# BARTRAM SPRINGS Community Development District

*February 8, 2021* 

# Bartram Springs Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

February 2, 2021

Board of Supervisors Bartram Springs Community Development District

Dear Board Members:

The regular Board of Supervisors meeting of the Bartram Springs Community Development District will be held Monday, February 8, 2021, at 8:30 a.m. at the Bartram Springs Amenity Center, 14530 Cherry Lake Drive, Jacksonville, Florida. Following is the advance agenda for this meeting:

- I. Roll Call
- II. Audience Comments
- III. Approval of Minutes of the January 11, 2021 Meeting
- IV. Consideration of Agreement with Vesta Property Services for Development and Maintenance of Website and Mobile App
- V. Consideration of Proposals
  - A. Security Cameras Veterans Park
  - B. Bulkhead Construction Dog Park
  - C. Purchase & Installation of Benches Amenity Center Pond and Entry Pond
- VI. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager
  - D. Operation Manager Report
  - E. Amenity Manager Report
- VII. Supervisor's Request and Audience Comments
- VIII. Financial Statements
  - A. Balance Sheet as of December 31, 2020 and Statement of Revenue & Expenditures for the Period Ending December 31, 2020
  - B. Assessment Receipt Schedule
  - C. Approval of Check Register
  - IX. Action Items for Follow-Up
  - X. Next Scheduled Meeting March 8, 2021 at 8:30 a.m. @ Bartram Springs Club Amenity Center
  - XI. Adjournment

Enclosed for your review and approval is a copy of the minutes of the January 11, 2021 meeting.

The fourth order of business is consideration of agreement with Vesta, which is enclosed for your review.

The fifth order of business is consideration of proposals, which are enclosed for your review under the Operation Manager's Report. A copy of the security camera proposals will be sent under separate cover.

A copy of the Operation Manager's report is enclosed for your review.

A copy of the Amenity Manger's report is enclosed for your review.

Enclosed are the financials, assessment receipt schedule and check register.

The balance of the agenda is routine in nature and staff will give their reports at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

*James Olíver* James Oliver Manager

cc: Roy Deary Scott Wild Dan Fagen Darrin Mossing Winslow Wheeler John Lucansky Carl Eldred George Katsaras

# AGENDA

## Bartram Springs Community Development District

Monday February 8, 2021 8:30 a.m. Bartram Springs Club Amenity Center 14530 Cherry Lake Drive Jacksonville, Florida District Website: <u>www.BartramSpringsCDD.com</u>

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## MINUTES

#### BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bartram Springs Community Development District was held Monday, January 11, 2021 at 6:00 p.m. at the Bartram Springs Club Amenity Center, 14530 Cherry Lake Drive, Jacksonville, Florida.

Present and constituting a quorum were:

| Kevin Colcord        | Chairman                         |
|----------------------|----------------------------------|
| Andrew Walden        | Vice Chairman                    |
| James Chipman        | Supervisor                       |
| Stephanie McKinney   | Supervisor                       |
| Derri Lassiter young | Supervisor                       |
| Also present were:   |                                  |
| Jim Oliver           | District Manager                 |
| Carl Eldred          | District Counsel (by telephone)  |
| George Katsaras      | District Engineer 9by telephone) |
| Sue O'Lear           | Bartram Club Manager             |
| Dan Fagen            | Vesta/Amenity Services Group     |
| Winslow Wheeler      | Vesta/Amenity Services Group     |
| Paul Bohres          | HOA President                    |

The following is a summary of the actions taken at the January 11, 2021 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Oliver called the meeting to order at 6:00 p.m. and called the roll.

#### SECOND ORDER OF BUSINESS Audience Comments

Mr. Bohres, president of the HOA, stated we have budgeted an allowance to build a structure to house a golf cart and request permission to utilize a spot at the amenity center. There has been some work in the gym for an office and we are interested in that possibly for the HOA manager's office. We need to know if the board would entertain these things so that we can get proposals from contractors to consider and go from there.

Mr. Colcord stated I'm not opposed but we need more information before a decision can be made.

Supervisor Young joined the meeting during this item.

#### THIRD ORDER OF BUSINESS

# Approval of the Minutes of the December 14, 2020 Meeting

On MOTION by Mr. Walden seconded by Mr. Chipman with all in favor the minutes of the December 14, 2020 meeting were approved as amended.

#### FOURTH ORDER OF BUSINESS Approval/Ratification of Agreements

Mr. Oliver stated these are all proposals that were previously approved by the board and district counsel has prepared agreements for each proposal.

#### A. Pumps Done Right (irrigation motor and pump installation)

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with Pumps Done Right, LLC for well pump and installation in the amount of \$11,943.43 was approved.

## B. Premier Aquatics LLC/Slide Pros (interior resurfacing of pool slide)

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with Premier Aquatic Coatings, LLC/Slide Pros in the amount of \$11,385 was approved.

## C. Investment Painting of North Florida (exterior painting of pool slide)

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with Investment Painting of North Florida in the amount of \$4,785 was approved.

## D. Tennis Unlimited (asphalt & resurfacing of basketball court)

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the agreement with Tennis Unlimited Maintenance & Supplies, Inc. in the amount of \$9,900 was approved.

#### E. VerdeGo (landscape renovation project)

On MOTION by Mr. Walden seconded by Mr. Chipman with all in favor the proposals from VerdeGo in the amount of \$11,637, \$8,310 and \$9,846 for landscape enhancement and renovation projects were approved.

#### F. UV Disinfection Services

On MOTION by Mr. Colcord seconded by Mr. Walden with four in favor and Mr. Chipman abstaining due to a conflict of interest the agreement with UV Disinfection Solution Specialists, LLC was approved.

#### FIFTH ORDER OF BUSINESS

Consideration of Proposal for Security Cameras

This item tabled.

# SIXTH ORDER OF BUSINESS Presentation Regarding New Website and App

Mr. Fagen and Ms. O'Lear gave an overview of the proposal to develop and ongoing management of the website and community app and after discussion the board took the following action.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the website and app development and management proposal from Vesta was approved subject to working out the details regarding ADA compliance and avoiding duplication of effort, and Supervisor McKinney was designated to work with staff to finalize the details and district counsel was authorized to prepare an agreement to be considered by the board at a future meeting.

#### SEVENTH ORDER OF BUSINESS

**Staff Reports** 

A. Attorney

There being none, the next item followed.

#### B. Engineer

There being none, the next item followed.

#### C. Manager

There being none, the next item followed.

#### **D.** Operation Manager - Report

Mr. Wheeler reviewed the items outlined in the monthly memorandum, which was included in the agenda package.

#### E. Amenity Center Manager - Report

Ms. O'Lear reviewed the amenity center activities and maintenance items, which were outlined on the monthly memorandum, which was included as part of the agenda package.

#### EIGHTH ORDER OF BUSINESS Supervisors Requests and Audience Comments

The following items were brought up and discussed: fitness equipment packages, agility course, sidewalk repairs reported to the City of Jacksonville, alternative options for previously rejected cricket wicket request, additional activities, licensing for vendors, touch-up painting of weight room, electrostatic painting of rails at community entrance, future dog park improvements and meeting room acoustics.

#### NINTH ORDER OF BUSINESS Financial Reports

# A. Balance Sheet as of November 30, 2020 and Statement of Revenues and Expenses for the Period Ending November 30, 2020

A copy of the financials was included in the agenda package.

#### B. Assessment Receipt Schedule

A copy of the assessment receipt schedule was included in the agenda package.

#### C. Approval of Check Register

On MOTION by Mr. Colcord seconded by Mr. Walden with four in favor and Mr. Chipman abstaining due to a conflict of interest the UV Disinfection invoices were approved.

On MOTION by Mr. Walden seconded by Mr. Colcord with all in favor the balance of the check register was approved.

#### TENTH ORDER OF BUSINESS Action Items for Follow-Up

There being none, the next item followed.

#### **ELEVENTH ORDER OF BUSINESS**

# Next Scheduled Meeting – February 8, 2021 at 8:30 a.m. @ Bartram Springs Amenity Center

Mr. Oliver stated the next meeting is scheduled for February 8, 2021.

On MOTION by Mr. Colcord seconded by Mr. Walden with all in favor the meeting adjourned at 7:15 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS

#### FIRST ADDENDUM TO THE AGREEMENT BETWEEN BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT AND VESTA PROPERTY SERVICES, INC. FOR AMENITY FACILITY MANAGEMENT, FIELD OPERATIONS SERVICES, AQUATICS SERVICES, GENERAL FACILITY MAINTENANCE, POOL MAINTENANCE, GYM MONITORING, AND JANITORIAL SERVICES

THIS FIRST ADDENDUM (the "Addendum") is made and entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by and between:

**BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, located in St. Johns County, Florida, with a mailing address of 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "District"); and

**VESTA PROPERTY SERVICES, INC.**, a Florida corporation with offices located at 245 Riverside Avenue, Suite 250, Jacksonville, Florida 32202 ("Contractor").

#### RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to and governed by Chapter 190, *Florida Statutes* for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure, including a recreation center that includes swimming pools, a fitness center and other recreation facilities (collectively, "Amenity Facilities"); and

WHEREAS, the District previously contracted with Contractor to provide Amenity Facility management and other services as more particularly set forth in the above referenced Agreement, dated September 16, 2019, as the same may be amended from time to time (together with any amendments and addendums, the "Agreement"); and

WHEREAS, the District desires to redevelop its current website and provide an alternative communication medium in the form of a "Mobile Application" whereby its residents and Patrons (as defined in the District's *Policies Regarding District Amenity Facilities*) may obtain general information related to its Amenity Facilities, including but not limited to hours of operations, resident programs, special events and other services of the District as more particularly described in Contractor's proposal attached hereto as **Exhibit A** and incorporated herein by reference, for the benefit of providing a convenient communication tool to its residents and Patrons, which the District finds is in the best interests of the District; and

WHEREAS, the District desires to retain an independent contractor to provide the labor, materials and services necessary for the design, implementation, operation and maintenance of the website and Mobile Application ("Additional Services"); and

WHEREAS, Contractor represents that it is qualified and capable of providing such Additional Services to the District in compliance with all laws, regulations, permits, patents and other legal requirements; and

WHEREAS, the District and Contractor desire to enter into this Addendum to the Agreement to provide the Additional Services.

NOW, THEREFORE, based upon good and valuable consideration and the mutual covenants of the parties, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

**SECTION 1. INCORPORATION OF RECITALS.** The recitals stated above are true and correct and by this reference are incorporated herein as a material part of this Addendum.

**SECTION 2. ADDITIONAL SCOPE OF SERVICES.** In addition to the Scope of Services provided in Section 3 of the Agreement, Contractor shall provide the Additional Services described herein in accordance with following:

**A.** The Additional Services shall include all labor, materials and services necessary to design, implement, operate and maintain the website and Mobile Application in accordance with **Exhibit A**.

**B.** Contractor shall be solely responsible for the means, manner and method by which its duties, obligations and responsibilities are met to the satisfaction of the District and in accordance with this Addendum and the Agreement. Contractor shall use industry best practices and procedures when carrying out the Additional Services. Contractor is solely responsible for ensuring completion of all Additional Services in accordance with the terms provided in this Addendum and the Agreement.

**C.** The Contractor shall ensure that the Additional Services are compliant with the requirements of Title II of the Americans with Disabilities Act ("ADA"), and shall continuously apply all reasonable efforts to identify and implement ADA compliance measures.

**D.** The Additional Services shall be performed and/or provided by qualified personnel in a professional and workmanlike manner in accordance with all laws, industry standards and in accordance with all applicable website accessibility compliance industry standards. Neither the Additional Services nor any product provided by Contractor shall infringe, misappropriate, or otherwise violate the intellectual property rights of any third party. To the extent that any defects are found and reported to Contractor, Contractor shall correct such defects within reasonable time.

**E.** Contractor understands, acknowledges and agrees that "public records" of the District means all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received in connection with the transaction of official business by the District, therefore, the information available on the Mobile Application may be public records. Accordingly, Contractor agrees that Section 23 of the Agreement applies to design, implementation, operation and maintenance of the Mobile Application in connection with the provision of Additional Services, and further,

Contractor agrees to comply with all applicable provisions of Florida law in handling such records.

**F.** In the event that the District and Contractor terminate the Agreement, the Agreement is not renewed, or otherwise the Contractor no longer provides any services to the District, Contractor shall convey or make appropriate transfer to the District the Mobile Application platform and any necessary license rights to use the Mobile Application for the benefit of its residents and Patrons, and Contractor agrees to fully cooperate in that effort.

**G.** Exhibit **A** is incorporated herein solely to the extent it is intended to clarify the scope of Additional Services. To the extent any provisions of Exhibit **A** conflict with the Agreement and this Addendum, the Agreement and this Addendum shall control.

**SECTION 3. COMPENSATION.** In consideration of Additional Services as provided in this Addendum, the District shall pay Contractor an annual fee of Three Thousand Dollars (\$3,000). In the event the Agreement is terminated for any reason and the District desires to obtain the right to continue to use the website and Mobile Application, the District shall have the option to pay a one-time fee of Five Thousand Dollars (\$5,000.00) to Contractor as consideration for appropriate transfer of Mobile Application platform and any necessary license rights associated with the use of the same. All payments shall be invoiced and paid in accordance with the requirements set forth in the Agreement.

**SECTION 4. INTELLECTUAL PROPERTY.** Except as provided herein, any work product generated as a part of the Additional Services shall remain property of the District, in accordance with the following:

A. CONTRACTOR MATERIALS. Except as provided herein, Contractor shall retain all right, title, and interest in and to (i) all patents, trademarks, service marks, copyrights, and other intellectual property or proprietary rights of Contractor used in or otherwise associated with the Additional Services, and other materials provided to the District hereunder; and (ii) all trade secrets, technical specifications and data to the extent they are intellectual property, and inventions which are authored, conceived, devised, developed, reduced to practice, or otherwise performed by Contractor which arise out of Contractor's performance of the Services, none of which shall be deemed a "work made for hire" under the Copyright Act of 1976 (collectively, "Contractor Materials"), and nothing contained herein shall be construed to restrict, impair, transfer, license, convey, or otherwise alter or deprive Contractor of any of its intellectual property and proprietary interests associated therewith. Subject to the foregoing, Contractor grants to the District a non-exclusive, non-transferable worldwide perpetual limited right and license to access and use the Contractor Materials in connection with the ordinary and intended use by the District as contemplated in this Addendum, including viewing, downloading and printing the Contractor Materials for the District's use, and without in any case removing Contractor's copyright, trademark or other intellectual property ownership notices.

**B. THE DISTRICT MATERIALS.** To the extent applicable, Contractor shall take commercially reasonable precautions consistent with industry standards to protect

confidential information, including, e.g., credit card information and other sensitive information protected under Florida's Public Records Laws. Contractor shall immediately notify the District of any breach or loss of data, and take such steps as are reasonably necessary to address any such issue. Except as provided herein, the District shall retain all right, title, and interest in and to all intellectual property of the District provided or made available to the Contractor in connection with the Additional Services (collectively, "District Materials") and nothing contained herein shall be construed to restrict, impair, transfer, license, convey, or otherwise alter or deprive the District of any of its intellectual property or other proprietary interests associated therewith, if any. Subject to the foregoing, the District grants to Contractor a non-exclusive, non-transferable worldwide limited right and license to access and use such District Materials in connection with the provision of the Additional Services as contemplated by this Addendum.

**SECTION 5.** INDEMNIFICATION. Contractor agrees to defend, indemnify, and hold harmless the District and its officers, agents, staff, employees, successors, assigns, members, affiliates, attorneys or representatives from any and all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, or judgments against the District, or loss or damage, whether monetary or otherwise (collectively, the "Damages"), arising out of, wholly or in part by, or in connection with the Additional Services to be performed by Contractor, its subcontractors, its employees and agents (collectively, the "Indemnitor"), including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto, but only if such Damages result from the gross negligence or willful misconduct of an Indemnitor. This specifically includes a lawsuit based on lack of ADA compliance or other webbased application compliance insufficiencies due to negligence or willful misconduct of the Indemnitor. Contractor understands, acknowledges and agrees that the indemnification rights provided in this Addendum is in addition to the District's indemnification rights provided in the Agreement.

**SECTION 6. E-VERIFY REQUIREMENTS.** The Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, beginning January 1, 2021, to the extent required by Florida Statute, Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, Florida Statutes.

If the Contractor anticipates entering into agreements with a subcontractor for the Work, Contractor will not enter into the subcontractor agreement without first receiving an affidavit from the subcontractor regarding compliance with Section 448.095, *Florida Statutes*, and stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Contractor shall maintain a copy of such affidavit for the duration of the agreement and provide a copy to the District upon request.

In the event that the District has a good faith belief that a subcontractor has knowingly violated Section 448.095, *Florida Statutes*, but the Contractor has otherwise complied with its obligations hereunder, the District shall promptly notify the Contractor. The Contractor agrees to

immediately terminate the agreement with the subcontractor upon notice from the District. Further, absent such notification from the District, the Contractor or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated s. 448.09(1), Florida Statutes, shall promptly terminate its agreement with such person or entity.

By entering into this Agreement, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

**SECTION 7. AGREEMENT IN EFFECT.** This Addendum is intended to supplement the obligations of the parties originally stated in the Agreement. The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the parties. Except as described in this Addendum, nothing herein shall modify the rights and obligations of the parties under the Agreement. All of the remaining provisions, including, but not limited to, the engagement of services, compliance with governmental regulations, indemnification and sovereign immunity provisions, shall remain in full force and effect.

**SECTION 8. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Addendum shall not affect the validity or enforceability of the remaining portions of this Addendum or the Agreement.

**SECTION 9. COUNTERPARTS.** This Addendum may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.

**SECTION 10. AUTHORIZATION.** The execution of this Addendum has been duly authorized by the appropriate body or official of the District and Contractor, both the District and Contractor have complied with all the requirements of law, and both the District and Contractor have full power and authority to comply with the terms and provisions of this instrument.

IN WITNESS WHEREOF, the parties hereto have caused this Addendum to be executed the day and year first above written.

[Signatures on next page]

### ATTEST:

#### **BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT**

Secretary/Assistant Secretary

WITNESS:

Vice/Chairperson, Board of Supervisors

### **VESTA PROPERTY SERVICES, INC.**

Print Name:

Roy Deary, Vice President

Exhibit A: Proposal

#### Exhibit A



#### Website and App Development and Management

Vesta is proud to provide a newly added value to our communities! We are offering to bring any current websites managed by a third party in house, as well as develop a community app under the Vesta District Services Division.

#### Website Development and Management

We are happy to offer website development and management for \$300.00 less a year than most third-party website management providers, as well as partner your new website with an app that brings one-touch convenience to your residents! Your old website will be overhauled with a completely contemporary look, including options for features that your current website does not have. If you do not have a website, we will be pleased to create one for you.

The biggest advantage is that once Vesta has direct access to managing the website, we can update the website in real time when needed instead of waiting on a third party to complete the updates. Recently during COVID-19, when important updates needed to be done within a certain timeframe, our team had issues with the provider updating the website on time due to not being in the office. Vesta wants to alleviate this issue in the future.

Please view the home page image of our most recent website overhaul below for Grand Haven in Palm Coast and see the entire website at <u>https://grandhavenamenity.com/</u>. We have had an overwhelming positive response from the community since going live with the new website.





#### App Development and Management

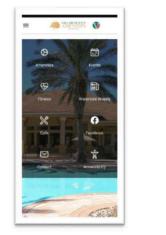
Back in 2019, Vesta took on its first app development opportunity with Durbin Crossing. This process was something brand new for Vesta and was accomplished from the ground up by working with the General Manager to provide the community with a one-touch app where everything needed was at their fingertips. We wanted the app to be easy to use and navigate, remain loyal to the Durbin Crossing theme and color scheme, as well as have certain ways to communicate immediate needs including maintenance issues or purchase event tickets. After about six months of development and an in-depth learning process, the board was confident with the product we had produced, and it rolled out to the community.

Almost a year later, we have now discovered a new process which is not only less costly to both Vesta and our CDDs but much more user friendly to manage and operate. Our app will be able to accomplish the following, but not limited to, within our current pricing structure:

- Event calendar and scheduling
- Resident directory, if requested
- Push notifications in real time
- · Contact us or report a repair forms with ability to upload pictures
- Links to all social media
- Restaurant menus
- Links to any external pages needed such as HOA, CDD page, etc.

Some features will require additional costs due to the cost of widgets, software, and plug-ins to enable those options. If a feature is requested that requires an additional cost, we will seek approval to proceed.

Please view the images below to see an example of one of our apps.









#### ADA Compliance Vesta Property Services Accessibility Statement

Vesta Property Services strives to ensure that its services are accessible to people with disabilities. Vesta Property Services has invested a significant amount of resources to help ensure that its website is made easier to use and more accessible for people with disabilities, with the strong belief that every person has the right to live with dignity, equality, comfort and independence.

Vesta Property Services websites and apps make available the UserWay Website Accessibility Widget that is powered by a dedicated accessibility server. The software allows Vesta Property Services to improve its compliance with the Web Content Accessibility Guidelines (WCAG 2.1).

#### Disclaimer

Vesta Property Services continues its efforts to constantly improve the accessibility of its site and services in the belief that it is our collective moral obligation to allow seamless, accessible and unhindered use also for those of us with disabilities.

In an ongoing effort to continually improve and remediate accessibility issues we use UserWay's Accessibility Scanner to identify and fix every possible accessibility barrier on our sites.

Despite our efforts to make all pages and content fully accessible, some content may not have yet been fully adapted to the strictest accessibility standards. This may be a result of not having found or identified the most appropriate technological solution.

Cost Breakdown to the CDD

- Community Website \$1,500.00 per year Development and on-going management
- Community App \$1950.00 per year Development and on-going management
- Both \$3,000.00 per year (\$450.00 discount) Development and on-going management

Our IT team can produce up to 3 websites and apps within a three-month period. We will be scheduling communities for these services beginning January 1<sup>st</sup>, 2021. Our on-site Vesta Amenity Management will be trained to manage and update your website with the support of our IT team when needed.

If you have any additional questions, please reach out to our Director of Lifestyle, Ross Ruben, at Rruben@vestapropertyservices.com.

SIXTH ORDER OF BUSINESS

D.

# **Bartram Springs** Field Operations Manager's Report

#### Date of report: 2/08/2021

Submitted by Winslow Wheeler

#### CIP-Review of 2021 Projects-No Board Action Required-Update

A spread sheet has been prepared for the purposes of following all the ongoing CIP projects that will be discussed by this writer.

