78.06 and Sweat Kit. - 636983
Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

Shipping Speed:

FREE Prime Delivery

#### **Payment information**

Payment Method:

American Express | Last digits: 1786

Item(s) Subtotal: \$78.06 Shipping & Handling: \$0.00

----

Billing address

winslow wheeler Operations Manager

14530 CHERRY LAKE DR E

JACKSONVILLE, FL 32258-5133

**United States** 

Total before tax: \$78.06

Estimated tax to be collected: \$5.85

\_\_\_\_

Grand Total: \$83.91

To view the status of your order, return to Order Summary.

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230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00001 51084

08/03/21 09:54 AM

SALE CASHIER KATHY

887480001396 SPLICER <A> 1/4" BARB X 1/4" BARB SPLICER BRASS

> SUBTOTAL TAX + PIF

0.26

TOTAL.

\$3.87

XXXXXXXXXXX1786 AMEX

USD\$ 3.87

AUTH CODE 827169/7010334

TA

Chip Read

AID A000000025010801 AMERICAN EXPRESS



1324 01 51084 08/03/2021 3639

#### PIF NOTICE

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RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON 11/01/2021 90

#### DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: HTJ 103781 102458 PASSWORD: 21403 102457

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00064 63814 SALE SELF CHECKOUT 08/03/21 12:39 PM

887480007992 1/4COMPUNION <A> 4.57 1/4" COMP X 1/4" COMP COUPLING BRASS 013700573705 HFTY CLN 13G <A>

HEFTY ULT STRNG CLN BRST 13G 110CT 2015.97 31.94

SUBTOTAL 36.51 TAX + PIF 2.57 TOTAL \$39.08

XXXXXXXXXXX1786 AMEX

USD\$ 39.08

AUTH CODE 806488/7646531

TA

Chip Read AID A000000025010801 AMERICAN EXPRESS



1324 64 63814 08/03/2021 2410

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RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 11/01/2021

#### DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000\$ HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 129241 127981 PASSWORD: 21403 127917

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



# Billing Information

Winslow Wheeler 245 Riverside Avenue JACKSONVILLE FL 32202

Payment Method: AMEX \*\*\*1786

| Item  | Price/Item                                | Qty | Line Total                       |
|---|---|-----|----------------------------------|
| Store Pickup (1 item)<br>230 Durbin Pavilion Dr #1324, Saint Johns, FL 32259                |   |     |                                  |
| Item picked up from store #1324   |   |     |                                  |
| American Standard 1.5 in. Brass Inlet Spud for Toilet and Urinal Available: AUG 06 - AUG 11 | \$16.10                                   | 2   | \$32.20                          |
|   | Subtotal<br>Pick Up In Store<br>Sales Tax |     | <b>\$32.20</b><br>FREE<br>\$2.10 |
|   | Total                                     |     | \$34.30                          |

Need help? Online Customer Support: 1-800-430-3376

Call 7 days a week: 6 a.m. to 2 a.m. EST

# **Invoice**



Invoice #: 6252

Date: 09/01/21 Customer PO:

**DUE DATE: 10/01/2021** 

**BILL TO** 

**FROM** 

Bartram Springs CDD 9145 Narcoossee Road, Suite A206 Orlando, FL 32827 VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

AMOUNT

#3755 - Standard Maintenance Contract September 2021

\$14,867.92

**Invoice Notes:** 

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$14,867.92

1.330.572.462 3883



East Coast Wells & Pump Service PO Box 860179 St. Augustine, FL 32086-0179 904 824-6630 www.eastcoastwells.com eastcoastwells@gmail.com

# **INVOICE**

| DATE     | INVOICE# |
|----------|----------|
| 9/2/2021 | 40300    |

#### BILL TO:

Bartram Springs CDD c/o Vesta Property Services 14530 Cherry Lake Drive East Jacksonville, FL 32258 1.330.57200.46100 pump repairs

|   |   | P.O. NO            | TERMS        | REP    |           | PERMIT  | #      |
|---|---|--------------------|--------------|--------|-----------|---------|--------|
|   |   |                    | DUE UPON REC | CEIPT  | DH        |         |        |
| QUANTITY  | D   | ESCRIPTION         |              |        | RATE      | AMOUN'  | Γ      |
|   | SITE: MAIN ENTRANCE   | (WEST SIDE)        |              |        |           |         |        |
|   | SERVICE CALL: REPLAC  | CED QP10 PUMP AS Ç | QUOTED       |        | 750.00    | 5       | 750.00 |
|   |   |                    |              |        | DE GE     | 1 W E 1 |        |
| 18% APR will be applied<br>Visa or Mastercard Accep | to any invoice not paid in fu<br>sted   | To                 | tal          | \$7    | 50.00     |         |        |
| LABOR ARE PROVIDE INSTALLATION. LABOR               | *ALL PUMPS CARRY A ONE YEAR MANUFACTURER'S WARRANTY. PARTS & LABOR ARE PROVIDED FREE OF CHARGE FOR A 30 DAY PERIOD FOLLOWING INSTALLATION. LABOR IS NOT COVERED UNDER WARRANTY AFTER THE FIRST 30 DAYS AND WILL BE BILLED AT THE CURRENT BUSINESS RATE. |                    |              |        | /ments/Cr | edits   | \$0.00 |
| *ALL DISCREPANCIES                                  | MUST BE REPORTED WI<br>ECTION & ATTORNEY'S FI   | Ва                 | lance Du     | ie \$7 | 50.00     |         |        |



Bartram Springs CDD c/o GMS, LLC 475 West Town Place Suite 114 St. Augustine, FL 32092 SEP 13 2021

September 3, 2021

Project No:

02022.25000

Invoice No:

0199460

Project

02022.25000

Bartram Springs Community Development District-2018/2019 General

Consulting Engineering Services (WA#23)

### Professional Services rendered through August 31, 2021

#### **Professional Personnel**

|                  |           | Hours | Rate           | Amount |         |
|------------------|-----------|-------|----------------|--------|---------|
| Senior Engineer  |           |       |                |        |         |
| Katsaras, George | 8/7/2021  | .50   | 194.00         | 97.00  |         |
| Katsaras, George | 8/14/2021 | 1.50  | 194.00         | 291.00 |         |
| Katsaras, George | 8/21/2021 | 1.00  | 194.00         | 194.00 |         |
| Totals           |           | 3.00  |                | 582.00 |         |
| Total Labo       | or        |       |                |        | 582.00  |
|                  |           | Invo  | ico Total this | Poriod | ¢502 00 |

Invoice Total this Period \$582.00

#### **Outstanding Invoices**

| Number  | Date      | Balance  | . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
|---------|-----------|----------|---|
| 0197829 | 5/6/2021  | 388.00   | 1,310,57300,31100                       |
| 0198298 | 6/7/2021  | 388.00   |   |
| 0198684 | 7/12/2021 | 824.50   | 100                                     |
| 0199149 | 8/9/2021  | 679.00   |   |
| Total   |           | 2.279.50 |   |

Quick Catch Inc 12627 San Jose Blvd Suite 205 Jacksonville, FL 32223 US admin@quick-catch.com www.quick-catch.com

Invoice

BILL TO Bartram Spr

Bartram Springs - Winslow Wheeler 14539 Cherry Lake Dr East Jacksonville, FL 32258

| INVOICE# | DATE       | TOTAL DUE | DUE DATE   | TERMS          | ENCLOSED |
|----------|------------|-----------|------------|----------------|----------|
| 21423    | 09/15/2021 | \$135.00  | 09/15/2021 | Due on receipt |          |

DESCRIPTION QTY RATE

Perimeter Protection program
1 135.00

Perimeter Protection Program - Quarterly - Jan. Apr. Jul. Oct.

BALANCE DUE

\$135.00

274B 1.330.57200 46000



#### Service Inspection Report

ORDER #: 66966

WORK DATE: 09/15/2021

**BILL-TO** 

100496

LOCATION

Bartram Springs Winslow Wheeler 100496

Time In:

9/15/2021 11:44:56 AM

9/15/2021 11:59:25 AM **Time Out: Customer Signature** 

Bartram Springs Winslow Wheeler 14530 Cherry Lake Dr East

Phone:

Mobile:

Jacksonville, FL 32258

904-318-0797 xcell

904-880-5156

Alt. Phone: 904-880-5014 xoff

Phone: Alt. Phone:

904-318-0797 xcell

Mobile:

904-880-5014 xoff 904-880-5156

Customer is unavailable to sign **Technician Signature** 

Reshaun Jackson License #:

**Purchase Order** 

**Terms** NET 30

**Service Description** 

PERIMETER PROTECTION PROGRAM

14530 Cherry Lake Dr East Jacksonville, FL 32258

> Quantity 1.00

Amount

135.00

Subtotal Tax

135.00 0.00

Total Due:

135.00

#### **GENERAL COMMENTS / INSTRUCTIONS**

Applied animal repellent around perimeter of property.