- 1. Pump and Motor for irrigation well-Work began 1/25/2021.
- 2. Landscape refurbishment-Estimated start date 3/1/2021
- 3. Pool Slide Refurbishment-Interior- Work Began 1/29/21
- 4. Pool Slide refurbishment-exterior- Estimated start date 2/15/2021
- 5. Aluminum Playground fence- Estimated start date 2/15/2021
- 6. Asphalt resurfacing- basketball courts- Estimated start date 2/15/2021
- 7. Tennis Court Repair- Estimated start date 2/15/2021
- 8. JEA-Reclaimed Water Meter-west pond- Estimated start is awaiting JEA install date.
- 9. Wood pergola refurbishment- No contract- will be completed in house.
- 10. Refurbishment of club suite-Pending
- 11. Fitness equipment-NA
- 12. Pool furniture-NA

#### Veterans park surveillance- Board Action Needed

Throughout the last year Veterans park has sustained a substantial amount of vandalism and the cost has exceeded approximately \$10,000 in replacement materials (Awnings). Currently, two proposal are being submitted for the board's consideration. The goal is too considerable lessen and cease all vandalism at the park. The camera system will be strategically placed on all four corners of the bathroom structure. This will give facility staff the ability to view and record any vandalism in a 360-degree direction from the bathroom facility. The purpose is to preserve CDD property while providing a safeguard for any other undesirable activities that may occur.

Each system is similar in the style of IP dome cameras mounted and hard wired to a DVR with real time playback capabilities. Video capabilities are analog and have day/night vision. Each have a one-year warranty from the manufacturer or additional warranties are available upon request.

#### AT Services of Northeast Florida-\$6,252.00 (\$2689.99-50% deposit-currently a provider for the CDD)

Web Watch Dogs-\$6325.00 (\$2150.00-25% deposit)

Atlantic Home Technologies-\$14,812.00

#### Dog Park Renovation/Excavation-Board Action Needed

Over the life of the community, the Dog park located at Veterans park began eroding some time ago at the waters' edge. Currently 2 of 3 proposals have been gathered for the board's consideration. The options available for a long-term repair of the area are known as "Rip-Wrap" or have a traditional 2 inch "Bulk-Head" placed in the 100-foot

area that needs renovation. Either, once completed will secure the wall from further erosion while being a maintenance free solution.

#### Aquagenix (Rip-Wrap)-\$29,804

United Landscapes (Bulkhead)-\$ 17,970.00

Pars Construction- Awaiting proposal

#### Lake Benches-Board Action Needed

The Park and Facilities- Please see attached quote for difference in styles/costs of benches.

Global Industrial- Please see attached quote for difference in styles/costs of benches.

#### Social Hall Flooring- Board Action Needed

Most recently we discovered that the social hall tile flooring was bowing in the area located closest to the main entry way. Most concerning and initial problem solving found that there is no water damage to that specific area. We further found that the original glue utilized has failed in the ten-year period since the floors were installed. Therefore, the following options are for board consideration: *Pricing based on an average cost of material*.

#### Vinyl Plank Flooring and Commercial carpet tiles/squares

1800 Sq. Feet total (includes card suite), \$-1.29-\$3.50 per Sq. foot of vinyl plank flooring, (approximate @2.39 sq. feet)-\$4302.00. In House-Demolition and prep of existing floor with machinery, material, and labor-\$1600.00, miscellaneous-product waste and other (trash removal, etc.) \$550.00. Total completion \$6452.00. *In house estimate based on Yeomans work*.

#### Total In House Completion- \$6452.00-\$7000.00

Gator Carpet-(approximate @2.39 sq. feet)-\$12,000-15.000

#### **COMPLETED PROJECTS**

#### **Slide Towers Stairs completed**





## <u>COMPLETED PROJECTS</u> Splash Pad/ Amenity Park Benches





## <u>Club Suite Drywall Repair</u>



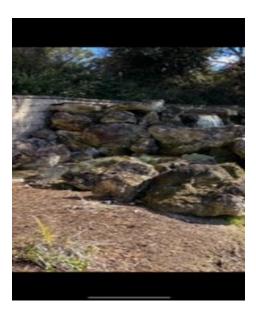


## Volleyball Lines Replaced





## Pressure washing of the Main entry way rock formations.





## **Completed Projects**

- 1. Replacement of Park Benches at Amenity Park and Splash pad.
- 2. Replaced dry wall in club suite.
- 3. City of Jacksonville contacted regarding facility uneven sidewalks (all highlighted with spray paint) and potholes on Bartram springs parkway.
- 4. Repaired Caps on entryway walls.
- 5. Replaced electrical outlets in flex room.
- 6. Touched up and cleaned walls in gym.
- 7. Replaced silicon in ladies and men's bathrooms.
- 8. Replaced light bulb at splash pad and repaired parking lot lighting.
- 9. Repairing stop sign at amenity center.
- 10. JEA street light replacement requested.
- 11. Repair exterior window frame at social hall.
- 12. St. Johns County repaired the median on Racetrack road.
- 13. Replace Grills on pool deck.
- 14. Flex room Bathroom have been re-caulked.
- 15. Texturize slide tower stairs and cleaned.
- 16. Painting of the baby pool gate
- 17. Repair and replace pergola lighting.
- 18. Rust spots treated on all pergolas.
- 19. Monthly follow up on community street lighting.
- 20. Replace electrical caps in flex room.
- 21. Daily maintenance completed of the pools and Amenity center area. Pictures of completed projects will be available upon request.

#### **Expected Projects:**

- 1. Capital Improvement projects to begin. Please see attached.
- 2. Tree removal at the social hall.
- 3. Add three park benches to the dog park area.
- 4. Front entry Pillar lights will be replaced. Currently they are the original light and are rusted and delipidated. As they are, not all the lights are functional while not able to be repaired due to rust.
- 5. Tennis court post will be repaired.
- 6. New LED lights to be installed at entry way of the facility.

#### LAKE DOCTORS UPDATE

- Routine monthly treatments continue, with temperatures expected to decrease algae and vegetation growth. We will adhere to our regimented treatment schedule and Lake Doctors has been available to respond quickly to any problems.
- Actions include methodical and appropriate treatments to control aquatic weeds and algae. There have been few challenges this Fall. The Techs report that they are not having problems regarding access or issues requiring CDD assistance.
- In addition, a new narrative has been completed to add to the community newsletter. This will help address any resident concerns about performance and expectations during different seasons with the pond and or maintenance issues.

Should you have any comments or questions feel free to contact me directly.





## Special Service Agreement

Bartram Springs CDD

14530 Cherry Lake Drive East Jacksonville, FL 32258 Contact: Winslow Wheeler Phone: (904) 318-0797

| Proposal ID | Date      | Terms  |
|-------------|-----------|--|
| 115758      | 2/27/2020 | Balance Due 30 Days After Completion Of Work |

We are pleased to quote special pricing as follows

THIS QUOTE IS FOR EROSION REPAIR AT DOG BEACH PARK:

Aquagenix will grade approximately 20 feet by 85 feet of damaged slope, approximately 15 feet into the pond area and pull back soil that has eroded. After grading is finished 24 inches of DOT concrete sand will be installed within the 20 foot by 85 foot area. In addition, we will supply and install a 6'x6' wooden border on the (2) 20 foot sides and across the top of the slope to contain the beach sand (Optional). We will install sod strips on the grass side of the wood. Aquagenix will clean up and remove left over debris from site.

Customer Responsibilities:

1. Permit, if required, by customer.

2. Excess grading material will be disposed of on site at location designated by customer.

3. The removal and/or repair of irrigation is by customer.

| Quantity | Description                               | Taxable | Unit Price  | Extended Price |
|----------|---|---------|-------------|----------------|
| 1        | Erosion Repair at Dog Park Beach          | No      | \$17,025.00 | \$17,025.00    |
| 1        | 6'x6' Wooden border to contain beach sand | No      | \$12,000.00 | \$12,000.00    |
|          |   |         | SubTotal    | \$29,025.00    |
|          |   |         | Tax         |                |
|          |   |         | Grand Total |                |
|          |   |         |             |                |

This offer is good for twenty one (21) days from date of quote. DO NOT PAY FROM THIS AGREEMENT - INVOICE TO FOLLOW

Joshua Lundy AQUAGENIX

Joshua Lundy

PRINT NAME

2/27/2020

DATE

CUSTOMER

PRINT NAME

DATE

#### Florida ULS Operating LLC

UNCH Sam Jones Bind matacender FL S2223 US ri SD4258258 medicenterstandiervans com



#### Estimate

| ADDRESS<br>Bartan Springs HOA  | ESTMATE | 1181<br>01/26/2021 |           |
|--|---------|--------------------|-----------|
| DESCRIPTION  | OTY     | RATE               | AMOUNT    |
| Bartram Springs HOA  |         |                    |           |
| install 100 foot of 2' tall marine grade builthead   | 100     | 135.00             | 13,500.00 |
| Install 4" tall 2 rail aluminum fence on top of wall                                       | 140     | 23.00              | 3,220,00  |
| Install 3 pallets of Bahsa sod   | 3       | 250.00             | 750.00    |
| Labor to back fill wall  | 1       | 500 00             | 500.00    |
| <ol> <li>M. M. B. Martin and A. Weiner, Phys. Rev. Lett. 10, 100 (1997) (1997).</li> </ol> |         |                    |           |
|  |         |                    |           |

TOTAL

#### \$17,970.00

At Includ By





## Everest Series 6-Ft. Park Bench With Back-\$379.00-Item # 398-6001



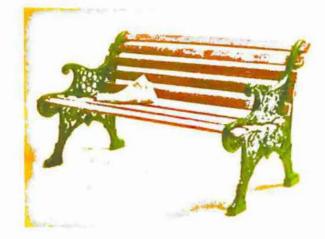


### Newport Recycled Plastic Bench-\$330.00 Item # 289-3006





Recycled Plastic Renaissance Park Bench-\$880.00 203-1145-858819



Global Industrial<sup>™</sup> 6 ft. Outdoor Steel Bench with Backrest - Expanded Metal – Black-Promotional Price: \$281.95

Item #: T97277154BL



Global Industrial-Polly Products Econo-Mizer 6 Ft. Backed Bench, Cedar Bench/Black Frame-Price: \$289.95

Item #: T97B704178



Global Industrial Frog Furnishings Recycled Plastic 5 ft. Heritage Bench, Cedar Bench/Green Frame- Price: \$719.00

Item # T97B264080



#### Supervisor requests-Post Meeting Action Plan Date: 1/11/21



| Item   | Owner | Description  | Status/Date  |
|--|-------|--|--|
| organize                                     | ww    | organize storage rooms -flex room and tower  | 12/18/20 complete storage<br>room tower before 3/21      |
| Lighting                                     | ww    | replace can lights in fornt of social hall   | 3/1/21   |
| Repair                                       | ww    | Remove sago palms and renovate all flower beds   | 3/1/21   |
| Clean  | ww    | Showers in the mens and ladies bathroom grount cleaning and<br>replace fixtures  | begin 2/9/21   |
| Paint  | WW    | repair wall next to/behind vending machine in club suite   | Complete   |
| sidewalks                                    | ww    | Highlight all hazards on BPSParkway-Additional COJ request   | request complete-to floow up<br>email sent to Mr. Becton |
| (From 11/9 meeting)<br>Social Hall Acoustics | ww    | Investigate baffles to improve acoustics. Reach out to Jim Masters at<br>Johns Creek and Denise at Aberdeen as they have addressed the<br>same challenge. Research previous sound engineer reports. Report<br>on progress at next meeting. | purchased speaker system                                 |
| aeration of field                            | ww    | Investigate current Verdego contract. Can we do this inhouse?  | contractually completed in<br>april/ weather permitting  |
| rails on bridge at entry                     | WW    | paint rails or remove and powercoat  | proposals  |
| gym walls                                    | WW    | touch up paint   | Complete   |
| Road repairs                                 | ww    | per Mr. Walden further areas need repair on BSParkway  | email Danny Becton 210112-<br>000764                     |
| secure proposal                              | WW    | Security cameras for Veterans park   | Complete   |
| secure proposal                              | WW    | Dog Park Erosion   | contractor meeting 2/26                                  |
| lighting                                     | ww    | Replace Tennis court light   | Complete   |
| lighting                                     | ww    | JEA Sreetligh on BSParkway-service request-pole 14747  | requested 1-12-21 30-45 days                             |
| lighting                                     | ww    | Replace Acorn Light behind splash pad  | Complete   |
| lighting                                     | ww    | Replace light at ladies bathroom-veterans park   | checking the power                                       |
| Repair                                       | ww    | Stop Sign at amenity Center  | repaired awaiting background                             |
| Repair                                       | ww    | Globe/acorn cover at amenity center  | Complete   |

*E*.



General Manager's Report

### Date of report: 2/1/2021

Submitted by: Sue O'Lear

#### **General Managers Update**

Supervisors,

January was a time of planning; Sarah and I got together with Ross Ruben and began planning for Summer Camp and Swim Lessons, I met with Gare Sowell to discuss possibilities for Summer Swim Team, and we have begun the planning of some outdoor events that will begin taking place as soon as February 13 with the Penguin Plunge. More and more COVID-friendly lifestyle events are on the horizon!

#### COVID 19 Virus Update

#### Latest update

 To date, we have not had to suspend any gym users for not observing the policy for wiping equipment. I have personally spoken to two residents who were observed not wiping down, and in one instance there was some self-policing; all incidents have been minor, and all handled without any escalated conflict.

#### Summer Camp

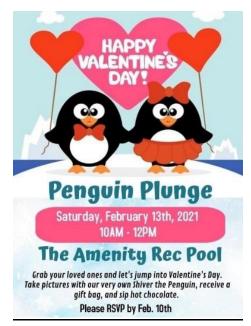
- Summer camp is being planned with the following COVID protocol:
  - Upon opening registration, we are limiting capacity to 30 campers. We can decide to increase that number at a later date if conditions indicate we should.
  - We will divide the huddles such that there will not be more than 15 campers at a time in an indoor space
  - We will have assigned cubbies for campers to have their own "supplies".
  - We are looking into a sanitization product that we can spray on surfaces without having to wipe down after that can sanitize objects quickly and thoroughly without any toxic residue.

• We will always require counselors/adults to be masked, and campers only when indoors when social distancing is not possible.

#### Summer Swim Team

- Gary Sowell and I met regarding what Swim Team may look like this summer. He stated that the board of the Swim Team program is still discussing COVID protocol that could include the following:
  - Virtual Meets. In this situation, teams would film their events at their home pools and submit them for adjudication. This would, in theory, make every meet a home meet. Under normal circumstances they have about 4 meets per summer here at Bartram; I suggested that for the other meets (or even all of them if they so choose) to film on a practice night. If they go virtual for meets, they are predicting participation to decrease.
  - In-person meets pose other challenges. Meets in other areas have excluded all spectators from the pool deck, and suspended all concession sales, and he is supportive of both of those options. He said that other organizations are not requiring that swimmers wear masks when not in the pool, but coaches and officials do.

#### Special Events



• **PENGUIN PLUNGE**: We have repackaged our annual January Polar Plunge to a Valentine-Themed Penguin Plunge, which will take place on February 13. We are utilizing Sign Up Genius to help control having large groups congregating, and instead of hosting a breakfast, Sarah designed a gift bag that can be taken with them when they

go. Participants will also have a photo opportunity with Bartram's own Shiver the Penguin.



- **BARK IN THE PARK:** For our March event, Sarah is coordinating with the Jacksonville based Dog Food Truck, Pet Wants. They sell dog food and many specialty items and have a beautiful truck that will make for a great photo opportunity for residents and their pets. Time and date are still being confirmed; ideally, we would like this to coincide with an Amenity Athletics morning at the soccer fields because so many residents bring their dogs with them to watch the games.
- SPRING FLING: Currently in planning stages for April.

#### 2021 Events and Programs

- Amenity Athletics
  - Flag Football Saturdays: We met with some members of Amenity Athletics after the first Flag Football Saturday to address issues of garbage pickup and parking in restricted areas. We have a plan in place to improve both of those issues for games on 2/6. We had two food trucks at the park on Saturday as well and they were very positively received by participants; I approved for them to send trucks out each Saturday as long as parking and cleanup is not negatively impacted. This week we will have Rad Ringo's Donuts from 9-12 and What's the Catch from 11 – 2.
  - 3 on 3 Basketball: Amenity Athletics is launching their first 3 on 3 Basketball program. As of 2/1, Bartram did not register enough participants to justify holding games here on our courts. Our residents are still able to participate in the program, but games will be hosted at another location to be determined.

• **Group Fitness:** Began meeting with current group fitness instructors to ensure credentials and insurance are current, to discuss matters of submission of attendance lists/monies, and possible upcoming programming.

#### Website and App Design

- A meeting was had between Vesta and the District to clearly establish the separation of Lifestyle/Amenity from the current CDD website.
- Sue met with Supervisor McKinney to establish goals for the new website, which include:
  - A Welcome Page Information on Amenity days/hours of operation, how to schedule new resident appointments, reservation policies, etc. Also information about staff and their contact info.
  - A Maintenance/Ops page Residents can submit observations/issues that need to be address by Winslow
  - Newsletter Page: Links to PDFs of the Bartram weekly updates and monthly newsletters.
  - Group Fitness/Flex Space/Fitness Center Page: Policies, programming information
  - Rentals Page: Policy and Procedure for renting Amenity Center space
  - Programming Pages: Including Summer Camp, Swim Lessons, and Special Events
  - CDD Information Page that links to the CDD site.

EIGHTH ORDER OF BUSINESS

*A*.

# Bartram Springs

Community Development District

Unaudited Financial Reporting as of December 31, 2020

Meeting Date February 8, 2021

#### BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET December 31, 2020

|  |             |             | Non-Major |              |
|--|-------------|-------------|-----------|--------------|
|  | Major F     | Funds       | Funds     | Total        |
|  |             | Debt        | Capital   | Governmental |
|  | General     | Service     | Reserve   | Funds        |
|  |             |             |           |              |
| ASSETS:  |             |             |           |              |
| CASH   |             |             |           |              |
| Hancock Bank                                       | \$254,255   |             |           | \$254,255    |
| Petty Cash   | \$200       |             |           | \$200        |
| Capital Reserve                                    |             |             | \$80,389  | \$80,389     |
| INVESTMENTS  |             |             |           |              |
| State Board  | \$7,717     |             |           | \$7,717      |
| Custody - Excess Funds                             | \$914,744   |             |           | \$914,744    |
| Series - 2016-1<br>Reserve                         |             | \$714,814   |           | \$714,814    |
| Revenue  |             | \$1,315,900 |           | \$1,315,900  |
| Due From General                                   |             | \$15,944    |           | \$15,944     |
| Series - 2016-2                                    |             | · · · ·     |           | * - )-       |
| Revenue  |             | \$57,969    |           | \$57,969     |
| ELECTRIC DEPOSITS                                  | \$720       |             |           | \$720        |
| TOTAL ASSETS                                       | \$1,177,637 | \$2,104,627 | \$80,389  | \$3,362,652  |
| LIABILITIES;                                       |             |             |           |              |
| ACCOUNTS PAYABLE                                   | \$23,443    |             | \$5,434   | \$28,877     |
| DUE TO DEBT SERVICE                                | \$15,944    |             |           | \$15,944     |
| FUND BALANCES:                                     |             |             |           |              |
| NONSPENDABLE                                       | \$720       |             |           | \$720        |
| UNASSIGNED   | \$1,137,530 |             |           | \$1,137,530  |
| RESTRICTED FOR DEBT SERVICE                        |             | \$2,104,627 |           | \$2,104,627  |
| ASSIGNED FOR CAPITAL PROJECTS                      |             |             | \$74,955  | \$74,955     |
|  |             |             | ,         | ,            |
| TOTAL LIABILITIES & FUND EQUITY<br>& OTHER CREDITS | \$1,177,637 | \$2,104,627 | \$80,389  | \$3,362,652  |
|  | \$1,1//,03/ | \$2,104,027 | \$80,389  | \$3,302,032  |

### **BARTRAM SPRINGS**

#### **Community Development District**

#### **General Fund**

Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended December 31, 2020

| DESCRIPTION                                      | ADOPTED<br>BUDGET    | Prorated Budget<br>Thru 12/31/20 | Actual<br>Thru 12/31/20 | Variance        |
|--|----------------------|----------------------------------|-------------------------|-----------------|
| REVENUES:  |                      |                                  |                         |                 |
| Maintenance Assessments                          | \$1,266,292          | \$1,204,042                      | \$1,204,042             | \$0             |
| Facility Income                                  | \$9,000              | \$2,250                          | \$1,669                 | (\$581)         |
| Program Sharing - ASG                            | \$7,000              | \$5,895                          | \$5,895                 | \$0             |
| Comcast Revenue Share                            | \$18,000             | \$0                              | \$0                     | \$0             |
| Interest/Miscellaneous Income                    | \$1,000              | \$250                            | \$77                    | (\$173)         |
| TOTAL REVENUES                                   | \$1,301,292          | \$1,212,436                      | \$1,211,683             | (\$753)         |
| EXPENDITURES:                                    |                      |                                  |                         |                 |
| ADMINISTRATIVE:                                  |                      |                                  |                         |                 |
| Supervisor Fees                                  | \$12,000             | \$3,000                          | \$1,800                 | \$1,200         |
| Fica Expense                                     | \$918                | \$230                            | \$138                   | \$92            |
| Engineering Fees                                 | \$6,000              | \$1,500                          | \$825                   | \$676           |
| Assessment Roll                                  | \$5,000              | \$5,000                          | \$5,000                 | \$0             |
| Arbitrage  | \$600                | \$0                              | \$0                     | \$0             |
| Attorney Fees                                    | \$38,000             | \$9,500                          | \$3,177                 | \$6,323         |
| Dissemination                                    | \$500                | \$125                            | \$0                     | \$125           |
| Trustee Fees                                     | \$12,300             | \$0                              | \$0                     | \$0             |
| Annual Audit                                     | \$3,250              | \$0                              | \$0                     | \$0             |
| Management Fees                                  | \$51,090             | \$12,773                         | \$12,773                | \$0             |
| Computer Time                                    | \$1,000              | \$250                            | \$250                   | \$0             |
| Website  | \$2,400              | \$600                            | \$450                   | \$150           |
| Telephone  | \$250                | \$63                             | \$51                    | \$12            |
| Postage  | \$1,000              | \$250                            | \$34                    | \$216           |
| Insurance  | \$50,629             | \$50,629                         | \$50,302                | \$327           |
| Printing & Binding                               | \$1,500              | \$375                            | \$182                   | \$193           |
| Record Storage                                   | \$350                | \$88                             | \$0                     | \$88            |
| Legal Advertising                                | \$2,900              | \$725                            | \$257                   | \$468           |
| Other Current Charges                            | \$1,000              | \$250                            | \$279                   | (\$29)          |
| Office Supplies<br>Dues, Licenses, Subscriptions | \$350<br>\$175       | \$88<br>\$175                    | \$241<br>\$175          | (\$154)<br>\$0  |
| TOTAL ADMINISTRATIVE EXPENDITURES                | \$191,212            | \$85,619                         | \$75,933                | \$9,685         |
| AMENITY CENTER                                   |                      |                                  |                         |                 |
| Utilities:                                       |                      |                                  |                         |                 |
| Electric   | \$65,000             | \$16,250                         | \$15,732                | \$518           |
| Water/Irrigation                                 | \$24,000             | \$6,000                          | \$7,311                 | (\$1,311)       |
| Cable  | \$7,000              | \$1,750                          | \$2,170                 | (\$420)         |
| Gas  | \$1,500              | \$375                            | \$442                   | (\$67)          |
| Trash Removal                                    | \$9,036              | \$2,259                          | \$2,294                 | (\$35)          |
| Security:  |                      |                                  | . *                     | ()              |
| Security Monitoring                              | \$3,300              | \$825                            | \$280                   | \$545           |
| Access Cards                                     | \$2,200              | \$550                            | \$0                     | \$550           |
| Management Contracts:                            | <i>+_,_</i> <b>0</b> | +                                | ÷ -                     | +-00            |
| Facility Management                              | \$141,424            | \$35,356                         | \$35,356                | \$0             |
| Pool Attendants                                  | \$59,990             | \$14,998                         | ¢00,000<br>\$0          | \$14,998        |
| Field Management/Administration                  | \$59,990<br>\$64,500 |                                  | \$0<br>\$16,125         | \$14,998<br>\$0 |
| I IEIU IVIAITAYEITIETII/AUTIITIISUTAUUTI         | <b>\$04,500</b>      | \$16,125                         | Φ10,1∠3                 | \$U             |