**CONDITIONS / OBSERVATIONS** 

Reported

Severity

Responsibility

Reviewed

None Noted.

#### PRODUCTS APPLICATION SUMMARY

None Noted.

**PEST ACTIVITY** 

# Areas

# Devices

**Pest Totals** 

None Noted.

## **DEVICE INSPECTION SUMMARY**

**AREA COMMENTS** 

None Noted.



#### **DEVICE INSPECTION EXCEPTIONS**

None Noted.

### **Service Inspection Report**

ORDER #: 66966

WORK DATE: 09/15/2021

#### INSPECTION DETAIL

None Noted.

#### PRODUCTS APPLIED

None Noted.

Printed: 09/15/2021 Page: 2/2

Quick Catch Inc

12627 San Jose Blvd Suite 205 Jacksonville, FL 32223 US admin@quick-catch.com www.quick-catch.com

BILL TO

Bartram Springs - Winslow Wheeler 14539 Cherry Lake Dr East Jacksonville, FL 32258 Invoice

274B

| INVOICE# | DATE       | TOTAL DUE | DUE DATE   | TERMS  | ENCLOSED |
|----------|------------|-----------|------------|--------|----------|
| 21428    | 09/15/2021 | \$135.00  | 09/29/2021 | Net 14 |          |

| DESCRIPTION   | QTY           | / RATE  |
|---|---------------|---------|
| service agreements:Monthly Snake Service<br>Monthly Snake Service | 1             | 135.00  |
| C-01  | DALANICE DITE | 440= 00 |

Se P+ BALANCE DU

\$135.00

1.330.57200.46000



#### **Service Inspection Report**

ORDER #: 67099

WORK DATE: 09/15/2021

**BILL-TO** 

100496

LOCATION

100496

Time In: Time Out: 9/15/2021 11:44:46 AM 9/15/2021 12:00:11 PM

Bartram Springs

Winslow Wheeler

14530 Cherry Lake Dr East Jacksonville, FL 32258

Bartram Springs Winslow Wheeler

14530 Cherry Lake Dr East Jacksonville, FL 32258

**Customer Signature** 

Mobile:

Phone:

904-318-0797 xcell Alt. Phone: 904-880-5014 xoff

904-880-5156

Phone:

904-318-0797 xcell

Alt. Phone: 904-880-5014 xoff

Mobile: 904-880-5156 Customer is unavailable to sign

**Technician Signature** 

Reshaun Jackson License #:

**Purchase Order** 

**Terms** 

**Service Description** 

Quantity

Amount

None

NET 30

Monthly Snake Service

1.00

135.00

Subtotal Tax

135.00 0.00

**Total Due:** 

135,00

#### **GENERAL COMMENTS / INSTRUCTIONS**

Inspected property. Applied snake deterrent around pool and playground area.

**CONDITIONS / OBSERVATIONS** 

Reported

Severity

Responsibility

Reviewed

None Noted.

#### PRODUCTS APPLICATION SUMMARY

None Noted.

**PEST ACTIVITY** 

# Areas

# Devices

**Pest Totals** 

None Noted.

#### **DEVICE INSPECTION SUMMARY**

**AREA COMMENTS** 

None Noted.

SEP 2 4 2021

#### **DEVICE INSPECTION EXCEPTIONS**

None Noted.

### **Service Inspection Report**

ORDER #: 67099

WORK DATE: 09/15/2021

#### INSPECTION DETAIL

None Noted.

#### PRODUCTS APPLIED

None Noted.