### **BARTRAM SPRINGS**

#### **Community Development District**

#### **General Fund**

Statement of Revenues, Expenditures and Changes in Fund Balance

For the Period Ended December 31, 2020

| DESCRIPTION                     | ADOPTED<br>BUDGET | Prorated Budget<br>Thru 12/31/20 | Actual<br>Thru 12/31/20 | Variance  |
|---------------------------------|-------------------|----------------------------------|-------------------------|-----------|
| Pool Maintenance                | \$38,528          | \$9,632                          | \$9,632                 | \$0       |
| Pool Chemicals                  | \$25,000          | \$6,250                          | \$3,167                 | \$3,083   |
| Janitorial                      | \$33,865          | \$8,466                          | \$8,466                 | \$0       |
| Gym Monitor                     | \$25,743          | \$6,436                          | \$6,436                 | \$0       |
| Night Swim                      | \$8,960           | \$2,240                          | \$0                     | \$2,240   |
| Facility Maintenance            | \$47,841          | \$11,960                         | \$11,960                | \$0       |
| Facility Maintenance - COVID    | \$0               | \$0                              | \$2,638                 | (\$2,638) |
| Repairs and Maintenance         | \$64,660          | \$16,165                         | \$15,820                | \$345     |
| Special Events                  | \$17,050          | \$4,263                          | \$2,299                 | \$1,963   |
| Holiday Decorations             | \$4,500           | \$1,125                          | \$188                   | \$937     |
| Fitness Center Repairs/Supplies | \$9,500           | \$2,879                          | \$2,879                 | \$0       |
| Office Supplies                 | \$4,500           | \$1,125                          | \$1,098                 | \$27      |
| ASCAP/BMI Licenses              | \$3,000           | \$750                            | \$0                     | \$750     |
| TOTAL AMENITY CENTER            | \$661,097         | \$165,778                        | \$144,291               | \$21,487  |
| GROUNDS MAINTENANCE             |                   |                                  |                         |           |
| Landscape Maintenance           | \$178,415         | \$44,604                         | \$44,604                | (\$0)     |
| Landscape Contingency           | \$40,000          | \$10,000                         | \$2,550                 | \$7,450   |
| Lake Maintenance                | \$20,328          | \$5,082                          | \$5,082                 | \$0       |
| Fountain Maintenance            | \$1,140           | \$285                            | \$285                   | \$0       |
| Grounds Maintenance             | \$20,000          | \$5,000                          | \$899                   | \$4,101   |
| Pump Repairs                    | \$7,500           | \$1,875                          | \$1,245                 | \$630     |
| Streetlight Repairs             | \$5,700           | \$1,425                          | \$0                     | \$1,425   |
| Irrigation Repairs              | \$10,000          | \$2,500                          | \$0                     | \$2,500   |
| Miscellaneous                   | \$2,500           | \$625                            | \$0                     | \$625     |
| Capital Reserves Contributions  | \$163,400         | \$0                              | \$0                     | \$0       |
| TOTAL GROUNDS MAINTENANCE       | \$448,983         | \$71,396                         | \$54,664                | \$16,732  |
| TOTAL EXPENDITURES              | \$1,301,292       | \$322,793                        | \$274,889               | \$47,904  |
| EXCESS REVENUES/(EXPENDITURES)  | \$0               |                                  | \$936,795               |           |
| Fund Balance - Beginning        | \$0               |                                  | \$201,456               |           |
| Fund Balance - Ending           | \$0               |                                  | \$1,138,250             |           |

### **Bartram Springs** Community Development District General Fund Month By Month Income Statement Fiscal Year 2021

|                                | October  | November  | December  | January | February | March | April | May | June | July | August | September   | Total       |
|--------------------------------|----------|-----------|-----------|---------|----------|-------|-------|-----|------|------|--------|-------------|-------------|
| Revenues:                      |          |           |           |         | ,        |       |       |     |      | ,    | 8      | ·r ····· 24 |             |
| Maintenance Assessments        | \$8,995  | \$246,593 | \$948,453 | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$1,204,042 |
| Facility Income                | \$200    | \$0       | \$1,469   | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$1,669     |
| Fitness Training Revenue       | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Program Sharing - ASG          | \$0      | \$0       | \$5,895   | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$5,895     |
| Comcast Revenue Share          | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Interest/Miscellaneous Income  | \$2      | \$2       | \$73      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$77        |
| Total Revenues                 | \$9,197  | \$246,595 | \$955,891 | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$1,211,683 |
| Expenditures:                  |          |           |           |         |          |       |       |     |      |      |        |             |             |
| Administrative                 |          |           |           |         |          |       |       |     |      |      |        |             |             |
| Supervisor Fees                | \$0      | \$1,000   | \$800     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$1,800     |
| FICA Expense                   | \$0      | \$77      | \$61      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$138       |
| Engineering                    | \$291    | \$534     | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$825       |
| Assessment Roll                | \$5,000  | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$5,000     |
| Arbitrage                      | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Trustee Fees                   | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Dissemination                  | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Attorney                       | \$334    | \$2,843   | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$3,177     |
| Bond Counsel Opinion           | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Annual Audit                   | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Management Fees                | \$4,258  | \$4,258   | \$4,258   | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$12,773    |
| Computer Time                  | \$83     | \$83      | \$83      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$250       |
| Website                        | \$150    | \$150     | \$150     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$450       |
| Telephone                      | \$21     | \$16      | \$14      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$51        |
| Postage                        | \$19     | \$14      | \$2       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$34        |
| Insurance                      | \$50,302 | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$50,302    |
| Printing & Binding             | \$46     | \$19      | \$117     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$182       |
| Records Storage                | \$0      | \$0       | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$0         |
| Legal Advertising              | \$174    | \$0       | \$83      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$257       |
| Other Current Charges          | \$115    | \$57      | \$106     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$279       |
| Office Supplies                | \$9      | \$152     | \$81      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$241       |
| Dues, Licenses & Subscriptions | \$0      | \$175     | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$175       |
| Total Administrative           | \$60,801 | \$9,376   | \$5,756   | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0         | \$75,933    |

### **Bartram Springs** Community Development District General Fund Month By Month Income Statement Fiscal Year 2021

|                                    | October     | November  | December         | January    | February   | March | April      | May       | June       | July       | August   | September  | Total     |
|------------------------------------|-------------|-----------|------------------|------------|------------|-------|------------|-----------|------------|------------|----------|------------|-----------|
| <u>Amenity Center</u><br>Utilities |             |           |                  |            | ····· ,    |       | 1          |           |            | J          | 0        | 1          |           |
| Electric                           | \$6,045     | \$4,886   | \$4,800          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$15,732  |
| Water/irrigation                   | \$2,660     | \$1,623   | \$3,028          | \$0<br>\$0 | \$0<br>\$0 | \$0   | \$0<br>\$0 | \$0       | \$0<br>\$0 | \$0<br>\$0 | \$0      | \$0        | \$7,311   |
| Cable                              | \$718       | \$726     | \$726            | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$2,170   |
| Gas                                | \$85        | \$153     | \$204            | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$442     |
| Trash Removal                      | \$727       | \$783     | \$783            | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$2,294   |
| Security                           |             |           |                  |            |            |       |            |           |            |            |          |            |           |
| Security Monitoring                | \$0         | \$280     | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$280     |
| Access Cards                       | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Management Contracts               |             |           |                  |            |            |       |            |           |            |            |          |            |           |
| Facility Management                | \$11,785    | \$11,785  | \$11,785         | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$35,356  |
| Pool Attendants                    | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Field Mgnt/Admin                   | \$5,375     | \$5,375   | \$5,375          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$16,125  |
| Pool Maintenance                   | \$3,211     | \$3,211   | \$3,211          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$9,632   |
| Pool Chemicals                     | \$1,583     | \$1,583   | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$3,167   |
| Janitorial                         | \$2,822     | \$2,822   | \$2,822          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$8,466   |
| Gym Monitor                        | \$2,145     | \$2,145   | \$2,145          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$6,436   |
| Night Swim                         | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Facility Maintenance               | \$3,987     | \$3,987   | \$3,987          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$11,960  |
| Facility Maintenance - COVID       | \$796       | \$1,046   | \$796            | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$2,638   |
| Repairs and Maintenance            | \$8,123     | \$4,395   | \$3,302          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$15,820  |
| Special Events                     | \$0         | \$371     | \$1,928          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$2,299   |
| Holiday Decorations                | \$0         | \$188     | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$188     |
| Fitness Center Repairs/Supplies    | \$1,082     | \$650     | \$1,147          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$2,879   |
| Office Supplies                    | \$510       | \$193     | \$395            | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$1,098   |
| ASCAP/BMI Licenses                 | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Total Amenity Center               | \$51,653    | \$46,203  | \$46,434         | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$144,291 |
| Grounds Maintenance                |             |           |                  |            |            |       |            |           |            |            |          |            |           |
| Landscape Maintenance              | \$14,868    | \$14,868  | \$14,868         | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$44,604  |
| Lanscape Contingency               | \$650       | \$825     | \$1,075          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$2,550   |
| Lake Maintenance                   | \$1,694     | \$1,694   | \$1,694          | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$5,082   |
| Fountain Maintenance               | \$0         | \$0       | \$285            | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$285     |
| Grounds Maintenance                | \$363       | \$535     | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$899     |
| Pump Repairs                       | \$1,245     | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$1,245   |
| Streetlight Repairs                | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Miscellaneous                      | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Irrigation Repairs                 | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Capital Reserves Contributions     | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Total Grounds Maintenance          | \$18,820    | \$17,922  | \$17,922         | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$54,664  |
| Contingency                        | \$0         | \$0       | \$0              | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$0       |
| Total Expenditures                 | \$131,275   | \$73,502  | \$70,112         | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$274,889 |
|                                    | (\$122.070) | ¢172.002  | 6005 <b>77</b> 0 | <b>#c</b>  | ¢¢.        | φ.ο.  | <b>#</b> 0 | <b>#0</b> | <b>#0</b>  | <b>#0</b>  | <i>.</i> | <b>#</b> 0 | ¢026 705  |
| Excess Revenues (Expenditures)     | (\$122,078) | \$173,093 | \$885,779        | \$0        | \$0        | \$0   | \$0        | \$0       | \$0        | \$0        | \$0      | \$0        | \$936,795 |

#### BARTRAM SPRINGS Community Development District Debt Service - Series 2016-1 and 2016-2

Statement of Revenues & Expenditures For the Period Ended December 31, 2020

| DESCRIPTION                    | Adopted<br>Budget | Prorated Budget<br>Thru 12/31/20 | Actual<br>Thru 12/31/20 | Variance   |
|--------------------------------|-------------------|----------------------------------|-------------------------|------------|
| REVENUES:                      |                   |                                  |                         |            |
| Assessments                    | \$1,433,591       | \$1,363,201                      | \$1,363,201             | \$0        |
| Interest Earned                | \$5,000           | \$1,250                          | \$90                    | (\$1,160)  |
| TOTALREVENUES                  | \$1,438,591       | \$1,364,451                      | \$1,363,291             | (\$1,160)  |
| EXPENDITURES:                  |                   |                                  |                         |            |
| <u>Series 2016-1</u>           |                   |                                  |                         |            |
| Interest - 11/1                | \$276,575         | \$276,575                        | \$276,575               | \$0        |
| Special Call - 11/1            | \$0               | \$0                              | \$5,000                 | (\$5,000)  |
| Interest - 5/1                 | \$276,575         | \$0<br>\$0                       | \$0<br>\$0              | \$0        |
| Principal - 5/1                | \$830,000         | \$0                              | \$0<br>©0               | \$0<br>\$0 |
| Special Call - 5/1             | \$0               | \$0                              | \$0                     | \$0        |
| <u>Series 2016-2</u>           |                   |                                  |                         |            |
| Interest - 11/1                | \$29,600          | \$29,600                         | \$29,600                | \$0        |
| Interest - 5/1                 | \$29,600          | \$0                              | \$0                     | \$0        |
| TOTAL EXPENDITURES             | \$1,442,350       | \$306,175                        | \$311,175               | (\$5,000)  |
| OTHER SOURCES/(USES):          |                   |                                  |                         |            |
| Interfund Transfer In/(Out)    | \$0               | \$0                              | \$0                     | \$0        |
| TOTAL OTHER SOURCES(USES)      | \$0               | \$0                              | \$0                     | \$0        |
| EXCESS REVENUES/(EXPENDITURES) | (\$3,759)         |                                  | \$1,052,116             |            |
| Fund Balance - Beginning       | \$337,754         |                                  | \$1,052,511             |            |
| Fund Balance - Ending          | \$333,995         |                                  | \$2,104,627             |            |

#### BARTRAM SPRINGS Community Development District Capital Reserve Fund

Statement of Revenues & Expenditures For the Period Ended December 31, 2020

| DESCRIPTION                        | Adopted<br>Budget | Prorated Budget<br>Thru 12/31/20 | Actual<br>Thru 12/31/20 | Variance  |
|------------------------------------|-------------------|----------------------------------|-------------------------|-----------|
| REVENUES:                          |                   |                                  |                         |           |
| New Capital Projects - Transfer In | \$163,400         | \$0                              | \$0                     | \$0       |
| TOTALREVENUES                      | \$163,400         | \$0                              | \$0                     | \$0       |
| EXPENDITURES:                      |                   |                                  |                         |           |
| Capital Projects                   | \$75,000          | \$18,750                         | \$24,654                | (\$5,904) |
| Repairs and Maintenance            | \$0               | \$0                              | \$2,500                 | (\$2,500) |
| Other Service Charges              | \$800             | \$200                            | \$110                   | \$90      |
| TOTAL EXPENDITURES                 | \$75,800          | \$18,950                         | \$27,263                | (\$8,313) |
| OTHER SOURCES/(USES):              |                   |                                  |                         |           |
| Interfund Transfer In/(Out)        | \$0               | \$0                              | \$0                     | \$0       |
| TOTAL OTHER SOURCES(USES)          | \$0               | \$0                              | \$0                     | \$0       |
| EXCESS REVENUES/(EXPENDITURES)     | \$87,600          |                                  | (\$27,263)              |           |
| Fund Balance - Beginning           | \$114,559         |                                  | \$102,218               |           |
| Fund Balance - Ending              | \$202,159         |                                  | \$74,955                |           |

# **Bartram Springs** Community Development District Long Term Debt Report

| Series 2016-1 Special Assessment Refunding and Revenue Bonds |                                |  |  |  |  |  |  |  |
|--|--------------------------------|--|--|--|--|--|--|--|
| Interest Rate:   | 3.70%%                         |  |  |  |  |  |  |  |
| Maturity Date:   | 5/1/36                         |  |  |  |  |  |  |  |
| Reserve Fund Definition:                                     | 50% of Max Annual Debt Service |  |  |  |  |  |  |  |
| Reserve Fund Requirement:                                    | \$715,211                      |  |  |  |  |  |  |  |
| Reserve Balance:   | \$714,814                      |  |  |  |  |  |  |  |
| Bonds outstanding - 11/1/2019                                | \$15,760,000                   |  |  |  |  |  |  |  |
| Less: May 1, 2020 (Mandatory)                                | (\$800,000)                    |  |  |  |  |  |  |  |
| Less: May 1, 2020 (Prepayment)                               | (\$10,000)                     |  |  |  |  |  |  |  |
| Less: November 1, 2020 (Prepayment)                          | (\$5,000)                      |  |  |  |  |  |  |  |

Current Bonds Outstanding

| Series 2016-2 Special Assessment Reven     | ue Bonds                      |
|--|-------------------------------|
| Interest Rate:                             | 3.70%                         |
| Maturity Date:<br>Reserve Fund Definition: | 5/1/34<br>One reserve account |
| Reserve Fund Requirement:                  | \$0.00                        |
| Reserve Balance:                           | \$0.00                        |
| Bonds outstanding - 11/1/2019              | \$1,600,000                   |
|  |                               |
| Current Bonds Outstanding                  | \$1,600,000                   |

\$14,945,000

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### BARTRAM SPRINGS COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2021 SUMMARY OF ASSESSMENT RECEIPTS

| DIRECT BILLS                          |                 |                    |                |              |           |  |  |  |  |  |
|---------------------------------------|-----------------|--------------------|----------------|--------------|-----------|--|--|--|--|--|
|                                       |                 | 2016-1 DEBT        | 2016-2 DEBT    |              | TOTAL     |  |  |  |  |  |
| DIRECT BILLS ASSESSED                 | UNITS           | ASSESSED           | ASSESSED       | O&M ASSESSED | ASSESSED  |  |  |  |  |  |
| COMMERCIAL - BS CENTER, LLC           | 21,818          | 15,943.53          | -              | 8,994.66     | 24,938.19 |  |  |  |  |  |
|                                       |                 |                    |                |              |           |  |  |  |  |  |
|                                       |                 | 2016-1 DEBT        | 2016-2 DEBT    |              | TOTAL     |  |  |  |  |  |
| DIRECT BILLS RECEIVED                 |                 | RECEIVED           | RECEIVED       | O&M RECEIVED | RECEIVED  |  |  |  |  |  |
| COMMERCIAL - BS CENTER, LLC           |                 | 15,943.53          | -              | 8,994.66     | 24,938.19 |  |  |  |  |  |
|                                       |                 |                    |                |              |           |  |  |  |  |  |
| DIRECT BILLS - BALANCE DUE            |                 |                    |                |              |           |  |  |  |  |  |
| Direct bills on payment plan with 50% | due 11/1/20, 25 | 5% due 2/1/21, and | 25% due 5/1/21 |              |           |  |  |  |  |  |

|                                 |            | TAX ROLL     |             |                         |              |
|---------------------------------|------------|--------------|-------------|-------------------------|--------------|
|                                 |            | 2016-1 DEBT  | 2016-2 DEBT |                         | TOTAL        |
| TOTAL TAX ROLL                  | UNITS      | ASSESSED     | ASSESSED    | O&M ASSESSED            | ASSESSED     |
| NET TAX ROLL ASSESSED           | 1,694      | 1,358,241.31 | 59,197.95   | 1,257,299.70            | 2,674,738.95 |
|                                 | DATE       | 2016-1 DEBT  | 2016-2 DEBT |                         | TOTAL        |
| DUVAL COUNTY DISTRIBUTION       | RECEIVED   | RECEIVED     | RECEIVED    | <b>O&amp;M RECEIVED</b> | RECEIVED     |
| 1                               | 11/6/2020  | 7,945.87     | 346.32      | 7,355.35                | 15,647.54    |
| 2                               | 11/13/2020 | 22,540.89    | 982.43      | 20,865.70               | 44,389.02    |
| 3                               | 11/20/2020 | 67,490.76    | 2,941.54    | 62,474.99               | 132,907.29   |
| 4                               | 11/27/2020 | 168,413.53   | 7,340.18    | 155,897.39              | 331,651.10   |
| 5                               | 12/7/2020  | 989,065.02   | 43,107.67   | 915,559.82              | 1,947,732.51 |
| 6                               | 12/11/2020 | 24,148.25    | 1,052.48    | 22,353.61               | 47,554.34    |
| 7                               | 12/23/2020 | 11,386.20    | 496.26      | 10,540.00               | 22,422.46    |
| 8                               | 1/6/2021   | 17,569.27    | 765.74      | 16,263.56               | 34,598.57    |
| 9                               | 1/21/2021  | 5,142.75     | 224.14      | 4,760.55                | 10,127.44    |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
|                                 |            | -            | -           | -                       |              |
| TOTAL COUNTY DISTRIB.           |            | 1,313,702.54 | 57,256.76   | 1,216,070.97            | 2,587,030.27 |
| TOTAL TAX ROLL DUE (DISCOUNTS N | OT TAKEN)  | 44,538.77    | 1,941.19    | 41,228.73               | 87,708.68    |

|                               |        | 2016-1 DEBT  | 2016-2 DEBT |              |              |
|-------------------------------|--------|--------------|-------------|--------------|--------------|
| TOTAL DISTRICT                | UNITS  | SERVICE      | SERVICE     | 0&M          | TOTAL        |
| TOTAL ASSESSED                | 23,512 | 1,374,184.84 | 59,197.95   | 1,266,294.36 | 2,699,677.14 |
| TOTAL RECEIVED                |        | 1,329,646.07 | 57,256.76   | 1,225,065.63 | 2,611,968.46 |
|                               |        |              |             |              |              |
| PERCENT COLLECTED DIRECT BILL |        | 100.00%      | 100.00%     | 100.00%      | 100.00%      |
| PERCENT COLLECTED TAX ROLL    |        | 96.72%       | 96.72%      | 96.72%       | 96.72%       |
| TOTAL PERCENT COLLECTED       |        | 96.76%       | 96.72%      | 96.74%       | 96.75%       |



# BARTRAM SPRINGS

**Community Development District** Check Register Summary 12/1/2020 - 12/31/2020

| Check Date            | Check No. | Amount      |
|-----------------------|-----------|-------------|
| General Fund - Hanco  | ock       |             |
| 12/9/20               | 1699-1710 | \$12,663.82 |
| 12/21/20              | 1711-1729 | \$57,224.42 |
| 12/22/20              | 1730      | \$20.00     |
|                       |           | \$69,908.24 |
| Utilities and Autopay | ments     |             |
| 12/8/20               | JEA       | \$4,787.82  |
| 12/10/20              | Comcast   | \$725.98    |
| 12/22/20              | Rubicon   | \$783.12    |
|                       |           | \$6,296.92  |
| Total                 |           | \$76,205.16 |

\*Fedex invoices will be available upon request.

| AP300R<br>*** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHE<br>12/01/2020 - 12/31/2020 *** BARTRAM SPRINGS - GENERAL FUND<br>BANK B GENERAL FUND-HANCOCK | CK REGISTER | RUN 1/31/21 | PAGE 1            |
|---------------------------|---|-------------|-------------|-------------------|
|                           | INVOICEEXPENSED TO VENDOR NAME<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS      | AMOUNT      | CHECK<br>AMOUNT # |
|                           | 12/13/20 1 202012 320-57200-49300   | *           | 590.00      |                   |
|                           | 4HRS DRIVE SANTA<br>CHRISTOPHER RAILING   |             |             | 590.00 001699     |
| 12/09/20 00421            | 12/01/20 12012020 202012 320-57200-49300  | *           | 600.00      |                   |
|                           | 4 HRS SANTA PARADE<br>DANNY HEROLD, SR  |             |             | 600.00 001700     |
| 12/09/20 00010            | 8/28/20 195340 202008 310-51300-31100   | *           | 3,419.00    |                   |
|                           | AUG PROFESSIONAL SERVICES<br>ENGLAND, THIMS & MILLER, INC.  |             |             | 3,419.00 001701   |
| 12/09/20 00373            | 11/11/20 378981ES 202010 320-57200-43300  | *           | 6.49        |                   |
|                           | OCT GAS<br>FLORIDA NATURAL GAS  |             |             | 6.49 001702       |
| 12/09/20 00373            | 11/11/20 378982ES 202010 320-57200-43300  |             | 14.19       |                   |
|                           | OCT GAS FLORIDA NATURAL GAS   |             |             | 14.19 001703      |
| 12/09/20 00071            | 12/01/20 531 202012 310-51300-34000   | *           | 4,257.50    |                   |
|                           | DEC MANAGEMENT FEES<br>12/01/20 531 202012 310-51300-35100  | *           | 83.33       |                   |
|                           | DEC INFORM TECHNOLOGY<br>12/01/20 531 202012 310-51300-51000  | *           | 8.49        |                   |
|                           | OFFICE SUPPLIES<br>12/01/20 531 202012 310-51300-42000  | *           | 1.50        |                   |
|                           | POSTAGE<br>12/01/20 531 202012 310-51300-42500  | *           | 117.30      |                   |
|                           | COPIES<br>12/01/20 531 202012 310-51300-41000   | *           | 14.02       |                   |
|                           | TELEPHONE<br>GOVERNMENTAL MANAGEMENT SERVICES   |             |             | 4,482.14 001704   |
|                           | 12/01/20 543384 202012 330-57200-46600  | *           | 1,694.00    |                   |
|                           | DEC LAKE MAINTENANCE<br>THE LAKE DOCTORS, INC.  |             |             | 1,694.00 001705   |
| 12/09/20 00040            | 12/01/20 546876 202012 330-57200-46900  | *           | 285.00      |                   |
|                           | QTR FOUNTAIN SERVICE<br>THE LAKE DOCTORS, INC.  |             |             | 285.00 001706     |
| 12/09/20 00340            | 12/18/20 120007 202012 320-57200-49300  | *           |             |                   |
|                           | MOVIE NIGHT 12/18/20  |             |             | 350.00 001707     |
|                           |   |             |             | 350.00 001707     |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH<br>*** CHECK DATES 12/01/2020 - 12/31/2020 *** BARTRAM SPRINGS - GENERAL FUND<br>CHECK BANK B GENERAL FUND-HANCOCK | IECK REGISTER | RUN 1/31/21 | PAGE 2            |
|---|---------------|-------------|-------------------|
| DATE VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS        | AMOUNT      | CHECK<br>AMOUNT # |
| 12/09/20 00437 11/26/20 1138 202011 320-57200-34200<br>UV DISINFECTION 11/25/20   | *             | 199.00      |                   |
| UV DISINFECTION 11/25/20<br>JAMES CHIPMAN DBA UV DISINFECTION   |               |             | 199.00 001708     |
| 12/09/20 00437 12/03/20 1139 202012 320-57200-34200<br>UV DISINFECTION 12/2/20  | *             | 199.00      |                   |
| JAMES CHIPMAN DBA UV DISINFECTION   |               |             | 199.00 001709     |
| 12/09/20 00388 11/30/20 4213 202011 330-57200-46250<br>POINSETTIAS  | *             | 825.00      |                   |
| VERDEGO, LLC  |               |             | 825.00 001710     |
| 12/21/20 00313 12/09/20 45452 202012 310-51300-51000  | *             | 72.75       |                   |
| METAL FRAMES<br>CROWN TROPHY  |               |             | 72.75 001711      |
| 12/21/20 00446 12/16/20 12162020 202012 310-51300-49000   | * *           | 10.00       |                   |
| COMMISSION FEE DERRI YOUNG  |               |             | 10.00 001712      |
| 12/22/20 00446 12/16/20 12162020 202012 310-51300-49000<br>COMMISSION FEE   | V V           | 10.00-      |                   |
| DERRI YOUNG   |               |             | 10.00-001712      |
| 12/21/20 00010 10/30/20 195922 202010 310-51300-31100   | *             | 291.00      |                   |
| OCT PROFESSIONAL SERVICES<br>ENGLAND, THIMS & MILLER, INC.  |               |             | 291.00 001713     |
| 12/21/20 00010 11/30/20 196271 202011 310-51300-31100   | * *           | 533.50      |                   |
| NOV PROFESSIONAL SERVICES<br>ENGLAND, THIMS & MILLER, INC.  |               |             | 533.50 001714     |
| 12/21/20 00013 12/10/20 119032 202011 310-51300-31500   | · *           | 1,343.34    |                   |
| NOV GENEDAL COUNCEL   |               |             | 1.343.34 001715   |
| NOV GENERAL COUNSEL<br>HOPPING GREEN & SAMS<br>12/21/20 00013 12/10/20 119033 202011 310-51300-31500  | ·             |             |                   |
| NOV MONTHLY MEETING   |               | _,          |                   |
| HOPPING GREEN & SAMS  |               | 10.00       |                   |
| 12/21/20 00447 12/16/20 12162020 202012 310-51300-49000<br>COMMISSION FEE   |               |             |                   |
| STEPHANIE MCKINNEY  |               |             | 10.00 001717      |
| 12/22/20 00447 12/16/20 12162020 202012 310-51300-49000<br>COMMISSION FEE   | V             | 10.00-      |                   |
| STEPHANIE MCKINNEY  |               |             | 10.00-001717      |
|   |               |             |                   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>*** CHECK DATES 12/01/2020 - 12/31/2020 *** BARTRAM SPRINGS - GENERAL FUND<br>BANK B GENERAL FUND-HANCOCK | R RUN 1/31/21 | PAGE 3            |
|---|---------------|-------------------|
| SMFEK       VEND#INVOICE STATUS         DATE       INVOICE       VENDOR NAME         STATUS       STATUS  | AMOUNT        | CHECK<br>AMOUNT # |
| 12/21/20 00189 12/09/20 13474 202012 330-57200-46250 *<br>STUMP GRINDING  | 250.00        |                   |
| TAYLOR TREE SERVICES, INC.  |               | 250.00 001718     |
| 12/21/20 00189 12/09/20 13475 202012 330-57200-46250 *<br>TREES REMOVAL SRVC  | 825.00        |                   |
| TAYLOR TREE SERVICES, INC.  |               | 825.00 001719     |
| 12/21/20 00023 12/09/20 12092020 202012 320-57200-43300 *<br>DEC GAS  | 25.57         |                   |
| TECO PEOPLES GAS  |               | 25.57 001720      |
| 12/21/20 00023 12/09/20 12092020 202012 320-57200-43300 *<br>DEC GAS-FIRE PIT   | 34.85         |                   |
| TECO PEOPLES GAS  |               | 34.85 001721      |
| 12/21/20 00110 10/09/20 14321 202010 330-57200-46000 *<br>HVAC REPAIR/FILTER CHANGE   | 1,060.50      |                   |
| THIGPEN HEATING & COOLING, INC.   |               | 1,060.50 001722   |
| 12/21/20 00406 12/01/20 2585 202012 310-51300-35101 *<br>DEC MAINTENANCE FEE  |               |                   |
| ROBERTA G NAGLE DBA UNICORN   |               | 150.00 001723     |
| 12/21/20 00437 11/16/20 1141 202012 320-57200-34200 *<br>UV DISINFECTION 12/16/20   | 199.00        |                   |
| JAMES CHIPMAN DBA UV DISINFECTION   |               | 199.00 001724     |
| 12/21/20 00437 12/10/20 1140 202012 320-57200-34200 *<br>UV DISINFECTION 12/9/20  | 199.00        |                   |
| JAMES CHIPMAN DBA UV DISINFECTION   |               | 199.00 001725     |
| 12/21/20 00351 11/30/20 377372 202011 320-57200-43600 *<br>WIPES  | 130.00        |                   |
| 11/30/20 377372 202011 320-57200-43600 *<br>WIPES   | 130.00        |                   |
| 11/30/20 377372 202011 320-57200-43600 *<br>WIPES   | 130.00        |                   |
| 11/30/20 377372 202011 320-57200-43700 *<br>ALARM CLOCK   | 25.03         |                   |
| 11/30/20 377372 202011 320-57200-43600 *<br>WIPES   | 130.00        |                   |
| 11/30/20 377372 202011 320-57200-43600 *<br>WIPES   | 130.00        |                   |
| 11/30/20 377372 202011 320-57200-43600 *<br>WIPES   | 130.00        |                   |

AP300R

#### YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/31/21 PAGE 4 \*\*\* CHECK DATES 12/01/2020 - 12/31/2020 \*\*\* BARTRAM SPRINGS - GENERAL FUND BANK B GENERAL FUND-HANCOCK

DATECK VEND# .....INVOICE..... ...EXPENSED TO.... VEND# INVOICE YRMO DPT ACCT# SUB SUBCLASS VENDOR NAME STATUS AMOUNT ....CHECK..... AMOUNT # \* 11/30/20 377372 202011 320-57200-43700 23.31 MOUSE PAD 11/30/20 377372 202011 320-57200-43600 \* 130.00-RETURN OF WIPES 11/30/20 377372 202011 330-57200-46000 \* 225.04 KLEENEX/WIPE OUT/AIR FRES 11/30/20 377372 202011 330-57200-46000 \* 1,418.96 CORE PLUGS/TOILET PAPER 11/30/20 377372 202011 320-57200-43300 \* 18.00 GAS \* 11/30/20 377372 202011 330-57200-46000 54.75 TAPE 11/30/20 377372 202011 330-57200-46000 \* 7.45 PLATES/CUPS FOR COFFEE 11/30/20 377372 202011 320-57200-43300 \* 11.23 GAS 11/30/20 377372 202011 320-57200-43300 \* 27.99 MIA FLAG VETERANS PARK \* 11/30/20 377372 202011 330-57200-46000 4.12 MISC 11/30/20 377372 202011 330-57200-46275 \* 49.99 LANDSCAPE LIGHTS 11/30/20 377372 202011 320-57200-49300 \* 21.38 MOVIE ON THE LAWN SUPPLY 11/30/20 377372 202011 320-57200-43700 \* 49,99 SIGN UP GENIUS FEE 11/30/20 377372 202011 330-57200-46000 \* 39.90 FACILITY FLAG 11/30/20 377372 202011 330-57200-46000 \* 24.54 POOL CHEMICALS 11/30/20 377372 202011 320-57200-43700 \* 95.00 CONSTANT CONTRACT FEE 11/30/20 377372 202011 330-57200-46000 \* 109.63 BENCH PARTS/MISC \* 11/30/20 377372 202011 330-57200-46275 97.99 LIGHTING \* 11/30/20 377372 202011 330-57200-46000 19.71 TREE SUPPLIES 11/30/20 377372 202011 330-57200-46275 \* 147.33 DOG BAGS 11/30/20 377372 202011 330-57200-46000 \* 197.55 POOL CHEMICALS 11/30/20 377372 202011 320-57200-49600 HOLIDAY DECORATIONS \* 188.07 VESTA PROPERTY SERVICES, INC.

VESIA PROPERTY SERVICES, INC.

3,506.96 001726

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AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/31/21 PAGE 5 \*\*\* CHECK DATES 12/01/2020 - 12/31/2020 \*\*\* BARTRAM SPRINGS - GENERAL FUND BANK B GENERAL FUND-HANCOCK

| 6¥₽€K    | VEND# | INV<br>DATE | OICE<br>INVOICE               |             |             |                  | SUBCLASS   | VENDOR NAM | E              | STATUS | AMOUNT    | CHECK<br>AMOUNT # |  |
|----------|-------|-------------|-------------------------------|-------------|-------------|------------------|------------|------------|----------------|--------|-----------|-------------------|--|
| 12/21/20 | 00351 | 12/01/20    | 376713                        |             |             | 200-3300         | 0          |            |                | *      | 11,785.32 |                   |  |
|          |       | 12/01/20    | DEC FAC<br>376713<br>DEC POO  | 202012      | 320-57      | 200-4640         | 0          |            |                | *      | 3,210.66  |                   |  |
|          |       | 12/01/20    | 376713                        | 202012      | 320-57      | 200-3410         | 0          |            |                | *      | 3,986.75  |                   |  |
|          |       | 12/01/20    | DEC FAC<br>376713<br>DEC JAN  | 202012      | 320-57      | 200-4350         | 0          |            |                | *      | 2,822.06  |                   |  |
|          |       | 12/01/20    | 376713                        | 202012      | 320-57      | 200-3451         | 0          |            |                | *      | 2,145.24  |                   |  |
|          |       | 12/01/20    | DEC GYM<br>376713<br>DEC FIE: | 202012      | 320-57      | 200-3400<br>ICES | 0          |            |                | *      | 5,375.00  |                   |  |
|          |       |             | -                             | -           |             |                  | STA PROPER | TY SERVICE | S, INC.        |        |           | 29,325.03 001727  |  |
| 12/21/20 | 00388 | 12/01/20    | 4254<br>DEC LAN               |             |             | 200-4620<br>ANCE | 0          |            |                | *      | 14,867.92 |                   |  |
|          |       |             |                               |             |             | VE               | RDEGO,LLC  |            |                |        |           | 14,867.92 001728  |  |
| 12/21/20 | 00388 | 12/15/20    | 4292<br>WIRE RE:              |             |             |                  |            |            |                |        |           |                   |  |
|          |       |             |                               |             | ,           |                  | RDEGO,LLC  |            |                |        |           | 3,040.00 001729   |  |
| 12/22/20 | 00448 | 12/16/20    | 12162020<br>D.YOUNG           |             |             |                  | 0          |            |                |        | 10.00     |                   |  |
|          |       | 12/16/20    | 12162020                      | 202012      | 310-51      | 300-4900         | 0          |            |                | *      | 10.00     |                   |  |
|          |       |             | S.MCKIN                       | NEY-COM<br> | MISSION<br> |                  | ORIDA DIVI | SION OF EL | ECTIONS        |        |           | 20.00 001730      |  |
|          |       |             |                               |             |             |                  |            | TOT        | AL FOR BANK B  |        | 69,908.24 |                   |  |
|          |       |             |                               |             |             |                  |            | TOT        | AL FOR REGISTE | ER     | 69,908.24 |                   |  |

Christopher Railing 14807 Fern Hammock Dr Jacksonville, FL 32258

# INVOICE

# RECEIVED

DEC 0 1 2020

| Invoice #    | 000000     |
|--------------|------------|
| Involce Date | 12/13/2020 |
| Due Date     | 12/13/2020 |

Bartram Springs CDD 14530 East Cherry Lake Drive

Jacksonville, FL 32258

| Item     | Description                                       | Unit Price                       | Quantity          | Amount |
|----------|---|----------------------------------|-------------------|--------|
| Hours    | 4 HRS- Drive Santa                                | 147.50                           | 4.00              | 590.00 |
|          |   | 1. 320                           | . 72, 493         |        |
|          |   | B                                | , 572, 493<br>445 |        |
|          | envice is to provide a 1049 Willys DLL to transmo | rt Conto around the poighborhood |                   |        |
| NOTES: 5 | ervice is to provide a 1948 Willys PU to transpo  | n Santa around the heighborhood  |                   |        |
|          |   |                                  |                   |        |
|          |   | Subtotal                         |                   | 590.00 |
|          |   | Subtotal                         | - <u> </u>        | 590.00 |
|          |   |                                  |                   |        |

Pick up

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| H  |   | uit Will Tra   |  | REC  | CEIVE   |
|--|---|--|--|--|---|
|  | Santa Da  | anny Herold  | <b>8</b> .   |  |   |
|  | 2644 O  | riole Street   |  | DF   | EC <b>0 1</b> 2020  |
| ·  | Brunswie  | ck, GA 3152  | 0  |  |   |
|  | <u>hdsant</u>   | <u>a@aol.com</u>   |  |  |   |
|  | 904-5   | ;88-8004   |  |  |   |
| Invoice Confirmat  | tion Letter –   | Event Inform   | ation  |  |   |
| vent Day/Date: Sunday December 13, 2020 F  | From: <u>1:00 pm</u>  | To: <u>5:00 pm</u>   | Sale   | s Rep: <u>Santa</u>  | Danny   |
| lient Name:  | Event Name  | e Bartrum Springs  | ÷  |  |   |
| artrum Springs   |   |  |  |  |   |
| Santa Parade in The Neighborhood   |   |  |  |  |   |
| Day Phone: Evening   |   | Fax Pl   | ione:  |  |   |
| Phone:   |   |  |  |  |   |
| vent Contact:  |   |  |  | 9AU  | -880-5151   |
| rika B   |   | Event Phone: 90  | )4-619-0   | 587 104  | 000 010   |
| rent Address: <u>14530 Cherry Lake Drive Jax, FL</u>   |   |  |  | <u>.</u>   |   |
| e<br>  | EVENT DEFAILS   | .,   |  |  | · · · ·   |
| ate = $$150.00$ an hour  |   | 4  | @  | 150.00   | 600.00  |
| are - \$ 150.00 an nour  |   |  | @  |  |   |
| For home or private visits performer(s) will arrive within a +/ · 30 minut   | a window of actoria   |  | L  | ł  |   |
| for nome or private visits performer(s) will arrive writin a +7 · 30 minute  | e window of scheduk   | a ume  |  | TOTAL  | 600.00  |
| ue to traffic or other unforeseenble circumstances. A break of ten minutes   | after each full<br>ities not included.  | · .  |  | IOIAL  | 000.00  |
| ue to traffic or other unforeseenble circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Gratu   | after each full<br>itics not included.<br>RACT INFORMA  | TION   |  |  |   |
| ue to traffic or other unforescendle circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Grain<br>CONT   | ilies not included.<br>RACT INFORMA   | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -  | anial Ha   |  |   |
| ue to traffic or other unforeseenble circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Gratu<br>CONT<br>Deposit of: <u>\$.300.00</u> must be received <u>upon</u>  | ilies not included.<br>RACT INFORMA'<br>receipt   | payable to E   |  | rold   |   |
| ue to traffic or other unforescendle circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Grain<br>CONT   | ilies not included,<br>RACT INFORMA <sup>*</sup><br>receipt<br>r may result in th   | payable to D   | being rele   | rold   |   |
| ue to traffic or other unforescendle circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Gratu<br>CONT<br>Deposit of: <u>\$.300.00</u> must be received <u>upon</u> .<br>Deposits must be received within five (5) days of date due of   | ilies not included,<br>RACT INFORMA'<br>receipt<br>or may result in the<br>o make any date c  | payable to D<br>e appointment time<br>changes or make other  | being rele   | rold<br>eased to anoth<br>ments.   |   |
| te to traffic or other unforeseenble circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Gratu<br>CONT<br>Peposit of: <u>\$_300.00</u> must be received <u>upon</u><br>Deposits must be received within five (5) days of date due of<br>Contact Santa Danny Herold immediately should you need to  | ities not included.<br>RACT INFORMA'<br>receipt<br>or may result in the<br>o make any date of<br>of visit payable to<br>Claus this year. I d<br>do my very best to<br>them wrapped and  | payable to D<br>e appointment time to<br>banges or make other<br>o: Daniel Herold<br>o not regard this app<br>o make you happy that<br>d waiting at the entra  | being rele<br>er arrange<br>ointment a<br>at you did.<br>nce you w   | rold<br>pased to anoth<br>amonts.<br>(Gratuity<br>as merely a pe<br>ant Santa to u   | e <b>r paríy.</b><br>y not included)<br>rformance. I<br>se so Santa   |
| ue to traffic or other unforeseenble circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Gratu<br>CONT<br>Deposit of: <u>\$.300.00</u> must be received <u>upon</u> .<br>Deposits must be received within five (5) days of date due of<br>Contact Santa Danny Herold immediately should you need to<br>calance of: <u>\$.300.00</u> in cash or check is due at end<br>It is both an honor and a privilege to be your Santa C<br>appreciate the trust you have placed in me, and will c<br>If you want Santa to distribute presents, please have t<br>can put them in his Santa sack.<br>Please email or phone Santa with the names and ages  | ities not included.<br>RACT INFORMA'<br>receipt<br>or may result in the<br>o make any date of<br>of visit payable to<br>Claus this year. I d<br>do my very best to<br>them wrapped and<br>sof all children and  | payable to D<br>e appointment time s<br>changes or make other<br>or Daniel Herold<br>o not regard this app<br>or make you happy that<br>d waiting at the entra-<br>and the name(s) of any  | being rele<br>er arrange<br>ointment a<br>at you did,<br>nce you w   | rold<br>eased to anoth<br>ements.<br>(Gratuity<br>as merely a pe<br>ant Santa to u<br>eeds person at   | e <b>r paríy.</b><br>y not included)<br>rformance. I<br>se so Santa   |
| <ul> <li>ue to traffic or other unforeseenble circumstances. A break of ten minutes our of work is appropriate. A little cool water is always welcome. Grature CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREPOSITION CONTREMENTATION CONTREPOSITION CONTREPOSITION CONTREMENTATION CONTREMENTING CONTREMENTATION CONTREMENTATION CONTREMENTICA CONTREMENTIAN CONTREMENTATION CONTREMENTICA CONTREMENTIAN CONTREMENTATION CONTREMENTATION CONTREMENTATION CONTREMENTATION CONTREMENTATION CONTREMENTATION CONTREMENTS AND A A CONTREMENT.</li> <li>NUMBER CONTREMENTATION CONT</li></ul> | ities not included.<br>RACT INFORMA'<br>receipt<br>or may result in the<br>o make any date of<br>of visit payable to<br>Claus this year. I d<br>do my very best to<br>them wrapped and<br>sof all children an<br>Sign one copy an<br>iel Herold   | payable to D<br>e appointment time s<br>changes or make other<br>or Daniel Herold<br>o not regard this app<br>or make you happy that<br>d waiting at the entra-<br>and the name(s) of any  | being rele<br>er arrange<br>ointment a<br>at you did<br>nce you w<br>special ne<br>ck Payable                | rold<br>pased to anoth<br>panents.<br>(Gratuity<br>as merely a pe<br>ant Santa to u<br>eeds person at<br>e to:   | eer party.<br>y not included)<br>rformance. I<br>se so Santa<br>t least 24 h ours                               |
| <ul> <li>ue to traffic or other unforeseenble circumstances. A break of ten minutes cour of work is appropriate. A little cool water is always welcome. Gratu</li> <li>CONT</li> <li>Deposit of: \$.300,00 must be received upon</li> <li>Deposits must be received within five (5) days of date due of Contact Santa Danny Herold immediately should you need to alance of: \$ 300,00 in cash or check is due at end</li> <li>It is both an honor and a privilege to be your Santa C appreciate the trust you have placed in me, and will of If you want Santa to distribute presents, please have to can put them in his Santa sack.</li> <li>Please email or phone Santa with the names and ages in advance.</li> <li>Please copy this agreement, Dani</li> <li>2644 (</li> </ul>   | ities not included.<br>RACT INFORMA'<br>receipt<br>or may result in the<br>o make any date of<br>of visit payable to<br>Claus this year. I d<br>do my very best to<br>them wrapped and<br>sof all children an<br>Sign one copy an<br>iel Herold<br>Oriole Street  | payable to D<br>the appointment time is<br>thanges or make other<br>or Daniel Herold<br>o not regard this app<br>or make you happy the<br>d waiting at the entral<br>and the name(s) of any<br>d return it with a chee   | being rele<br>er arrange<br>ointment a<br>at you did<br>nce you w<br>special ne<br>ck Payable                | rold<br>pased to anoth<br>panents.<br>(Gratuity<br>as merely a pe<br>ant Santa to u<br>eeds person at<br>e to:   | eer party.<br>y not included)<br>rformance. I<br>se so Santa<br>t least 24 h ours                               |
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| ue to traffic or other unforeseenble circumstances. A break of ten minutes<br>our of work is appropriate. A little cool water is always welcome. Gratu<br>CONT<br>Deposit of: <u>\$300.00</u> must be received upon<br>Deposits must be received within five (5) days of date due of<br>Contact Santa Danny Herold immediately should you need to<br>alance of: <u>\$300.00</u> in cash or check is due at end<br>It is both an honor and a privilege to be your Santa C<br>appreciate the trust you have placed in me, and will of<br>If you want Santa to distribute presents, please have to<br>can put them in his Santa sack.<br>Please email or phone Santa with the names and ages<br>in advance.<br>Please copy this agreement,<br>Dani<br>2644 (<br>Brunswi<br>The balance is to be handed to Santa in currency or b<br>If you decide to cancel, please let Santa know as soon<br>PLEASE SAVE SANTA A PARKING SPACE CI<br>hank you! Merry Christmas!!!  | ities not included.<br>RACT INFORMA'<br>receipt<br>or may result in the<br>or may result in the<br>or make any date of<br>of visit payable to<br>Claus this year. I d<br>do my very best to<br>them wrapped and<br>sof all children an<br>Sign one copy an<br>iel Herold<br>Oriole Street<br>ick, GA. 3152<br>by check in an envo | payable to D<br>e appointment time is<br>changes or make other<br>or Daniel Herold<br>o not regard this app<br>or make you happy that<br>d waiting at the entral<br>and the name(s) of any<br>d return it with a cher<br>O<br>relope at the conclusi<br>ta looks forward to b                  | ointment a<br>at you did.<br>nce you w<br>special no<br>ck Payable<br>ck Payable<br>on of the p<br>eing your | rold<br>pased to anoth<br>ements.<br>(Gratuity<br>as merely a per<br>ant Santa to u<br>eeds person at<br>e to:<br>H 2 I (B)<br>S 2 D, 5 7 2<br>performance a               | er party.<br>y not included)<br>rformance. I<br>se so Santa<br>t least 24 h ours<br>)<br>?. 193<br>as he exits. |
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RECEIVED