Printed: 09/15/2021

#### St. Augustine Electric Motor Works, Inc.

14 Center St. St. Augustine, FL. 32084 904-829-8211 904-829-8030 Fax Line

#### Invoice- Sales Receipt #76905

9/22/2021

Cashier: DS

**Bartram Springs CDD** 14530 Cherry Lake Drive East Jacksonville, FL 32258

P.O. #

Fountain Maintenance 1,330.57200.46900

| Qty | Part #         | Description           | Price    | Ext Price |
|-----|----------------|-----------------------|----------|-----------|
| 1   | SCC            | SERVICE CALL CHARGE   | \$75.00  | \$75.00   |
| 1   | ST1            | ONSITE SERVICE 1TECH. | \$140.00 | \$140.00  |
| 1   | TRUCK SUPPLIES | MISC. TRUCK SUPPLIES  | \$6.00   | \$6.00    |

Exempt

Subtotal:

\$221.00

0 % Tax:

+ \$0.00

RECEIPT TOTAL:

REPRINTED

\$221.00

14530 CHERRY LAKE DR- LOOKED AT PUMP FOR REPLACEMENT, PUMP WORKING NOW OWNER WANTS TO WAIT TO REPLACE IT.

4628

Signature

Account: \$221.00

All WARRANTY ITEMS MUST BE ACCOMPANIED BY RECEIPT and will be REPAIRED or REPLACED per manufacturer. Electrical components are not returnable - No REFUNDS or EXCHANGES. All other merchandise must be returned in resellable condition within THIRTY DAYS.



# The Florida Times-Union jacksonville.com

#### Questions on this invoice call:

(866) 470-7133 Option 2 Ghbillinginquiries@ccc.gannett.com

| NEWSPAPER          | 12 14  | 13  | 15  | BILLED   | LIMIES   | 18   | 19  |
|--------------------|--|---|---|--|--|--|---|
| REFERENCE          | DESCRIPTION  | PRODUCT   | SAU SIZE  | UNITS  | RUN  | RATE   | AMOUNT  |
|                    | Balance Forward  |   |   |  |  |  | \$0.00  |
| 103372465-08262021 | SPRINGS COMMUNITY<br>DEVELOPMENT DISTRICT<br>Board of Supervisors of the I | The<br>Bartram  | 2.00 x 4.927  | 1 9.85   | 1  | \$64.97  | \$639.93  |
|                    | PREVIOUS   | AMOUNT OWED:  | \$0.00  |  |  |  |   |
|                    | NEW CHARGE   | ES THIS PERIOD:   | \$639.93  |  |  |  |   |
|                    | CAS  | SH THIS PERIOD:   | \$0.00  |  |  |  |   |
|                    | DEBIT ADJUSTMENT   | TS THIS PERIOD:   | \$0.00  |  |  |  |   |
|                    | CREDIT ADJUSTMENT  | TS THIS PERIOD:   | \$0.00  |  |  |  |   |
|                    |  | We appreciate your busi   | ness.   |  |  |  |   |
|                    | REFERENCE  | REFERENCE DESCRIPTION  Balance Forward  NOTICE OF MEETINGS BA SPRINGS COMMUNITY DEVELOPMENT DISTRICT Board of Supervisors of the I Springs Community Develop District will hold  PREVIOUS NEW CHARGE CAS DEBIT ADJUSTMENT | Balance Forward  NOTICE OF MEETINGS BARTRAM JV Times-Union SPRINGS COMMUNITY DEVELOPMENT DISTRICT The Board of Supervisors of the Bartram Springs Community Development District will hold  PREVIOUS AMOUNT OWED:  NEW CHARGES THIS PERIOD:  CASH THIS PERIOD:  CREDIT ADJUSTMENTS THIS PERIOD: | Balance Forward  NOTICE OF MEETINGS BARTRAM JV Times-Union SPRINGS COMMUNITY DEVELOPMENT DISTRICT The Board of Supervisors of the Bartram Springs Community Development District will hold  PREVIOUS AMOUNT OWED: \$0.00  NEW CHARGES THIS PERIOD: \$0.00  DEBIT ADJUSTMENTS THIS PERIOD: \$0.00 | Balance Forward  NOTICE OF MEETINGS BARTRAM JV Times-Union 2.00 x 4.9271 9.85  SPRINGS COMMUNITY DEVELOPMENT DISTRICT The Board of Supervisors of the Bartram Springs Community Development District will hold  PREVIOUS AMOUNT OWED: \$0.00  NEW CHARGES THIS PERIOD: \$0.00  DEBIT ADJUSTMENTS THIS PERIOD: \$0.00  CREDIT ADJUSTMENTS THIS PERIOD: \$0.00 | Balance Forward  NOTICE OF MEETINGS BARTRAM JV Times-Union 2.00 x 4.9271 9.85 1  PREVIOUS AMOUNT OWED: \$0.00  NEW CHARGES THIS PERIOD: \$0.00  CREDIT ADJUSTMENTS THIS PERIOD: \$0.00  CREDIT ADJUSTMENTS THIS PERIOD: \$0.00 | REFERENCE DESCRIPTION PRODUCT SAU SIZE UNITS RUN RATE  Balance Forward  NOTICE OF MEETINGS BARTRAM JV Times-Union 2.00 x 4.9271 9.85 1 \$64.97  SPRINGS COMMUNITY DEVELOPMENT DISTRICT The Board of Supervisors of the Bartram Springs Community Development District will hold  PREVIOUS AMOUNT OWED: \$0.00  NEW CHARGES THIS PERIOD: \$0.00  DEBIT ADJUSTMENTS THIS PERIOD: \$0.00  CREDIT ADJUSTMENTS THIS PERIOD: \$0.00 |