DEC 0 3 2020

Bartram Springs CDD GMS-SF, LLC 5385 N Nob Hill Road Sunrise, FL 33351

August 28, 2020 Project No: Invoice No: 0195340

02022.25000

Project

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02022.25000

Bartram Springs Community Development District-2018/2019 General Consulting Engineering Services (WA#23)

Professional Services rendered through August 31, 2020 **Professional Personnel** 

|                      |           | Hours   | Rate           | Amount   |            |
|----------------------|-----------|---------|----------------|----------|------------|
| Senior Engineer      |           |         |                |          |            |
| Katsaras, George     | 8/1/2020  | 3.00    | 194.00         | 582.00   |            |
| Katsaras, George     | 8/8/2020  | 2.00    | 194.00         | 388.00   |            |
| Katsaras, George     | 8/15/2020 | 2.00    | 194.00         | 388.00   |            |
| Katsaras, George     | 8/22/2020 | 1.50    | 194.00         | 291.00   |            |
| CADD/GIS Technician  |           |         |                |          |            |
| Cox Jr., Robert      | 8/8/2020  | 10.00   | 118.00         | 1,180.00 |            |
| Cox Jr., Robert      | 8/15/2020 | 3.00    | 118.00         | 354.00   |            |
| Cox Jr., Robert      | 8/22/2020 | 2.00    | 118.00         | 236.00   |            |
| Totals               |           | 23.50   |                | 3,419.00 |            |
| Total Labor          |           |         |                |          | 3,419.00   |
|                      |           | Invo    | ice Total this | Period   | \$3,419.00 |
| Outstanding Invoices |           |         |                |          |            |
| Number               | Date      | Balance |                |          |            |
| 0195065              | 7/31/2020 | 485.00  |                |          |            |
| Total                |           | 485.00  |                |          |            |
|                      |           |         | Total Nov      | w Due    | \$3,904.00 |

10 B 1.310, 513, 811

England-Thims&Miller, Inc. ENGREERS • PLAVINERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS H775 Cid St Augustine Read • Jackson/De. Flords 20253 • tel 904-642-8990 • tax 904-645-5465

CA-00002534 LC-0000316



P.O. Box 78760 Atlanta, GA 30357-2760

Phone: 877-436-4427 Fax: 844-393-9006

customerservice@onlyfng.com Email:

## Invoice

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|                     | s  | ·<br>·  |  | Billing Group #:                         | 38487   |                |
|                     | 2020 00000123 00<br>  1  -   1  1-  1  1  1  1  1  1  1  1 | հատվանվերու   |  | Involce Date:                            | November 11, 2020   | ŧ              |
|                     | ram Springs CDD  | DI 10 T' I UIIII1-  |  | Invoice #:                               | 378981ES  |                |
| Acco                | ounts Payable  | 1743 IZANIMA ANIMA ZIMAN IZI A. AN SIM  | - 8.36   | Due Date:                                | December 04, 2020   |                |
|                     | West Town Place Suite 114<br>ugustine, FL 32092-0000       | TECEIVE   |  | Current Charges:                         | \$6.49  |                |
| 0(7)                | ugustine, r L 02002-0000                                   | NOV 2 4 2020  |  | Last Payment:                            | \$6.36  |                |
|                     |  |   | L  | Payment Date:                            | October 28, 2020  |                |
|                     |  | PT-   |  | Prior Balance Due:                       | <b>\$0.00</b>   |                |
|                     |  |   |  | Total Amount Due:                        | \$6.49  | <u> </u>       |
|                     |  | en e  | an an an the second |  |   |                |
| escription          | Te   | rm - Constantino de la constantino de l   | The  | រពា                                      |   | Cosi           |
| SIDE FERC FGT       |  | /06/20 - 11/05/20   |  | .10                                      |   | 0.4            |
| uel                 | 10   | /06/20 - 11/05/20<br>Commodity Charges Sub Total:   |  | 0.03<br>1. <b>13</b>                     |   | 60.0<br>60.4   |
| ansportation        |  |   |  |  |   | 50.08          |
|                     |  | Transportation Charges Sub Total:   | ·  |  |   | \$0.0          |
| ustomer Charge      |  |   |  |  | \$  | 5.9            |
|                     |  | Miscellaneous Charges Sub Total:  |  |  |   | \$5.9          |
|                     |  | Pre-Tax Sub Total:  |  |  | \$  | 6.4            |
| ales Taxes          |  |   |  |  |   | 60.00          |
|                     |  | Taxes Sub Total:  |  |  |   | 6.4            |
|                     |  | <b>Total Current Charges:</b>   |  | ~  | -   |                |
|                     |  |   |  | 31                                       | 43 (B)<br>820, 572, 43  |                |
|                     |  |   |  | 1.                                       | 220 772 413   | R              |
| implify your life l | by signing up for ENG's Au                                 | utoPay. Enroll online at OnlyFNG.com.   | Thank you fo   |  |   | -              |
| inpiny you no i     | by signing up for a receive                                | tor dy, Enton on the ge only rectorn.   | Thank you to   | r your baameaa.                          | exp.10  |                |
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|                     | ······································                     |   | Make Check   | s Payable To: Flor                       | ida Natural Gas   |                |
| ing Group #:        | 38487  | Bartram Springs CDD   |  | your Billing Group # on                  |   |                |
| oice Date:          | November 11, 2020  | Accounts Payable  | Wire/ACH Pa  | ayment To:                               |   |                |
| oice#:              | 378981ES   | 475 West Town Place Suite<br>114  | Bank:  | Wells Fargo Ba                           | nk Atlanta GA   | • · · · · » t- |
| in Data             | December 04, 2020  | St Augustine, FL 32092-0000   | 121000248  |  |   |                |

Due Date: December 04, 2020 Acct Name: Florida Natural Gas \$6.49 **Current Charges:** Account #: 2000036933330 \$6,36 Last Payment: October 28, 2020 Payment Date: \$0.00 Prior Balance Due: Mail Payment To: Total Amount Due: \$6.49 Florida Natural Gas P.O. Box 934726 Amount Paid: Atlanta, GA 31193-4726

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| Florida | Natural Gas <sup>*</sup> |
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|--------------------|--------------------|---|--------------|--|
| Phone:             | 877-436-4427       | Pax:  | 844-393-9006 | Page 2 of 2  |
| Emailt             | customerservice(   | @onlyfng                                      | .com         | Invoice #: 378981ES  |

| Page | 2 | of | 2 |  |
|------|---|----|---|--|
|      |   |    |   |  |

| AreconingDefellings          |                     |   |               |          |        |
|------------------------------|---------------------|---|---------------|----------|--------|
| Service Address: 14530       | Cherry Lake Dr E    | City, State:  | Jacksonville, |          | :      |
| Utility: TECO                | - Peoples Gas       | Utility Account                                       | #: 2110033201 | 43       | :      |
| Current Charges              |                     | ر میں میں میں اور |               | •        |        |
|                              | Natu                | ral Gas - Commodity                                   |               |          |        |
|                              |                     |   |               |          |        |
| Description                  | Term                | Therm   |               | Price    | Cost   |
| INSIDE FERC FGT Z3           | 10/06/20 - 11/05/20 | 1.10  |               | \$0.4050 | \$0.45 |
| Fuel                         | 10/06/20 - 11/05/20 | 0.03  |               | \$0.4050 | \$0.01 |
| Totals:                      |                     | 1.13  |               |          | \$0.46 |
| <del></del>                  |                     | sportation Charges                                    |               | ·····    |        |
| Description                  | P                   | Unit  | <br>\$        | Price    | Cost   |
| Transportation               |                     | 1.10  |               | \$0.0751 | \$0.08 |
| Totals;                      |                     |   | <u></u>       |          | \$0.08 |
| ·                            | Mis                 | cellaneous Charges                                    |               |          | · ·    |
|                              |                     |   | لميد          |          |        |
| Description                  |                     |   |               |          | Cost   |
| Customer Charge              |                     |   |               |          | \$5.95 |
| Totals:                      |                     |   |               |          | \$5.95 |
|                              |                     | Taxes   |               |          |        |
|                              | L                   |   |               |          |        |
| Description                  |                     |   |               |          | Cost   |
| Duval County Tax 100% Exemp  |                     |   |               |          | \$0.00 |
| Florida State Tax 100% Exemp | t*                  |   |               |          | \$0.00 |
| Totals:                      |                     |   |               |          | \$0.00 |
| Total Account Charges:       |                     |   |               |          | \$6.49 |

.

🚫 Florida Natural Gas°

P.O. Box 78760 Atlanta, GA 30357-2760

Current Charges:

Prior Balance Due:

Total Amount Due:

Amount Paid:

Last Payment: Payment Date:

October 28, 2020

\$14.19

\$16.15

\$0.00

\$14.19

Phone: 877-436-4427 Fax: 844-393-9006

Email: customerservice@onlyfng.com

## Invoice

|                   |   | ಲ್ ನಾಗಿ ನಿರ್ದೇಶದಲ್ಲಿ ಮಾಡಲಾಗಿ ಮ   | λημα <sup>τ</sup> ιτάδερας ματαπτέρος και 5 π.€ 2000 θα 1967 και ματοριασίας του 12., γι  | h y 1940 National Contractor Contractor & Contractor States (1940), States (1940), States (1940), States (1940)   |
|-------------------|---|--|---|---|
|                   |   |  | Billing Group #   | 38488   |
|                   | G2020 00000124 00<br>                                 | III and a later and a later to the test of the   | Involce Date:   | November 11, 2020   |
|                   | tram Springs CDD                                      |  | invoice #:  | 378982ES  |
| Aco               | ounts Payable   |  | Due Date:   | December 04, 2020   |
|                   | West Town Place Suite 114<br>Augustine, FL 32092-0000 | 4  | Current Charges:  | \$14.19   |
|                   | ·   |  | Last Payment:   | \$16.15   |
|                   |   |  | Payment Date;   | October 28, 2020  |
|                   | ·   |  | Prior Balance Due:  | <b>\$0.</b> 00  |
|                   |   |  | Total Amount Due:   | <b>\$1</b> 4.19   |
|                   |   |  |   |   |
| Description       |   | Term   | Therm   | Cos   |
| SIDE FERC FG      | T Z3  | 10/06/20 - 11/05/20  | 16,80   | \$6.8   |
| uel               |   | 10/06/20 - 11/05/20  | 0.44  | \$0.1   |
|                   |   | Commodity Charges Sub Total:   | 17.24   | \$6.9   |
| ransportation     |   | The second state of the second state is a second state of the seco       |   | \$1.2<br>\$1.2  |
| ustomer Charge    |   | Transportation Charges Sub Total:  |   | \$5.9   |
| datomer onarge    |   | Miscellaneous Charges Sub Total:   |   | \$5.9   |
|                   |   | Pre-Tax Sub Total:   |   | \$14.1  |
| ales Taxes        |   |  |   | \$0.0   |
|                   |   | Taxes Sub Total:   |   | \$0.0   |
|                   |   | Total Current Charges:   |   | \$14.1  |
|                   |   |  |   | RECENT  |
|                   |   |  |   |   |
|                   | -   |  |   | NER 7 1 2523  |
| implify your life | by signing up for FNG's                               | AutoPay, Enroll online at OnlyFNG.cor  | n. Thank you for your business.   |   |
|                   |   |  |   | BY:   |
|                   |   |  | 1. 320, 572. 433  | 383 (B  |
|                   |   | · · · · · · · · · · · · · · · · · · ·  | [] ] [] [] [] [] [] [] [] [] [] [] [] []  | 50-1 (1)  |
| Please detach and | f remit this portion with your                        | r payment  |   |   |
| lling Group #:    | 38488   | <ul> <li>The transformation the strength of the strength o</li></ul> | Make Checks Payable To: Flori Please Include your Billing Group # on  |   |
|                   |   | Bartram Springs CDD  | Wire/ACH Payment To:  | you more.   |
| oice Date:        | November 11, 2020                                     | 475 West Town Place Suite  | Bank: Wells Fargo Bar   | nk Atlanta GA   |
| voice #;          | 378982ES  |  | 20° 107 700 - 20° 107 700 - 20° 107 700 - 20° 100 - 20° 100 - 20° - 20° 100 - 20° | (1) You wanted to be a substance of the substance of t |
| ue Date:          | December 04, 2020                                     | St Augustine, FL 32092-0000  | ABA#: 121000248   | West and All  |

Florida Natural Gas

2000036933330

Mail Payment To:

Florida Natural Gas P.O. Box 934726

Atlanta, GA 31193-4726

Acct Name:

Account #:

100000 01 01 000124 000124 P



| NERSIGNAR | an a | n kalenna de | united factor and the second | enen leven en la servation de la leven de servation de servation de la servation de servation de la servation d |
|-----------|--|--------------|------------------------------|---|
| Phone:    | 877-436-4427                             | Fax:         | 844-393-9006                 | Page 2 of 2   |
| Email:    | customerservice@                         | onlyIng      | .com                         | . Invoice #: 378982ES   |

| Masaolin (1963) Elisa  |                        |   |   |                                       |           |
|--|------------------------|---|---|---------------------------------------|-----------|
| Service Address:   | 14530 Cherry Lake Dr E |   | Cilly, Slate:   | Jacksonville, FL                      |           |
| ран разрадната конструкций и бала в нараднати и разработо со такона на про<br>Utility:<br>11. с. т. стати и сладова и после статите на со выская на так и после после на про | TECO - Peoples Gas     |   | Utility Account #:  | 221003032432                          | :         |
| Current Charges  |                        | ستان میکار<br>میکار این میکار این | al for all for the second s | . 6 1 1 1 1 1 1 1.                    |           |
|  |                        |   |   |                                       |           |
| ·  |                        | Natural   | Gas - Commodity   |                                       |           |
| Description  | Term                   |   | Therm   | P                                     | rice Cost |
| INSIDE FERC FGT Z3   | 10/06/20               |   | 16.80   | \$0.4                                 |           |
| Fuel   | 10/06/20               | 11/05/20  | 0.44  | \$0.4                                 |           |
| Totais:  |                        |   | 17.24   |                                       | \$6.98    |
| <u> </u>   | ·····                  | Transp  | oortation Charges   |                                       |           |
| Description  |                        | ·   | Units   | P                                     | rice Cost |
| Transportation   |                        | · · ·   | 16.80   | \$0.0                                 |           |
| Totals:  |                        |   |   | · · · · · · · · · · · · · · · · · · · | \$1.26    |
|  |                        | Miscel  | llaneous Charges  |                                       |           |
| Description  |                        |   |   |                                       | Cost      |
| Customer Charge  |                        | - <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> ,,,,,,,,   |   |                                       | \$5,95    |
| Totals:  |                        |   |   |                                       | \$5.95    |
|  |                        | <b></b>   | Taxes   |                                       |           |
| Description  |                        |   |   |                                       | Cost      |
| Duval County Tax 100   | % Exempt               |   |   |                                       | \$0.00    |
| Florida State Tax 100%   | 6 Exempt               | r i   |   |                                       | \$0.00    |
| Totals:  |                        |   |   |                                       | \$0.00    |

Total Account Charges:

\$14.19

**Governmental Management Services, LLC** 

1001 Bradford Way Kingston, TN 37763

# Invoice

J

Invoice #: 531 Invoice Date: 12/1/20 Due Date: 12/1/20 Case: P.O. Number:

# RECEIVED

Bill To:

Bartram Springs CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

DEC 0 3 2020

| Description  | Hours/Qty Rate                                       | Amount                        |
|--|--|-------------------------------|
| Management Fees - December 2020 1. 310. 573. 340<br>Information Technology - December 2020 357<br>Office Supplies 570<br>Postage 42<br>Copies 425<br>Telephone 410 | 4,257.50<br>83.33<br>8.49<br>1.50<br>117.30<br>14.02 | 83 33<br>849<br>150<br>117.30 |
| 71 B   |  |                               |
|  | Total  | \$4,482.14                    |
|  | Payments/Credits                                     | \$0.00                        |
|  | Balance Due  | \$4,482.14                    |

|                       | The Lake Doctors, II   | n <b>c.</b>                  |      | Invoic<br>Accour      |                      | 543384<br>709275                                      |
|-----------------------|--|------------------------------|------|-----------------------|----------------------|---|
| <u>E S</u>            | /  | RECEIV                       | ED   | Invoice               |                      | 12/1/202  |
| 543 State Ro          | ad 419, Winter Springs, FL 3<br>PH: 800-666-5253                                   | DEC <b>01</b> 202            | 20   | Due D                 | ate                  | 12/11/202   |
| Bill To               |  |                              |      | Rep                   | 5                    | MAS   |
| VESTA PR<br>14530 CHI | M SPRINGS CDD<br>ROPERTY SERVICES<br>ERRY LAKE DRIVE EAST<br>IVILLE, FLORIDA 32258 |                              |      | Lake<br>Pa            | es@laked<br>ayment Q | uestions:<br>loctors.com<br>uestions:<br>edoctors.com |
| Purchase              | e Order Number   | Terms                        |      | Invoice Date<br>Servi | e Reflects           |   |
| Item                  | <b>I</b>   | NET 10 DAYS                  |      |                       |                      | Amount  |
|                       | Monthly Water Managemen  |                              |      |                       |                      | 1,69  |
|                       |  |                              | 40 B | 2.466                 |                      |   |
|                       |  |                              |      |                       |                      |   |
| confirm VOID          | hould hill naver amount ma   | Customer Total Balance \$1,6 |      | Averanda Social II    |                      |   |

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Amount Enclosed | Invoice # | 543384    |
|-----------------|-----------|-----------|
| <b></b> ,       | Account # | 709275    |
|                 | Date      | 12/1/2020 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Card #                |                            |
|-----------------------|----------------------------|
| Card Verification # _ |                            |
| Exp. Date #           |                            |
| Print Name            |                            |
| Billing Address:      | Check box if same as above |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

**Bill To** 

BARTRAM SPRINGS CDD VESTA PROPERTY SERVICES 14530 CHERRY LAKE DRIVE EAST

JACKSONVILLE, FLORIDA 32258

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708



# INVOICE

|                        |   |   | ·            |              |            |  |
|------------------------|---|---|--------------|--------------|------------|--|
|                        | The Lake Dector   | has   | Invo         | ice #        | 546876     |  |
| S. C.                  | The Lake Doctors,<br>Aquatic Management Service   | [/](C,<br>es ≪                                    | Acco         | ount #       | 725583     |  |
| 2542 State Dee         | d 410 Wiston Springs El   | 20700   | Invoic       | e Date       | 12/1/2020  |  |
|                        | d 419, Winter Springs, FL<br>PH: 800-666-5253   | 52706   | Due          | Date         | 12/11/2020 |  |
| Bill To                |   |   | R            | ер           | MAS        |  |
| VESTA PRO<br>14530 CHE | SPRINGS CDD/FTNCLN<br>OPERTY SERVICES<br>RRY LAKE DRIVE EAST<br>/ILLE, FLORIDA 32258  |   | Lal<br>I     | Payment Q    | octors.com |  |
| Purchase               | Order Number  | Terms   | Invoice Da   | ate Reflects | Month of   |  |
|                        |   | NET 10 DAYS                                       |              | rvice Provi  |            |  |
| Item                   |   | Description                                       |              |              | Amount     |  |
| -<br>                  | Fountain Service-Quarter  | y (R)   |              |              | 285.00     |  |
|                        |   | RECEIVE   | D            |              |            |  |
|                        | DEC 01 2020   |   |              |              |            |  |
|                        | 1,830,572,469<br>40 Ø   |   |              |              |            |  |
|                        | 40 Ø  |   |              |              |            |  |
|                        |   | Customer Total Balance \$285.00                   |              |              |            |  |
| Please confirm your    |   | atches your involce amount if you use a bank bill | otal Invoice |              | \$285(00)  |  |
| nclude your remittar   | payer service. Thank you!<br>help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always<br>clude your remittance stub with your payment.<br>ease visit www.lakedoctors.com for your local office contact information. |   |              |              |            |  |
|                        |   |   |              |              |            |  |

PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Amount Enclosed | Invoice # | 546876    |
|-----------------|-----------|-----------|
|                 | Account # | 725583    |
|                 | Date      | 12/1/2020 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Card #                    |                            |
|---------------------------|----------------------------|
| Card Verification #_      |                            |
| Exp. Date #<br>Print Name |                            |
|                           |                            |
| Billing Address:          | Check box if same as above |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

A.