3B 1.310.51300.48000



| INVOICE | AND | STATEMEN | T OF | ACCOUNT |
|---------|-----|----------|------|---------|
|         |     |          |      |         |

AGING OF PAST DUE ACCOUNTS

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

521"

|    |                    |          |                       |    |                         |       |                 |                      |                   |   |   |                        |                 |     | Decreed with | - |
|----|--------------------|----------|-----------------------|----|-------------------------|-------|-----------------|----------------------|-------------------|---|---|------------------------|-----------------|-----|--------------|---|
| 21 | CURRENT NET AMOUNT | 22       | 30 DAYS               |    | 60 DAYS OVER 90 DAYS    |       |                 | * UNAPPLIED AMOUNT 2 |                   |   |   |                        | TOTAL AMOUNT DU | UE  |              |   |
|    | \$639.93           | 3 \$0.00 |                       |    | \$0.00 \$0.00           |       |                 | \$0.00               |                   |   |   | \$639.93               |                 |     |              |   |
|    |                    | 25       |                       |    |                         |       |                 |                      | TISER INFORMATIO  | N |   |                        |                 |     |              |   |
|    |                    | 1        | BILLING PERIOD        |    | 6 BILLED ACCOUNT NUMBER |       | 7 ADVERTISER/CL |                      | SER/CLIENT NUMBER |   | A | ADVERTISER/CLIENT NAME |                 |     |              |   |
|    |                    |          | 08/01/2021 - 08/31/20 | 21 |                         | 36204 |                 |                      | 36204             | 1 | ١ | BART                   | RΔ              | MAZ | SPRINGS CDD  |   |

MAKE CHECKS PAYABLE TO

The Florida Times Union Dept 1261

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PO Box 121261 Dallas, TX 75312-1261 Payment is due upon receipt.

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# The Florida Times-Union jacksonville.com

The Florida Times Union 1261 PO Box 121261 Dallas, TX 75312-1261

ADVERTISING INVOICE and STATEMENT

|         |                          | 1 BILLING PERIOD        |          |             |         |                     | 2         | ADVERTISER/CLIENT NAME |                      |              |           |                       |             |                     |  |
|---------|--------------------------|-------------------------|----------|-------------|---------|---------------------|-----------|------------------------|----------------------|--------------|-----------|-----------------------|-------------|---------------------|--|
| L       |                          | 08/01/2021 - 08/31/2021 |          |             |         | BARTRAM SPRINGS CDD |           |                        |                      |              |           |                       |             |                     |  |
| COMPANY |                          | 23 TOTAL AM             |          |             | IOUN    | IT D                | UE        | * UNAPPLIED AMOUNT 3   |                      |              | TERM      | TERMS OF PAYMENT      |             |                     |  |
| Γ.      | JV 5                     |                         | \$639.93 |             |         |                     |           | \$0.00                 |                      |              |           | NET                   | NET 15 DAYS |                     |  |
| 21      | 21 CURRENT NET AMOUNT 22 |                         | 22       |             | 30 DAYS | rs 60 DAYS          |           | 60 DAYS                |                      | OVER 90 DAYS |           |                       |             |                     |  |
|         | \$639.93                 |                         |          | \$0.00      |         |                     | \$0.00    |                        |                      | \$0.00       |           |                       |             |                     |  |
| 4       | PAG                      | E#                      | 5        | BILLING DAT | E       | 6                   | BILLED AC | COUNT NUMBER           | NT NUMBER 7 ADVERTIS |              | ADVERTISE | ERTISER/CLIENT NUMBER |             | 24 STATEMENT NUMBER |  |
|         | 1                        |                         | I        | 08/31/202   | 1       |                     | 36        | 204                    |                      |              | 36        | 620                   | 04          | 0000095535          |  |

BILLING ACCOUNT NAME AND ADDRESS



BARTRAM SPRINGS CDD 475 W TOWN PL STE 114 SARAH SWEETING

SAINT AUGUSTINE FL 32092-3649

այժմուրիայիլիան Արևայիլու Արևայիլու Արևայիլի

The Florida Times Union Dept 1261 PO Box 121261 Dallas, TX 75312-1261

REMITTANCE ADDRESS

THE FLORIDA TIMES-UNION Jacksonville, FL Affidavit of Publication

Florida Times-Union

BARTRAM SPRINGS CDD 475 WEST TOWN PLACE STE 114 SARAH SWEETING SAINT AUGUSTINE, FL 32092

ACCT: 36204 AD# 0003372465-01

State of Florida County of Duval

Before the undersigned authority personally appeared Brenda Ramirez who on oath says he/she is a Legal Advertising Representative of The Florida Times-Union, a daily newspaper published in Jacksonville in Duval County, Florida; that the attached copy of advertisement is a legal ad published in The Florida Times-Union. Affiant further says that The Florida Times-Union is a newspaper published in Jacksonville, in Duval County, Florida, and that the newspaper has heretofore been continuously published in Duval County, Florida each day, has been entered as second class mail matter at the post office in Jacksonville, in Duval County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

PUBLISHED ON: 08/26/2021

FILED ON: 08/26/2021

#### NOTICE OF MEETINGS BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Bortram Springs Community Development District will hold its regularly scheduled public meetings for Fiscal Year 2022 at 8:30 a,m. at the Bortram Springs Amenity Center, 14530 Cherry Lake Drive East, Jacksonville, FL 32258 on the second Monday of the following months as follows. (unless otherwise indicated):

October 11, 2021 (at 6:00 p.m.)
November 8, 2021
December 13, 2021
January 19, 2022 (at 6:00 p.m.)
February 14, 2022
March 14, 2022
April 11, 2022. (at 6:00 p.m.)
May 9, 2022
July 11, 2022 (at 6:00 p.m.)
August 8, 2022
September 12, 2022

The meetings are open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for the meetings may be obtained from the District Monager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and plane (904) 940-8550). The meetings may be continued to a date, time, and place to be specified on the record at the meetings. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at the meetings because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for cital in confacting the District Office.

Each person who decides to appeal day action taken at the meetings is advised that person will need a record of the proceedings, and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager

Name: Brenda Ramirez Title: Legal Advertising Representative

In testimony whereof, I have hereunto set my hand and affixed my

official Seal the day and year aforesaid

BARTON WILLIAM BRINCK, JR.
MY COMMISSION # GG323057
EXPIRES: April 11, 2023



# Invoice

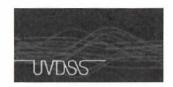
| Date     | Invoice # |
|----------|-----------|
| 9/1/2021 | 2705      |

#### Bill To

GOVERNMENTAL MANAGEMENT SERVICES, LLC BARTRAM SPRINGS 475 WEST TOWN PLACE, SUITE 114 WORLD GOLF VILLAGE ST. AUGUSTINE, FL 32092

|          |             | P.O. No.                       | Terms | Project |
|----------|-------------|--------------------------------|-------|---------|
|          |             |                                |       |         |
| Quantity | Description |                                | Rate  | Amount  |
|          |             | 1.316.51360<br>4069<br>19 2021 |       | 95.00   |
|          |             |                                | Total | \$95.00 |

www.UVDSS.com



UV Disinfection Solution Specialists, Ilc

James Chipman
14388 Chestnut Ridge Ct, Jacksonville, FL 32258, UNITED STATES
Phone: +1 904-302-2295; james@uvdss.com; Website:

Invoice No#: 1192 Invoice Date: Sep 16, 2021 Due Date: Sep 16, 2021



\$199.00 AMOUNT DUE

# BILL TO Bartram Springs CDD solear@vestapropertyservices.com

| # | ITEMS & DESCRIPTION  | QTY/HRS  | PRICE    | AMOUNT(\$) |
|---|--|----------|----------|------------|
| 1 | UV Commercial Office Disinfection UV-C Disinfection Bartram Springs CDD GYM 09/15/2021 | , 1      | \$199.00 | \$199.00   |
|   |  | Subtotal |          | \$199.00   |
|   | 1.320.57200.34200  | Shipping |          | \$0.00     |
|   | 4378   | TOTAL    | Ş        | 199.00 USD |