Bill To

BARTRAM SPRINGS CDD/FTNCLN VESTA PROPERTY SERVICES 14530 CHERRY LAKE DRIVE EAST JACKSONVILLE, FLORIDA 32258

> The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708





Total Entertainment Services

#### Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904) 645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 12/18/2019         |                     | Invoice # 120007        |                  | <u>Terms:</u> D   | Due at event                | <u>P0#</u>      |        |        |
|----------------------------------|---------------------|-------------------------|------------------|-------------------|-----------------------------|-----------------|--------|--------|
| Customer name:                   | Bartram Springs     | CDD                     |                  |                   | <u>Event type</u>           | Movie Night     | ŧ      |        |
| Billing address:                 | 14530 Cherry La     | ke Drive E., Jackson    | ville, Fl. 32258 |                   |                             | đu.             |        |        |
| Original contact person:         | Erika Budzinski     | <u>Wk:</u> 904-880-5156 | <u>Cell:</u>     | <u>E-mail/ fa</u> | <u>ax:ebudzinski</u> @vesta | propertyservice | es.com | n      |
| At event contacts with cell:     | Same                |                         |                  |                   |                             |                 |        |        |
| Event date: Friday Decembe       | er 18, 2020         | Hours of event:         | 7:00 pm- 9:00 pm |                   | Hours of ser                | vice:           | Sam    | 10     |
| Approximate set up time:         | Between:            | 5:00-5:30 pm            |                  |                   |                             |                 |        |        |
| Location name and address:       | Same                |                         |                  |                   |                             |                 |        |        |
| Where to set up at location:     | On grass courlya    | rd                      |                  |                   | Power within                | <u>n 75':</u>   | Yes    |        |
| Set up-grass or pavement:        | GR                  | Water within 75':       | NA               |                   | Covered area for ent        | tertainer:      | NA     |        |
| Notes:                           |                     |                         |                  |                   |                             |                 |        |        |
| SERVICES NEEDED:                 |                     |                         |                  |                   |                             |                 |        |        |
| * 32 foot Mega frame screen, pro | jection, complete s | sound, operator         | Reg. Rate        | \$                | 595.00                      | Your Cost       | \$     | 350.00 |

Your Total Savings \$245.00

Pick up

340 B 1,820, 572, 493

| Sub Total:            | \$ | 350.00          |  |  |
|-----------------------|----|-----------------|--|--|
| Sales Tax:            | \$ | -               |  |  |
| Invoice Total:        | \$ | 350.00          |  |  |
| 50 % Deposit required |    | \$ Waived       |  |  |
| Balance due at set up | \$ | 350.00          |  |  |
| Payments received     | \$ | -               |  |  |
| Current Balance       | \$ | <b>(1350.00</b> |  |  |

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.



# INVOCE

Invoice #: 1138 Invoice Date: Nov 26, 2020 Due date: Nov 26, 2020

Amount due: **\$199.00** 

### UV Disinfection Solution Specialists, Ilc

James Chipman 14388 Chestnut Ridge Ct Jacksonville, FL 32258 United States

Phone: 904-302-2295 james@uvdss.com www.UVDSS.com

Bill To:

jlucansky@vestapropertyservices.com

| Description   | Quantity | Price    | Amount       |
|---|----------|----------|--------------|
| UV Commercial Office Disinfection<br>UV-C Disinfection Bartram Springs CDD GYM 11/25/2020 | 1        | \$199.00 | \$199.00     |
|   |          | Subtotal | \$199.00     |
|   |          | Total    | \$199.00 USD |

RECEVED

NOV 2 8 2020

Notes

Thank you for your Business

437 B 1.320. 572. 342

INVOICE

## UVDSS

Specialists, Ilc

14388 Chestnut Ridge Ct Jacksonville, FL 32258

James Chipman

United States

Invoice #: 1139 Invoice Date: Dec 3, 2020 Due date: Dec 3, 2020

#### Amount due: \$199.00

# RECEIVED

DEC 0 3 2020

Phone: 904-302-2295 james@uvdss.com www.UVDSS.com

### Bill To:

jlucansky@vestapropertyservices.com

| Description   | Quantity | Price    | Amount       |
|---|----------|----------|--------------|
| UV Commercial Office Disinfection<br>UV-C Disinfection Bartram Springs CDD GYM 12/02/2020 | 1        | \$199.00 | \$199.00     |
|   | •<br>•   | Subtotal | \$199.00     |
|   |          | Total    | \$199.00 USD |

### Notes

Thank you for your Business

437 (B) 1.320,572,342

**UV** Disinfection Solution

#### **BILL TO** FROM Bartram Springs CDD VerdeGo 9145 Narcoossee Road, Suite A206 PO Box 789 3335 North State Street Orlando, FL 32827 Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com DESCRIPTION #4024 - Poinsettias AMOUNT 100-6.5" poinsettias(50 red/50 white) for front entrance. Price includes plants and delivery. Landscape Enhancement \$825.00

Thank you for your business!

## RECEIVED

AMOUNT DUE THIS INVOICE

DEC 0 3 2020

380, 572, 46250 388 B

\$825.00

Invoice #: 4213 Date: 11/30/20 **Customer PO:** DUE DATE: 12/30/2020

Invoice

**Invoice Notes:** 

| man                                     |                            |   | INVOICE     |
|---|----------------------------|---|-------------|
|   | njacksonville@gmail.com    |   | Invoice No. |
| CROWN TROPHY                            | 260-4871 Fax:<br>Jose Blvd |   | 45452       |
| NATIONALLY KNOWN LOCALLY OWNED          |                            |   | Date        |
| AARUNALLI ANUWN LUTAELI UWNEB           |                            |   | 12/9/2020   |
| Business Name                           |                            | Sh  | ip TO       |
| GMS<br>Bill TO                          | RECEIV                     | GMS - Bartram Springs<br>Sarah Sweeting<br>940-5850 x 402 |             |
| GMS<br>Sarah Sweeting<br>940-5850 x 402 | DEC 1 () 20                | ssweeting@gmsnf.com<br>2[]                                |             |
|   |                            |   |             |

| P.O. NO, | Terms | Payment Due Date | Order Complete |
|----------|-------|------------------|----------------|
|          |       | 12/10/2020       | to be shipped  |

| Quantity | ltem              | Description   | Rate | Amount | Тах |
|----------|-------------------|---|------|--------|-----|
| 1.00     | RW600             | 8" x 10" Rosewood Piano Finish Plaque with<br>Metal Frame<br>ENGR: See attached template for<br>Bartram Springs CDD - John Lucansky | 65   | 65.00  | Non |
| 1.00     | SHIPPING OUTBOUND | Bill & SHIP TO:<br>Bartram Springs CDD<br>475 West Town Place, Suite 114<br>St. Augustine, FL 32092                                 | 7.75 | 7.75   | Non |
| 1.00     | Proof             | Proof Design Emailed for Approval to:<br>ssweeting@gmsnf.com  | 0    | 0.00   | Non |

313 B 1.310,573.570

| Customer Message:  | Sub Total             | 72.75 |
|--|-----------------------|-------|
|  | Sales Tax. 7% (Duval) | 0.00  |
|  | Total                 | 72.75 |
| Memo:  | Payment Applied       | 0.00  |
| 8x10 Rosewood Plaque for Bartram Springs CDD John Lucansky | Balance Due           | 72.75 |

1

Sarah SweetingImage: Constraint of the systemState Supervisor FeeImage: Constraint of the systemDecember 16, 2020 at 3:25 PMImage: Constraint of the systemBernadette PeregrinoMaggie PhillipsTeresa ViscarraPatti PowersCourtney HoggeImage: Constraint of the system

Good afternoon,

Jim Perry would like the \$10 supervisor fees requested by the Division of Elections paid for by the District. I've listed below each one that is need.

RECEIVED

DEC 1 6 2020

4146 B 1,810,518,490

For reference, please list the supervisor's name and "commission fee" in the memo line of the checks so they know whom the payments should be applied to.

I've attached copies of the oaths to use as a back up for your records.

Please make check payable to Florida Division of Elections and mail to the below address.

Florida Division of Elections R.A. Gray Building 500 South Bronough Street, Room 316 Tallahassee, FL 32399-0250

Aberdeen CDD - Angela Andrews Amelia Concourse CDD - Jeff Snow Bartram Springs CDD - Derri Young Bartram Springs CDD - Stephanie McKinney Brandy Creek CDD - Clarence Blalock Brandy Creek CDD - Shawn Jolly Capital Region CDD - Andrew Wiggins Rolling Hills CDD - John Miller Six Mile Creek CDD - Wendy Hartley South Village CDD - Glenn Warren

Please let me know if you have any guestions.

Thank you all for your help!

Sarah Sweeting Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 (904) 940-5850 x 402 (904) 940-5899 Fax SSWeeting@gmsnf.com





## **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Duval

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Supervisor, Bartram Springs Community Development District

('l'itle of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may ony the words "so help me God." See § 92.52, Fla. Stat.]

| JAMES C. OLIVER  | Signature<br>Sworn to and subscribed before me by means of V physical presence or<br>orline notarization, this 14 day of De New U, 5050<br>Signature of Officer Administering Oath or of Notary Public |
|--|--|
| Commission # GG 92315<br>My Comm. Expires May 30, 2021 | Print, Type, or Stamp Commissioned Name of Notary Public   |
|  | Personally Known 🔽 OR Produced Identification 🗆  |
|  |  |

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Home Office Mailing Address: Street or Post Office Box

City, State, Zip Code

LEDA3 Shadehill Road Stephanie McKINNey Street or Post Office Box Jacksonville FL 32258 Stephand

DS-DE 56 (Rev. 02/20)

| VISION - EXPERIENCE - RE  |   | EIVEI                          |              |  | 7 (B)<br>310, 573, 215 |
|---|---|--------------------------------|--------------|--|------------------------|
| Bartram Springs CDD<br>GMS-SF, LLC<br>5385 N Nob Hill Road<br>Sunrise, FL 33351 |   | ter 5 2020                     |              | October 30, 2020<br>Project No:<br>Invoice No: | 02022.25000<br>0195922 |
| Project 02022.2500  |   | rings Commun<br>Engineering Se |              | nent District-2018/<br>#23)                    | 2019 General           |
| Professional Services rende   | red through October   | <u>31, 2020</u>                |              |  |                        |
| Professional Personnel  | <ul> <li>Control of the control of the control</li></ul> |                                | _            |  |                        |
|   |   | Hours                          | Rate         | Amount   |                        |
| Senior Engineer   |   | <i>i</i> <b>1 1 1</b>          |              | 001.00   |                        |
| Katsaras, George  | 10/10/2020  | 1.50                           | 194.00       | 291.00   |                        |
| Totals  |   | 1.50                           |              | 291.00   | 004.00                 |
| Total Lab   | or  |                                |              |  | 291.00                 |
|   |   | invo                           | ice Total th | is Period                                      | \$291.00               |
| Outstanding Invoices  |   |                                |              |  |                        |
| Number  | Date  | Balance                        |              |  |                        |
| 0195340   | 8/28/2020   | 3,419.00                       |              |  |                        |
| 0195713   | 10/12/2020  | 582.00                         |              |  |                        |
| Total   | ,   | 4,001.00                       |              |  |                        |
|   |   | ·,                             | Total N      | low Due  | \$4,292.00             |

England-Thims & Miller, Inc. ENGINEERS - PLANMERS - SUMPEYORS - GIS - LIANDSCAPE ARCHITECTS 14775 Od SL August ar Road - Jackson, Frank 2228 - rai Boch 472 3990 - lax Roa-446-9485 CA-0002394 LC-0002394

| VISION - EXPERIENCE - RESU  | LIS<br>RECTOR | IVED           |  |   |                               |
|---|---------------|----------------|--|---|-------------------------------|
| Bartram Springs CDD<br>GMS-SF, LLC<br>5385 N Nob Hill Road<br>Sunrise, FL 33351 | Low C.        | 1 5 2020       | and the second | November 30, 20<br>Project No:<br>Invoice No: | 020<br>02022.25000<br>0196271 |
| Project 02022.25000 Professional Services rendered Professional Personnel       | Consulting    | Engineering Se | ity Develop<br>ervices (W/   | oment District-2018<br>A#23)                  | 3/2019 General                |
| Professional Personnel  |               | Hours          | Rate   | Amount  |                               |
| Senior Engineer   |               |                |  |   |                               |
| Katsaras, George  | 10/31/2020    | .25            | 194.00   | 48.50   |                               |
| Katsaras, George  | 11/14/2020    | 1.50           | 194.00   | 291.00  |                               |
| Katsaras, George  | 11/21/2020    | 1.00           | 194.00   | 194.00  |                               |
| Totals  |               | 2.75           |  | 533.50  |                               |
| Total Labor   |               |                |  |   | 533.50                        |
|   |               | Invo           | ce Total t   | his Period                                    | \$533.50                      |
| Outstanding Invoices  |               |                |  |   |                               |
| Number  | Date          | Balance        |  |   |                               |
| 0195340   | 8/28/2020     | 3,419.00       |  |   |                               |
| 0195713   | 10/12/2020    | 582.00         |  |   |                               |
| 0195922   | 10/30/2020    | 291.00         |  |   |                               |
| Total   |               | 4,292.00       |  |   |                               |
|   |               |                | Total  | Now Due                                       | \$4,825.50                    |
|   |               |                |  | 10.   | B<br>2. 573 215               |
|   |               |                |  | 1.810   | 0. 573 215                    |

England-Thims & Miller, Inc. EMBINEERS + FLMMERS - SUMPEYORS - GIS - LANDSCAFE ARCHITECTS 14775 Od 5L August ne Roda - Versennike, Fanda 22269 - x8 doc 442 9900 - lax 804-642-646-6465 CA-0000254 LC-0000316

### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 RECEIVED 850.222.7500

\_\_\_\_\_\_ STATEMENT \_\_\_\_\_\_ STATEMENT \_\_\_\_\_ DEC 15 2020

### December 10, 2020

Bartram Springs Community Development District c/o Governmental Management Services, LLC 475 W. Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 119032 Billed through 11/30/2020

13 D 1.210,573. 815

## General Counsel

BARTRM 00001 CEL

| FOR PROP | ESSIC | NAL SERVICES RENDERED     |
|----------|-------|---------------------------|
| 11/04/20 | CEI   | Telephone conference with |

| 11/04/20   | CEL   | Telephone conference with Oliver; review me                       | eting agenda.        |                    | 0.90 hrs                  |
|--|---|---|----------------------|--------------------|---------------------------|
| 11/06/20   | CEL Review correspondence from Oliver regarding election; research meeting actions.   |   |                      |                    | 0.20 hrs                  |
| 11/07/20   | KEM   | Prepare supervisor notebook and letters to n                      | ew supervisors.      |                    | 1.10 hrs                  |
| 11/12/20   | CEL   | Review and edit meeting minutes.                                  |                      |                    | 0.40 hrs                  |
| 11/16/20   | CEL   | Telephone conference with Oliver.                                 |                      |                    | 0.20 hrs                  |
| 11/18/20   | CEL   | Prepare agreement for fence installation.                         |                      |                    | 0.50 hrs                  |
| 11/20/20   | 11/20/20 CEL Prepare Slide Tower Repair Agreement; correspond with Wheeler regarding revisions to Fence Installation Agreement. |   |                      |                    |                           |
| 11/23/20 CEL Correspond with Best Fence regarding contract; review same. |   |   |                      |                    | 0.40 hrs                  |
|  | Total fe  | es for this matter  |                      |                    | \$1,244.50                |
| DISBURS  | Docume<br>United F  | ent Reproduction<br>Parcel Service<br>sbursements for this matter |                      |                    | 77.00<br>21.84<br>\$98.84 |
| MATTER S   | SUMMAR  | <u>۲</u>  |                      |                    |                           |
|  | Eldred,<br>Ibarra,  | Carl<br>Katherine E Paralegal                                     | 3.50 hrs<br>1.10 hrs | 310 /hr<br>145 /hr | \$1,085.00<br>\$159.50    |
|  |   | TOTAL FEES<br>TOTAL DISBURSEMENTS                                 |                      |                    | \$1,244.50<br>\$98.84     |

#### \$1,343.34 TOTAL CHARGES FOR THIS MATTER

| Bartram Springs-General Counse               | Bill No. 119032             |   | Page 2                 |
|--|-----------------------------|---|------------------------|
| BILLING SUMMARY                              |                             |   |                        |
| Eldred, Carl<br>Ibarra, Katherine E Paralega | 3.50 hrs<br>I 1.10 hrs      | , | \$1,085.00<br>\$159.50 |
| TOTAL  | TOTAL FEES<br>DISBURSEMENTS |   | \$1,244.50<br>\$98.84  |
| TOTAL CHARGES                                | FOR THIS BILL               |   | \$1,343.34             |

Please include the bill number with your payment.

|  | Hopping Green & Sams<br>Attorneys and Counselors   | RECEIVED<br>DEC 15 2020                         |
|--|--|---|
| ,  | 119 S. Monroe Street, Ste. 300<br>P.O. Box 6526<br>Tallahassee, FL 32314<br>850.222.7500 | DEC 15 2020                                     |
|  | ======= STATEMENT ========   |   |
| Bartram Springs Community Developm<br>c/o Governmental Management Service<br>475 W. Town Place, Suite 114<br>St. Augustine, FL 32092 |  | Bill Number 119033<br>Billed through 11/30/2020 |
|  |  | 13 B)<br>1.310,573.815                          |
| Monthly Meeting<br>BARTRM 00101 CEL  |  | 1.310,573.815                                   |
| FOR PROFESSIONAL SERVICES RE   | NDERED   |   |
| 11/09/20 CEL Attend board me   | eeting.  |   |
| Total fees for this matter   |  | \$1,500.00                                      |
| MATTER SUMMARY   |  |   |
|  | TOTAL FEES   | \$1,500.00                                      |
| TOTAL CHARGES  | FOR THIS MATTER  | \$1,500.00                                      |
| <b>BILLING SUMMARY</b>   |  |   |
|  | TOTAL FEES   | \$1,500.00                                      |
| TOTAL CHAR   | GES FOR THIS BILL  | \$1,500.00                                      |
| Please in  | clude the bill number with your p  | payment.  |

 Sarah Sweeting
 Image: Constraint of the system of the sy

Good afternoon,

Jim Perry would like the \$10 supervisor fees requested by the Division of Elections paid for by the District. I've listed below each one that is need.

For reference, please list the supervisor's name and "commission fee" in the memo line of the checks so they know whom the payments should be applied to.

I've attached copies of the oaths to use as a back up for your records.

Please make check payable to Florida Division of Elections and mail to the below address.

Florida Division of Elections R.A. Gray Building 500 South Bronough Street, Room 316 Tallahassee, FL 32399-0250

Please let me know if you have any questions.

Aberdeen CDD - Angela Andrews Amelia Concourse CDD - Jeff Snow Bartram Springs CDD - Derri Young Bartram Springs CDD - Stephanie McKinney Brandy Creek CDD - Clarence Blalock Brandy Creek CDD - Shawn Jolly Capital Region CDD - Andrew Wiggins Rolling Hills CDD - John Miller Six Mile Creek CDD - Wendy Hartley South Village CDD - Glenn Warren

447 B 1.310,573,490

RECEIVED

DEC 162020

Thank you all for your help!

Sarah Sweeting Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 (904) 940-5850 x 402 (904) 940-5899 Fax SSWeeting@gmsnf.com





## **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Duval

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Supervisor, Bartrain Springs Community Development Distant Durgh

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

|  | × Devid Young  |
|--|--|
| JAMES C. OLIVER<br>Notary Public - State of Florida<br>Contmission # GG 92315<br>My Comm. Expires May 30, 2023 | Sworn to and subscribed before me by means of physical presence or<br>online notarization, this Aday of <u>December</u> , <u>December, <u>December</u>, <u>December, <u>December</u>, <u>December</u>, <u>December</u>, <u>December</u>, <u>December</u>, <u>D</u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u></u> |
|  | Print, Type, or Stamp Commissioned Name of Notary Public<br>Personally Known 🗹 OR Produced Identification 🗆<br>Type of Identification Produced   |

## ACCEPTANCE

I accept the office listed in the above Oath of Office.