NOTES TO CUSTOMER
Thank you for your Business





UV Disinfection Solution Specialists, Ilc

James Chipman 14388 Chestnut Ridge Ct, Jacksonville, FL 32258, UNITED STATES Phone: +1 904-302-2295; james@uvdss.com; Website:

www.UVDSS.com

Invoice No#: 1194 Invoice Date: Sep 23, 2021 Due Date: Sep 23, 2021



\$199.00 AMOUNT DUE

#### **BILL TO**

Bartram Springs CDD solear@vestapropertyservices.com

| # | ITEMS & DESCRIPTION  | QTY/HRS  | PRICE    | AMOUNT(\$)   |
|---|--|----------|----------|--------------|
| 1 | UV Commercial Office Disinfection UV-C Disinfection Bartram Springs CDD GYM 09/22/2021 | 1        | \$199.00 | \$199.00     |
|   |  | Subtotal |          | \$199.00     |
|   |  | Shipping |          | \$0.00       |
|   | 1,320.57200.34200  | TOTAL    | 9        | \$199.00 USD |

NOTES TO CUSTOMER

43713

Thank you for your Business



| AP300R<br>*** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER C 09/01/2021 - 09/30/2021 *** BARTRAM SPRINGS - CAP RESERVE BANK B BSCDD-CAP RESERVE | HECK REGISTER | RUN 10/29/21 | PAGE 1          |
|---------------------------|---|---------------|--------------|-----------------|
| SHEEK VEND#               | INVOICE EXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS        | AMOUNT       | CHECK AMOUNT #  |
| 9/22/21 00098             | 9/02/21 456685  | *             | 2,200.00     |                 |
|                           | R&A LANDSCAPE SERVICES  |               |              | 2,200.00 000261 |
| 9/22/21 00098             | 9/02/21 456687 202109 600-53800-61000<br>CONCRETE SLAB-LAKE BENCHS  | *             | 1,400.00     |                 |
|                           | R&A LANDSCAPE SERVICES  |               |              | 1,400.00 000262 |
|                           | TOTAL FOR BANK  | В             | 3,600.00     |                 |
|                           |   |               | ,            |                 |
|                           | TOTAL FOR REGI  | STER          | 3,600.00     |                 |

BSPR BART SPRING BPEREGRINO

R&A Landscape Services 275 Fellbrook Dr St Augustine Fl 32095 (904)607-3771



#### Vesta Property Services Bartram CDD

| Reference  | 456685      |
|------------|-------------|
| Date       | Sep 2, 2021 |
| Amount Due | \$ 2,200,00 |

| Item | Description              | Cost               | Quantity | Price       |   |
|------|--------------------------|--------------------|----------|-------------|---|
| Item | Remaining balance-Shower | \$<br>2,200.00     | 1        | \$ 2,200.00 | < |
|      |                          | Sub-total          |          | \$ 2,200.00 |   |
|      |                          | Taxes 5.5%         |          | \$ 0.00     |   |
|      |                          | Total              |          | \$ 2,200.00 |   |
|      |                          | Amount Paid        |          | \$ 0.00     |   |
|      |                          | <b>Balance Due</b> |          | \$ 2,200.00 |   |

#### TERMS

Include the shipping address, your payment information, your bank id. or any other important details concerning the order.

9819

33-400.53800,61000



R&A Landscape Services 275 Felibrook Dr St Augustine FI 32095 (904)607-3771



#### **Vesta Property Services Bartram CDD**

| Reference  | 456687      |
|------------|-------------|
| Date       | Sep 2, 2021 |
| Amount Due | \$ 1,400.00 |

| Item | Description                 | Cost           | Quantity | Price       |
|------|-----------------------------|----------------|----------|-------------|
| Item | Concrete slabs-Lake Benches | \$<br>1,400.00 | 1        | \$ 1,400.00 |
|      |                             | Sub-total      |          | \$ 1,400.00 |
|      |                             | Taxes 5.5%     |          | \$ 0.00     |
|      |                             | Total          |          | \$ 1,400.00 |
|      |                             | Amount Paid    |          | \$ 0.00     |
|      |                             | Balance Due    |          | \$ 1,400.00 |

#### TERMS

Include the shipping address, your payment information, your bank id. or any other important details concerning the order.

98B 33.600.53800.61000