Home Mailing Address: Office

<u>(289 Dieta Way</u> Street or Post Office Box <u>Jacksonville, FL 32258</u> <u>City, State, Zip Code</u> <u>Derri Lassiter Young</u> <u>Dervi Lassiter Young</u> <u>Signature</u> <u>Dervi Lassiter Young</u>

DS-DE 56 (Rev. 02/20)

| Ser                                | Tree<br>vices Inc.  | Taylor Tree Services, Inc.<br>4600 Ave B<br>St. Augustine, FL 32095 US<br>(904) 692-2008<br>info@taylor-tree.com | RECE                   | "T" A file generation   | Invoice                      |
|------------------------------------|---|--|------------------------|-------------------------|------------------------------|
|                                    | BILL TO<br>Winslow Wheeler<br>6436 Ginnie Springs<br>Jacksonville, FL | Rd   | DEC y                  | 1 2020                  |                              |
| INVOICE #<br>13474                 | DATE<br>12/09/2020  | TOTAL DUE<br>\$250.00  | DUE DATE<br>12/09/2020 | TERMS<br>Due on receipt | ENCLOSED                     |
| SCOPE<br>Bartram Sp<br>Stump grind | rings<br>ding of 2 islands in fron                                    | It of Amenity.   |                        | QTY<br>2                | RATE AMOUNT<br>125.00 250.00 |
|                                    | • • • • • • • • • • • • • • •   |  | BALANCE DU             |                         | \$250.00                     |

380.'572, 46250 189 D



13475

12/09/2020

Taylor Tree Services, Inc. 4600 Ave B St. Augustine, FL 32095 US (904) 692-2008 info@taylor-tree.com

\$825.00

## Invoice

## RECEIVED

DEC 1 0 2020

| INVOICE # | DATE                   | TOTAL DUE | DUE DATE  | TERMS |  |
|-----------|------------------------|-----------|---|-------|--|
|           | Jacksonville, FL       |           |   |       |  |
|           | 6436 Ginnie Springs Rd |           | Management of the second se |       |  |
|           | Winslow Wheeler        |           |   |       |  |
|           | BILL TO                |           |   |       |  |

| SCOPE  | QTY : | RATE   | AMOUNT |
|--|-------|--------|--------|
| Bartram Spring<br>pool area<br>All trees are on the left hand side corner of clubhouse<br>Flush cut<br>2 live oaks trees<br>2 Ligustrum bushes<br>1 holly tree<br>\$825.00 | 1     | 825.00 | 825.00 |

BALANCE DUE

\$825.00

1.380. Sta. 4625

189 D



#### BARTRAM SPRINGS CDD C/O JOHNNY AMTTON/ACCOUTING 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133

## ACCOUNT INVOICE

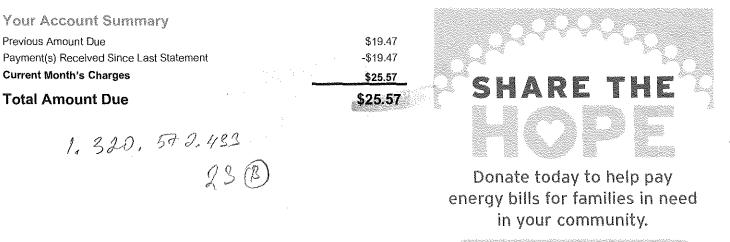
peoplesgas.com

fy p8 min

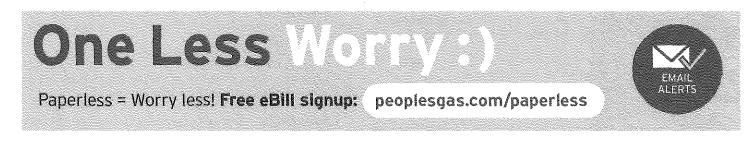
Statement Date: 12/09/2020 Account: 211003320143

| 206 | 1000  |      |        | 27   | 1936  | -39  |     |           | 0.18 |     |    |       | 99 C | - 30-5 | - | 2 113 | 9 . H |      | (C) (S) | 19  | 1000 |      | 145.00 | 絲 |
|-----|-------|------|--------|------|-------|------|-----|-----------|------|-----|----|-------|------|--------|---|-------|-------|------|---------|-----|------|------|--------|---|
|     | 84 I  |      |        | 主義的  | 281   | 10   | 6 i | 1 1 1     | 5.0  | 12  | 82 | 14    | ទដ្រ | 1.     |   |       |       |      |         | - Y | 66   | 5    | 16     | 5 |
|     |       |      | 1.000  |      |       |      |     |           |      |     |    | 100   |      |        |   |       |       |      |         |     |      |      |        |   |
|     | 100   | 57   | 100    | 9.64 | - 30  |      | 88  | 64        |      |     |    |       |      |        |   |       |       |      |         | 11  | 1 -  |      | 11 25  |   |
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|     | . 98  | el i | 5.8.E. |      |       | Sout |     | 20        | ur,  |     |    | (g ~~ |      |        |   |       |       | dia. | (Asa    | 200 |      | hard | . A    | ŝ |

peoplesgas.com/share



Amount not paid by due date may be assessed a late payment charge and an additional deposit.



To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.

Account: 211003320143

TECO, PEOPLES GAS AN EMERA COMPANY

mail phone

phone online pay agent

See reverse side for more information

WAYS TO PAY YOUR BILL



BARTRAM SPRINGS CDD C/O JOHNNY AMTTON/ACCOUTING 475 W TOWN PL, STE 114 ST AUGUSTINE, FL 32092-3649 MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



## ACCOUNT INVOICE

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| Account:                    | 211003320143 |
|-----------------------------|--------------|
| Statement Date:             | 12/09/2020   |
| Current month's charges due | 12/30/2020   |

Details of Current Month's Charges - Service from - 11/06/2020 to 12/07/2020

Service for: 14530 CHERRY LAKE DR E, JACKSONVILLE, FL 32258-5133

Rate Schedule: Small General Service - Transportation

| Meter<br>Number                             | Read Date  | Current<br>Reading |   | /ious<br>iding | - | Measured<br>Volume         | x | BTU   | x Conversion =  | Total Used   | Billing<br>Period                              |
|---|--|--------------------|---|----------------|---|----------------------------|---|-------|---|--|--|
| AHI40399                                    | 12/07/2020   | 639                | 6 | 38             |   | 1 CCF                      |   | 1.049 | 1.0000  | 1.0 Therms   | 32 Days  |
| Natural Gas<br>Franchise Fe<br>Total Natura | Charge<br>be Charge<br>s Receipts Tax<br><b>Service Cost</b> |                    |   |                |   | @ \$0.45896<br>@ \$0.03880 | _ |       | \$23.76<br>\$0.46<br>\$0.04<br>\$0.03<br><b>\$24.29</b><br>\$1.28<br><b>\$25.57</b> | Therms Per<br>(Average)<br>2020 0.0<br>NOV 0.0<br>OCT 0.0<br>SEP 0.0<br>AUG 0.0<br>7 JUL 0.0<br>JUN 0.0<br>MAY 0.0 | 1014459021499114991149911499114991149911499114 |
|   |  |                    |   |                |   |                            |   |       |   |  | independent difficult over 0.1                 |





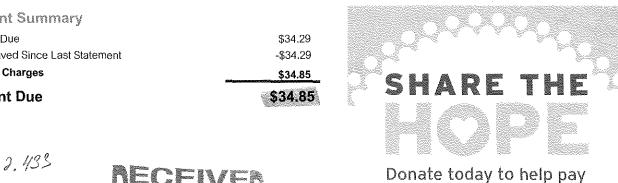
## ACCOUNT INVOICE

peoplesgas.com

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Statement Date: 12/09/2020 Account: 221003032432

| 1999 - Carlos |                |          |         |  | 1990  | 100       |       | <u></u> |       |    | - 19 e - | 188 - Sie | 19 (P) | S#/~         | (***** | 58 Y      | (****)  |
|---------------|----------------|----------|---------|--|-------|-----------|-------|---------|-------|----|----------|-----------|--------|--------------|--------|-----------|---------|
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|               |                |          |         |  |       |           |       |         |       |    |          |           | 1      |              |        |           |         |
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| 88 °.         | ાપ્ર           | 0 8 [ 2] | 5 6 6   | 1011   | 1.0   | 220       | bedde |         |       |    |          |           | ¥.     | 純佳           | 1 A    | 12        |         |
| 24 - JB       | thead Per      | 100 000  | Sec. 2  | berti da | 8 C   | 16 C. I.  | 0.43  |         | 1.200 |    |          |           | and    | <b>basha</b> | 4Royak | alteri    | 2. A M  |



energy bills for families in need in your community.

peoplesgas.com/share

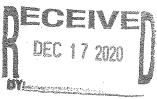
BARTRAM SPRINGS CDD CLUBHOUSE FIRE PIT C/O JOHNNY AMTTON/ACCOUTING 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133

### Your Account Summary

Previous Amount Due Payment(s) Received Since Last Statement **Current Month's Charges** 

### **Total Amount Due**

23 B) 1.520, 572.433



Amount not paid by due date may be assessed a late payment charge and an additional deposit.



pay agent

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.





See reverse side for more information

Account: 221003032432

Current month's charges: \$84.35 Total amount due: \$34.25 Payment Due By: 12/30/2020Amount Enclosed \$\_ 648914303341

00004185 02 AB 0.41 32092 FTECO112092023065910 00000 05 01000000 014 04 23552 006 ╶┎╗┚┎╻┚┍┑┰┚┠╻╍┰╍╣╍╍╡╍┛╢╸╕╖╕┨┹┟╖╍╍┓╹╽┡╢┎╏╍╺┎┓┚╍┚┠╢╍┥┠╸╍╸┓╍┚┎╢╝╢╢╢ BARTRAM SPRINGS CDD **CLUBHOUSE FIRE PIT** 

C/O JOHNNY AMTTON/ACCOUTING 475 W TOWN PL, STE 114 ST AUGUSTINE, FL 32092-3649

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



## ACCOUNT INVOICE

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JAN CONTRACTOR OF CONTRACTOR O

| Account:                    | 221003032432 |
|-----------------------------|--------------|
| Statement Date:             | 12/09/2020   |
| Current month's charges due | 12/30/2020   |

### Details of Current Month's Charges - Service from - 11/06/2020 to 12/07/2020

Service for: 14530 CHERRY LAKE DR E, JACKSONVILLE, FL 32258-5133

Rate Schedule: Small General Service - Transportation

Meter Location: Clubhouse FP

| Meter<br>Number             | Read Date   | Current<br>Reading | Previous<br>Reading | Measured<br>Volume               | х | BTU   | x Conversion =  | Total Used   | Billing<br>Period   |
|-----------------------------|---|--------------------|---------------------|----------------------------------|---|-------|---|--|---|
| AHX25588                    | 12/07/2020  | 608                | 591                 | 17 CCF                           |   | 1.049 | 1.0000  | 17.8 Therms  | 32 Days   |
| Natural Gas<br>Franchise Fe | Charge<br>e Charge<br>Receipts Tax<br>Service Cost<br>e |                    | 17.8 THN            | 4S @ \$0.45896<br>4S @ \$0.03880 |   |       | \$23.76<br>\$8.17<br>\$0.69<br>\$0.48<br><b>\$33.10</b><br>\$1.75 | Peoples Gas L<br>Therms Per E<br>(Average)<br>COT<br>NOV<br>OCT<br>SEP 0.0<br>AUG 0.0  | Day<br>1999<br>1999<br>1999<br>1999<br>1999<br>1999<br>1999<br>19 |
|                             | I Gas Cost, Lo  |                    |                     |                                  | - |       | \$34.85   | JUN D.0<br>MAY D.0   |   |
| lotal Uti                   | rent Mont   | n's unarg          | 05                  |                                  |   |       | \$34.85   | APR cantilation of the control of th |   |



|        | lg     | P     |         |
|--------|--------|-------|---------|
| HEATIN | G & C( | DOLIN | G, INC. |

Since 1962 2801 Dawn Rd Jacksonville, FL 32207-7903 Phone: (904) 448-1962 service@thigpenhvac.com

DEC 1 0 2020

Number: 14321 Date: 10/9/2020 Account No: 104253 Terms: COD Reference: Order 14321 Service Advisor: Michael Crivier

Invoice

Billing Address: Bartram Springs 14530 Cherry Lake Drive East Jacksonville, FL 32258 Service Address: Bartram Springs 14530 Cherry Lake Drive East Jacksonville, FL 32258

Ahu2 pannel insulation was getting sucked into blower. Killed power, cut tabs and screws outward from inside then taped up. Insulation fixed.

NOTES

Changed filter for ahu1.

Both AHUs and their blowers are operational, drainlines are clear, floats are not tripped.

Disconnect found pulled and left OFF for BOTH condensers. Both systems running LOW pressures, system 2 was at 80/240 and system 1 was at. 45/200.

Both Sysems Evap coils are heavily corroded and show excessive wear for their age.

Added 4lbs 410A to system #2 setting pressures to. 144/280 17SH 4SC and 17 Split System 2 is operational but has leak somewhere, suspect the evap coil..

System. #1 has a Leak, and a restriction in the coil and the TXV is slammed shut. Added 3lbs 410A and my pressures would not climb above 52/213, cycled back and forth from heat to cool and unit would not act right. Coil is in poor condition and valve is siezed/stuck. Unit is down until repair can be made. Disconnect pulled at condenser, reccomend, leaving it off.

System #2 is up and running cooling with a 17 degree split. It IS leaking, will need follow up to verify exactly where , the evap coil being the Most likely due to its condition.

System #1 is down until repair can be made. It has a restricted valve, TXV NEEDS TO BE REPLACED. Unit now has a standing psig of 221 equalized and will pump down to 52, evap coil is also is very poor shape, reccomend replacing the coil (the valve comes with it). Factory charge is 14lbs 410A with lineset. This unit is Down

System #1 NEEDS TXV. Reccomend changing evap coil which will come with new valve. Factory charge is 14lbs.

System #2 has a leak, most ,likelywill probably need to replace evap coil, in real poor shape. Will need to follow up and do more in depth leak search but it will end up being the evap coil.

| Item<br>COMM-LABOR | Description<br>Commercial Labor | Qty<br>5.50 | Unit<br>HRS | Price<br>\$105.00 | <b>Extended</b><br>\$577.50 |
|--------------------|---------------------------------|-------------|-------------|-------------------|-----------------------------|
| R-410A-PER-POUND   | R-410A per lb.                  | 7.00        |             | \$69.00           | \$483.00                    |
|                    | CAC056729                       | CACO56726   | CN20822     | 26                |                             |



Since 1962 2801 Dawn Rd Jacksonville, FL 32207-7903 Phone: (904) 448-1962 service@thigpenhvac.com

#### Thigpen Heating And Cooling Inc.

### Invoice

Number: 14321 Date: 10/9/2020 Account No: 104253 Terms: COD Reference: Order 14321 Service Advisor: Michael Crivier

Ahu2 pannel insulation was getting sucked into blower. Killed power, cut tabs and screws outward from inside then taped up. Insulation fixed.

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Both Sysems Evap coils are heavily corroded and show excessive wear for their age.

Added 4lbs 410A to system #2 setting pressures to. 144/280 17SH 4SC and 17 Split System 2 is operational but has leak somewhere, suspect the evap coil..

System. #1 has a Leak, and a restriction in the coil and the TXV is slammed shut. Added 3lbs 410A and my pressures would not climb above 52/213, cycled back and forth from heat to cool and unit would not act right. Coil is in poor condition and valve is siezed/stuck. Unit is down until repair can be made. Disconnect pulled at condenser, reccomend, leaving it off.

System #2 is up and running cooling with a 17 degree split. It IS leaking, will need follow up to verify exactly where , the evap coll being the Most likely due to its condition.

System #1 is down until repair can be made. It has a restricted valve, TXV NEEDS TO BE REPLACED. Unit now has a standing psig of 221 equalized and will pump down to 52, evap coil is also is very poor shape, reccomend replacing the coil (the valve comes with it). Factory charge is 14lbs 410A with lineset. This unit is Down

System #1 NEEDS TXV. Reccomend changing evap coil which will come with new valve. Factory charge is 14lbs.

System #2 has a leak, most ,likelywill probably need to replace evap coil, in real poor shape. Will need to follow up and do more in depth leak search but it will end up being the evap coil.

| Item Dev | scription | , Qty     | Unit Price | Extended |
|----------|-----------|-----------|------------|----------|
|          | CACO56729 | CACO56726 | CN208226   |          |

Invoice: 14321

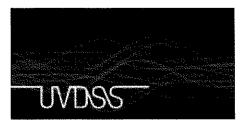
| 2801 Daw<br>Jacksonvi<br>Phone: (9 | <b>NG &amp; COOLING, INC.</b><br>Since 1962<br>Vn Rd<br>ille, FL 32207-7903<br>104) 448-1962<br>thigpenhvac.com  |   | Number:  | 10/9/2020<br>104253<br>COD<br>Order 14321 |
|------------------------------------|--|---|--|---|
|                                    |  | Equipment                                 |  |   |
| Туре                               | Model Brand  | Serial                                    | Age Coverage   | Exp                                       |
| 01                                 | CBX27UH0602306(  | 1617A11565                                | 120  |   |
| AIRH                               | CBX27UH0482306(  | 1617800751                                | 120  |   |
| SYS<br>SYS                         | 4HPX06023021<br>14HPX04823021  | 1917A07259<br>1917C14734                  | 120<br>120   |   |
|                                    |  |   |  |   |
| until paymer                       | day of installation, or in accordance with financi<br>nts have been made in full. Accounts not paid w<br>month will be added. Buyer agrees to any reas | vithin thirty (30) days of notice of invo | e title to all materials and property<br>bice are in default and a late payn | nent charge of                            |
|                                    |  |   |  |   |
|                                    |  |   | Non-Taxable:   | \$1,060.50                                |
|                                    |  |   | Taxable:   | \$0.00                                    |
|                                    |  |   | Sub Total:   | \$1,060.50                                |
|                                    |  |   | Sales Tax:   | \$0.00                                    |
|                                    |  |   | Freight:   |   |
|                                    |  |   | Total:   | \$1,060.50                                |
|                                    |  |   | Total Paid:  | + .,                                      |
|                                    |  |   | Total Due:   | \$1,060.50                                |
|                                    |  |   | B<br>1,  | ) 110<br>330,572,460                      |
|                                    |  |   |  |   |
|                                    |  |   |  |   |
|                                    |  |   |  |   |
|                                    | CACO56729  | CACO56726                                 | CN208226   |   |



## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 12/1/2020 | 2585      |

Bill To GOVERNMENTAL MANAGEMENT SERVICES, LLC BARTRAM SPRINGS 475 WEST TOWN PLACE, SUITE 114 WORLD GOLF VILLAGE ST. AUGUSTINE, FL 32092 P.O. No. Terms Project Quantity Description Rate Amount **MAINTENANCE FEE - BARTRAM SPRINGS** 150.00 150.00 406 D 1.310,573. 35701 rea C Entre IV DEC 0.8 2020 QV. Total \$150.00





Invoice #: 1140 Invoice Date: Dec 10, 2020 Due date: Dec 10, 2020

## Amount due: **\$199.00**

B 1.320.572.342

### UV Disinfection Solution Specialists, Ilc

James Chipman 14388 Chestnut Ridge Ct Jacksonville, FL 32258 United States

Phone: 904-302-2295 james@uvdss.com www.UVDSS.com RECEIVED

DEC 1 0 2020

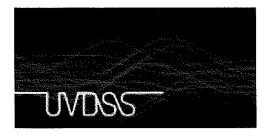
Bill To:

jlucansky@vestapropertyservices.com

| Description   | Quantity    | Price    | Amount       |
|---|-------------|----------|--------------|
| UV Commercial Office Disinfection<br>UV-C Disinfection Bartram Springs CDD GYM 12/09/2020 | 1           | \$199.00 | \$199.00     |
|   |             | Subtotal | \$199.00     |
|   |             | Total    | \$199.00 USD |
|   | 4 · · · · · |          |              |

Notes

Thank you for your Business





Invoice #: 1141 Invoice Date: Dec 16, 2020 Due date: Dec 16, 2020

Amount due: **\$199.00** 

## RECEIVED

DEC 1 7 2020

UV Disinfection Solution Specialists, Ilc

James Chipman 14388 Chestnut Ridge Ct Jacksonville, FL 32258 United States

Phone: 904-302-2295 james@uvdss.com www.UVDSS.com

### Bill To:

jlucansky@vestapropertyservices.com

| Description   | Quantity | Price    | Amount       |
|---|----------|----------|--------------|
| UV Commercial Office Disinfection<br>UV-C Disinfection Bartram Springs CDD GYM 12/16/2020 | 1        | \$199.00 | \$199.00     |
|   |          | Subtotal | \$199.00     |
|   |          | Total    | \$199.00 USD |

### Notes

Thank you for your Business

437 B 1. 520, 572. 342

Vesta,

**Bill To** 

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

RECEIVED

DEC 012020

| 7 | r •    |   |
|---|--------|---|
| I | nvoic  | o |
| • | 10,010 | v |

Date

Terms

Memo

**Due Date** 

Invoice #

## 12/1/2020

Total

Net 30

12/31/2020

376713

Oct.Fees

Dee

\$29,325.03

251 B

Bartam Springs C.D.D. c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

| Description  | (Olufernilli)/ | latite    | Aleriellinte |
|--|----------------|-----------|--------------|
| A Services of Bartram Club Manager and Attendants                                      | 1              | 11,785.32 | 11,785.32    |
| $\mathcal{J}$ Pool Maintenance Services at Bartram Club Pool (excludes pool chemicals) | 1              | 3,210.66  | 3,210.66     |
| 3 General Facility Maintenance Services  | 1              | 3,986.75  | 3,986.75     |
| // Janitorial Services   | 1              | 2,822.06  | 2,822.06     |
| 〈 Gym Monitoring Services  | 1              | 2,145.24  | 2,145.24     |
| 6 Field Operation Services   | 1              | 5,375.00  | 5,375.00     |
|  |                |           |              |

1- foeilsty monager - 1.320,572.380 2- pool moort - 1.320,572.380 3-foeilsty mart - - 4- 341 4-Janitorel & Erc - - 1- 435 5-Gym monidary - -11- 34570 6-freld oper. 8ruc - -4- 340

Vesta

#### Invoice

Vasta Property Services, Inc. 245 Riversida Avenue Suite 250 Jacksonville FL 32202 Invoice #

Date

Terms

Memo

Due Date

377372 11/30/2020

> Net 30 12/30/2020

RECEIVED

DEC 142020



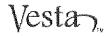
\$3,506.96

Total

Bill To Bartram Springs C.D.D. do GMS, LLC 475 West Town Place, Suite 114 St, Augustine FL 32092

|  | (clearnity Rate | Anoun   |
|--|-----------------|---|
| Biliable Expenses<br>Wipes<br>Wipes<br>Wipes<br>Wipes<br>Alarm clock<br>Wipes<br>Wipes<br>Return of wipes<br>Return of wipes<br>Return of wipes<br>Riconex, wite out, and air freshner<br>Core plugs, tollet paper, towels, whes, and hand sanitizer<br>J. Lucansky - Gale gas for facility<br>J. Lucansky - Idee gas for blowers<br>J. Lucansky - Jate-gas for blowers<br>J. Lucansky - Jate-gas for blowers<br>J. Lucansky - anazon-MA flag for Valerins park<br>W. Wheeler - Amazon-Landscape light<br>E. Budzinski - Sign Up Genius-Monthly Membership Fee<br>E. Budzinski - Sign Up Genius-Monthly Membership Fee<br>E. Budzinski - Constant Contact-Monthly Membership Fee<br>W. Wheeler - Amazon-Facility Flags<br>W. Wheeler - Amazon-Facility Flags<br>W. Wheeler - Amazon-Jone Chemicals<br>W. Wheeler - Amazon-Jone Chemicals<br>W. Wheeler - Amazon-Ighting<br>W. Heler - Amazon-Ighting<br>W. Wheeler - Amazon-Ighting<br>W. Wheeler - Amazon-Ighti |                 | 130.00<br>130.00<br>130.00<br>130.00<br>130.00<br>130.00<br>130.00<br>23.31<br>(130.00)<br>225.04<br>1,418.96<br>14.18.96<br>14.18.96<br>14.18.96<br>14.18.96<br>14.12<br>27.99<br>4.12<br>49.99<br>21.38<br>49.99<br>39.90<br>24.54<br>95.00<br>197.59<br>97.59<br>19.71<br>344.88<br>188.07<br>3.506.96 |
|  |                 |   |

(1) Fitness Ctr Rps / Supplies 1.32.572.426
(2) Office Supplies 1.32.572.437
(3) Rpr + Maintenance 1.330.572.460
(4) Holidoy Deconations 1.320.572.460
(5) Grounds Maint 1.330.572.46275
(6) Gas 1.32.572.433 b) Gas



Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

### Invoice

Invoice # Date

#### 377372 11/30/2020

Net 30

12/30/2020

Memo

Terms Due Date

RECEIVED

DEC 1 4 2020

Bill To Bartram Springs C.D.D. c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

.....

| Billable Expenses<br>Wipes<br>Wipes<br>Alarm clock<br>Wipes<br>Wipes<br>Wipes<br>Wipes<br>Mouse pad<br>Return of wipes<br>Kleenex, wite out, and air freshner | 130.00<br>130.00<br>130.00<br>25.03<br>130.00<br>130.00<br>130.00<br>23.31<br>(130.00)<br>225.04 |
|---|--|
|   |  |
|   |  |
| Wipes   |  |
|   |  |
|   |  |
|   |  |
| Core plugs, toilet paper, towels, wipes, and hand sanitizer<br>J. Lucansky - Gate-gas for facility  | 1,418.96<br>18.00  |
| J. Lucansky - Gate-gas for facility   | 54.75  |
| J. Lucansky - bubbas-paper plates and cups for coffee   | 7.45   |
| J. Lucansky - gate-gas for blowers  | 11.23  |
| J. Lucansky - amazon-MIA flag for Veterans park   | 27.99  |
| W. Wheeler - Home Depot-misc  | 4.12   |
| W. Wheeler - Amazon-Landscape light   | 49.99  |
| E. Budzinski - Best Buy-Movie on the Lawn Supplies<br>E. Budzinski - Sign Up Genius-Monthly Membership Fee  | 21.38<br>49.99   |
| E. Budziński - Sigii Op Genius-Montaliy Membership Pee  | 49.99  |
| W. Wheeler - Amazon-pool chemicals  | 24.54  |
| E. Budzinski - Constant Contact-Monthly Membership Fee  | 95.00  |
| W. Wheeler - Home Depot-bench parts and misc  | 109.63   |
| W. Wheeler - Amazon-lighting  | 97.99  |
| W. Wheeler - Home Depot-tree supplies   | 19.71  |
| W. Wheeler - Amazon-dog bags pool chemicals   | 344.88   |
| E. Budzinski - Target-Facility Holiday Decorations<br>Total Billable Expenses   | 188.07   |
| וטומי באוומטופ באטפוופגפ  | 3,506.96   |

Total

\$3,506.96

Staples

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 10/31/20      | ATL 1821005 | 8060188894      |
| PLEASE PAY BY | Terms       | AMOUNT DUE      |
| 11/30/20      | Net 30 Days | 415.03          |

# **INVOICE** DETAIL

#### Staples

1

Bill to Account: 1070806

Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

VESTA PROPERTY SERVICESBARTRAM SPRINGS CDDCHEVENNE BARDROFFATTN: JOHN LUCANSKY245 RIVERSIDE AVE14530 CHERRY LAKE DR ESTE 250JACKSONVILLE, FL 32258JACKSONVILLE, FL 322023258

| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |     |  | Invoice Nur<br>Order<br>Ordered By<br>Order Date | :          | 346070795<br>730963169<br>30HN LUCA<br>7/07/20 | 5-000-00       | 1             |                   |
|--|-----|--|--|------------|--|----------------|---------------|-------------------|
| Order<br>Line Item Number                                |     | Description  | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas                                   | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| 1 1618419  |     | OXIVIR TB WIPE REFL 160PK/4C<br>FACILITIES: BILLABLE | т 1  |            | 0 ст   | 1              | 121.49        | 121.49            |
| Freight:   | .00 | Tax:( 7.0000 %) 8.51                                 |  |            | Sub-To   | otal:<br>otal: |               | 121.49<br>130.00  |

Backorder of 7309631695

**Staples** 

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 10/31/20      | ATL 1821005 | 8060188894      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 11/30/20      | Net 30 Days | 415.03          |

## **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

 VESTA PROPERTY SERVICES
 BARTRAM SPRINGS CDD

 CHEYENNE BARDROFF
 ATTN: JOHN LUCANSKY

 245 RIVERSIDE AVE
 14530 CHERRY LAKE DR E

 STE 250
 JACKSONVILLE, FL 32202

| P O Number :<br>P O Desc :<br>Release :<br>Release Desc; |     |                                       |      | Invoice Num<br>Order<br>Ordered By<br>Order Date | : 7        | 46070793<br>30883943<br>OHN LUCA<br>5/17/20 | 4-000-00       | 1             |                   |
|--|-----|---------------------------------------|------|--|------------|---|----------------|---------------|-------------------|
| Order<br>Line Item Number                                |     | Description                           |      | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas                                | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| 1 1618419  |     | OXIVIR TB WIPE REFL<br>FACILITIES: BI |      | 1  |            | 0 ст  | 1              | 121.49        | 121.49            |
| Freight:   | .00 | Tax:( 7.0000 %)                       | 8.51 |  |            | Sub-To<br>To                                | otal:<br>otal: |               | 121.49<br>130.00  |

Backorder of 7308839434



| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 10/31/20      | ATL 1821005 | 8060188894      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 11/30/20      | Net 30 Days | 415.03          |

# **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202 Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| Freight:   | .00   | Tax:( 7.0000 %)                       | 8.51 |  |            | Sub-To                                      | otal:<br>otal: |               | 121.49<br>130.00  |
|--|-------|---------------------------------------|------|--|------------|---|----------------|---------------|-------------------|
| 1 161841   | 9     | OXIVIR TB WIPE REFL<br>FACILITIES: BI |      | 1  |            | 0 ст  | 1              | 121.49        | 121.49            |
| Order<br>Line Item N                                     | umber | Description                           |      | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas                                | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |       |                                       |      | Invoice Num<br>Order<br>Ordered By<br>Order Date | : 7        | 46070792<br>30854383<br>OHN LUCA<br>6/09/20 | 7-000-00       | 1             |                   |

Backorder of 7308543837

## **M**Staples

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 10/31/20      | ATL 1821005 | 8060188894      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 11/30/20      | Net 30 Days | 415.03          |

# **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202

#### Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |        |                                      |      | Invoice Num<br>Order<br>Ordered By<br>Order Date | :7<br>:3   |              | 8-000-002      | !             |                   |
|--|--------|--------------------------------------|------|--|------------|--------------|----------------|---------------|-------------------|
| Order<br>Line Item                                       | Number | Description                          |      | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| 5 11996  | 37     | RC LCD ALARM CLOCK<br>FACILITIES: BI |      | 1  | (          | ) ea         | 1              | 23.39         | 23.39             |
| Freight:   | .00    | Tax:( 7.0000 %)                      | 1.64 |  |            | Sub-To       | otal:<br>otal: |               | 23.39<br>25.03    |

**M**Staples

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/07/20      | ATL 1821005 | 8060273320      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 12/07/20      | Net 30 Days | 283.31          |

# **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202 Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |     |   | Invoice Nur<br>Order<br>Ordered By<br>Order Date | :          | 346152110<br>731049027<br>JOHN LUCA<br>7/23/20 | 7-000-00       | 1             |                   |
|--|-----|---|--|------------|--|----------------|---------------|-------------------|
| Order<br>Line Item Number                                |     | Description   | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas                                   | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| 1 1618419  |     | OXIVIR TB WIPE REFL 160PK/4<br>FACILITIES: BILLABLE | 4ст 1  |            | 0 ст   | 1              | 121.49        | 121.49            |
| Freight:   | .00 | Tax:( 7.0000 %) 8.51                                |  |            | Sub-To   | otal:<br>otal: |               | 121.49<br>130.00  |

**Staples** 

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/07/20      | ATL 1821005 | 8060273320      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 12/07/20      | Net 30 Days | 283.31          |

# **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

Federal 1D #:04-3390816

Ship to Account: BARTRAM SPRINGS

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202 BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHBRRY LAKE DR E JACKSONVILLE, FL 32258

|     |                 |                                       | Ordered By<br>Order Date  |  | OHN LUCA<br>/16/20  | NSKY  |   |   |
|-----|-----------------|---------------------------------------|---|--|---|---|---|---|
|     | Description     |                                       | Order<br>Qty  | B/O<br>Qty   | Unit<br>Meas  | Ship<br>Qty   | Unit<br>Price   | Extended<br>Price   |
|     |                 |                                       | 1   |  | 0 ст  | 1   | 121.49  | 121.49  |
| .00 | Tax:( 7.0000 %) | 8.51                                  |   |  |   |   |   | 121.49<br>130.00  |
|     | .00             | OXIVIR TB WIPE REFL<br>FACILITIES: BI | OXIVIR TB WIPE REFL 160PK/4CT<br>FACILITIES: BILLABLE<br>.00 Tax:( 7.0000 %) 8.51 | DescriptionOrder<br>QtyOXIVIR TB WIPE REFL 160PK/4CT1FACILITIES: BILLABLE1.00Tax:( 7.0000 %)8.51 | DescriptionOrder<br>QtyB/O<br>QtyOXIVIR TB WIPE REFL 160PK/4CT1FACILITIES: BILLABLE.00Tax:( 7.0000 %)8.51 | DescriptionOrder<br>QtyB/O<br>QtyUnit<br>MeasOXIVIR TB WIPE REFL 160PK/4CT<br>FACILITIES: BILLABLE10CT.00Tax:(7.0000 %)8.51Sub-Ta<br>Ta | DescriptionOrder<br>QtyB/O<br>QtyUnit<br>MeasShip<br>QtyOXIVIR TB WIPE REFL 160PK/4CT<br>FACILITIES: BILLABLE10CT1.00Tax:(7.0000 %)8.51Sub-Total:<br>Total: | DescriptionOrder<br>QtyB/O<br>QtyUnit<br>MeasShip<br>PriceUnit<br>PriceOXIVIR TB WIPE REFL 160PK/4CT<br>FACILITIES: BILLABLE10 CT1121.49.00 Tax:( 7.0000 %)8.51Sub-Total:<br>Total: |

C Staples

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/07/20      | ATL 1821005 | 8060273320      |
| PLEASE PAY BY | Terms       | AMOUNT DUE      |
| 12/07/20      | Net 30 Days | 283.31          |

## **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202 BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |     |                                       |      | Invoice Num<br>Order<br>Ordered By<br>Order Date | : 7        |              | 3-000-00       | 3             |                   |
|--|-----|---------------------------------------|------|--|------------|--------------|----------------|---------------|-------------------|
| Order<br>Line Item Number                                |     | Description                           |      | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| 3 1618419  |     | OXIVIR TB WIPE REFL<br>FACILITIES: BI |      | 1  | 1          | 0 ст         | 1              | 121.49        | 121.49            |
| Freight:   | .00 | Tax:( 7.0000 %)                       | 8.51 |  |            | Sub-To       | otal:<br>otal: |               | 121.49<br>130.00  |
|  |     |                                       | _    |  |            |              |                |               |                   |

| M | Staples. |
|---|----------|
|---|----------|

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |  |  |
|---------------|-------------|-----------------|--|--|
| 11/07/20      | ATL 1821005 | 8060273320      |  |  |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |  |  |
| 12/07/20      | Net 30 Days | 283.31          |  |  |

## **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202 BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| Freight:   | .00 | Tax:( 7.0000 %) 1.53                                  | Sub-Total:<br>Total:                             |            |   |             | 21.78<br>23.31 |                   |
|--|-----|---|--|------------|---|-------------|----------------|-------------------|
| 7 2806005  |     | STAPLES MEMORY FOAM MOUSE PAD<br>FACILITIES: BILLABLE | ) 2  |            | 0 EA  | 2           | 10.89          | 21.78             |
| Order<br>Line Item Number                                |     | Description   | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas                                    | Ship<br>Qty | Unit<br>Price  | Extended<br>Price |
| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |     |   | Invoice Num<br>Order<br>Ordered By<br>Order Date | :          | 346152110<br>731639365<br>JOHN LUCA<br>10/21/20 | 8-000-003   |                |                   |

| $\square$ | Staples. |
|-----------|----------|
|-----------|----------|

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/07/20      | ATL 1821005 | 8060273320      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 12/07/20      | Net 30 Days | 283,31          |

## **INVOICE** DETAIL

#### Staples

Bill to Account: 1070806

Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

VESTA PROPERTY SERVICESBARTRAM SPRINGS CDDCHEYENNE BARDROFFATTN: JOHN LUCANSKY245 RIVERSIDE AVE14530 CHERRY LAKE DR ESTE 250JACKSONVILLE, FL 32202

| P O Number :<br>P O Desc :<br>Release :<br>Release Desc: |     |  | Invoice Nu<br>Order<br>Ordered By<br>Order Date | : 7        | 46152109<br>30883943<br>OHN LUCA<br>1/02/20 | 4-001-00       | 1             |                    |
|--|-----|--|---|------------|---|----------------|---------------|--------------------|
| Order<br>Line Item Number                                |     | Description  | Order<br>Qty                                    | B/O<br>Qty | Unit<br>Meas                                | Ship<br>Qty    | Unit<br>Price | Extended<br>Price  |
| 1 1618419  |     | PICKUP/NO RESHIP/CREDIT OXIV<br>FACILITIES: BILLABLE | IR 1  |            | 0 ст  | 1              | 121.49        | 121.49-            |
| Freight:   | .00 | Tax:( 7.0000 %) 8.51-                                |   |            | Sub-To<br>To                                | otal:<br>otal: |               | 121.49-<br>130.00- |

\*\*\*\*\*Credit for Invoice# 3460707937\*\*\*\*\*

# **M**Staples

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/14/20      | ATL 1821005 | 8060343610      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 12/14/20      | Net 30 Days | 225.04          |

# **INVOICE** DETAIL

## Staples

Bill to Account: 1070806

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202

#### Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| P O Num<br>P O Des<br>Release<br>Release | c :         |     |  | Invoice Num<br>Order<br>Ordered By<br>Order Date | : 7        |              | 8-000-001      |               |                   |
|--|-------------|-----|--|--|------------|--------------|----------------|---------------|-------------------|
| Order<br>Line                            | Item Number |     | Description  | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas | Ship<br>Qty    | Unit<br>Price | Extended<br>Price |
| 1  | 752602      |     | KLEENEX ANTIVIRAL 3PK<br>FACTLITTES: BILLABLE          | 2  | (          | ) PK         | 2              | 8.29          | 16.58             |
| 2  | 502850      |     | BIC WITE-OUT EXACT LNR TAPE 4<br>FACILITIES: BILLABLE  | 1  | t          | ) рк         | 1              | 13.79         | 13.79             |
| 3  | 2612124     |     | METERED AIR FRESHENR DSPNSR EA<br>FACILITIES: BILLABLE | 6  | (          | ) EA         | 6              | 29.99         | 179.94            |
| Freigh                                   | t:          | .00 | Tax:( 7.0000 %) 14.73                                  |  |            | Sub-To       | otal:<br>otal: |               | 210.31<br>225.04  |

Customer Service inquiries # 877-826-7755 Invoice Payment Inquiries 888-753-4106 Make checks payable to Staples, PO Box 105748, Atlanta GA 30348-5748

# **Staples**

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/21/20      | ATL 1821005 | 8060420805      |
| PLEASE PAY BY | TERMS       | AMOUNT DUE      |
| 12/21/20      | Net 30 Days | 1418.96         |

# **INVOICE** DETAIL

### Staples

Bill to Account: 1070806

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202

#### Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| P O Num<br>P O Des<br>Release<br>Release |             |     |   | Invoice Num<br>Order<br>Ordered By<br>Order Date | :          | 346255494<br>731842839<br>JOHN LUCA<br>11/17/20 | 1-000-00       | 1             |                    |
|--|-------------|-----|---|--|------------|---|----------------|---------------|--------------------|
| Order<br>Line                            | Item Number |     | Description   | Order<br>Qty                                     | B/O<br>Qty | Unit<br>Meas                                    | Ship<br>Qty    | Unit<br>Price | Extended<br>Price  |
| 10                                       | 306647      |     | 3-PART 8.4 X11 RECIPT BK BOUN<br>FACILITIES: BILLABLE | ND 1   |            | 0 EA  | 1              | 15.46         | 15.46              |
| 11                                       | 24458688    |     | HAND SAN GEL 4 GAL/CT W/PUMP<br>FACILITIES: BILLABLE  | 1  |            | 0 ст  | 1              | 119.99        | 119.99             |
| Freigh                                   | t;          | .00 | Tax:( 7.0000 %) 92.83                                 |  |            | Sub-To  | otal:<br>otal: |               | 1326.13<br>1418.96 |

Customer Service inquiries # 877-826-7755 Invoice Payment Inquiries 888-753-4106 Make checks payable to Staples, PO Box 105748, Atlanta GA 30348-5748

# **M**Staples

| INVOICE DATE  | CUSTOMER    | SUMMARY INVOICE |
|---------------|-------------|-----------------|
| 11/21/20      | ATL 1821005 | 8060420805      |
| PLEASE PAY BY | Terms       | AMOUNT DUE      |
| 12/21/20      | Net 30 Days | 1418.96         |

# **INVOICE** DETAIL

## Staples

Bill to Account: 1070806

VESTA PROPERTY SERVICES CHEYENNE BARDROFF 245 RIVERSIDE AVE STE 250 JACKSONVILLE, FL 32202 Federal ID #:04-3390816

Ship to Account: BARTRAM SPRINGS

BARTRAM SPRINGS CDD ATTN: JOHN LUCANSKY 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258

| P O Num<br>P O Des<br>Release<br>Release | c           |  | Invoice Num<br>Order<br>Ordered By<br>Order Date | : 7        |              | L-000-001   |               |                   |
|--|-------------|--|--|------------|--------------|-------------|---------------|-------------------|
| Order<br>Line                            | Item Number | Description  | Order<br>Qty                                     | в/О<br>Qty | Unit<br>Meas | Ship<br>Qty | Unit<br>Price | Extended<br>Price |
| 1  | 181001      | SCOTT HRT W CORE PLUGS 1150FT<br>FACILITIES: BILLABLE  | 1  | (          | ) ст         | 1           | 68.13         | 68.13             |
| 2  | 503405      | SCOTT 2-PLY TOILET TISSUE<br>FACILITIES: BILLABLE      | 1  | (          | ) ст         | 1           | 45.09         | 45.09             |
| 3  | 365374      | CW MULTIFOLD<br>FACILITIES: BILLABLE                   | 2  | (          | ) ст         | 2           | 32.24         | 64.48             |
| 4  | 503396      | ANGEL SOFT TOILET TISSUE<br>FACTLITIES: BILLABLE       | 1  | (          | ) ст         | 1           | 66.99         | 66.99             |
| 5  | 814891      | LINER WASTE 40X46 RECYCLED<br>FACILITIES: BILLABLE     | 3  | (          | ) СТ         | 3           | 61.59         | 184.77            |
| 6  | 24448525    | EVRWP CLN & DEODRZNG WIPES 4CT<br>FACILITIES: BILLABLE | - 4  | (          | ) ст         | 4           | 132.49        | 529.96            |
| 7  | 595555      | GLAD 13GAL FF DS 100BX<br>FACILITIES: BILLABLE         | 8  | (          | ) BX         | 8           | 13.99         | 111.92            |
| 8  | 751160      | LYSOL SPRAY CRISP LINEN 19 0Z<br>FACILITIES: BILLABLE  | 1  | (          | ) EA         | 1           | 6.98          | 6.98              |
| 9  | 514510      | TOWELS MULTIFOLD PREF ULT 2PLY<br>FACILITIES: BILLABLE | í 4  | (          | ) ст         | 4           | 28.09         | 112.36            |

#### Customer Service inquiries # 877-826-7755 Invoice Payment Inquiries 888-753-4106 Make checks payable to Staples, PO Box 105748, Atlanta GA 30348-5748

Welcome to GATE Store # 1202 10970 U S Hey I N Ponte Vedra F1 32081 (904) 627-1923

Inglicate

Roce(pt //87655 10/29/2020 09:41

Pump 6allone Price 19 9.140 \$ 1.969 Product: Regulatead fotal FOEL \$ 18.00

SALE - Caril Serbeat IDTAL SALE \$ 18.00 AMEXACCI# F##########1096 Rafer #102375070 Batch #341 Sequence #9141 Approval #563177 SALE American Express Caril Nom : (S) AXXXXXXXX1096 Swiped

10/29/2020 09:38:08

I agree to pay the above futal Assount according to Card Issuer Agreement.

Thank you tur choosing BATE:

LOWE'S HOME CENTERS, LLC 315 CYPRESS EDGE DRIVE PALN COAST, FL 32164 (386) 585-6000

- SALE -SALESH: FSTLANE3 13 TRANSH: 6251773 11-01-20

| 488025 SCOTCH EXTREME NOUNTING T             | 39, 96 |
|--|--------|
| 2 @ 19.98<br>16906 AHIL 10-FT X 25-FT BLK (+ | 11.20  |
| CHRTATAL ·                                   | 51 16  |

| 26    | DIDINE | 31.10        |
|-------|--------|--------------|
|       | TAX:   | 3.59         |
| 06368 | TOTAL: | 54.75        |
|       | ANEX:  | 54.75        |
|       |        | 06368 TOTAL: |

AHEX: XXXXXXXXXXX1096 AHOUNT:54.75 AUTHCD: 844408 CHIP REFID: 224106230018 11/01/20 12:28:51 APL: AHERICAN EXPRESS TVR: 0000008000 AID: A000000025010801 TSI: E800 STORE: 2241 TERMINAL: 06 11/01/20 12:29:33 H OF ITEMS PURCHASED: 3 EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOWES.COM/RETURNS A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

STORE HANAGER: JOSEPH POPET

LOWE'S PRICE NATCH GUARANTEE FOR MORE DETAILS, VISIT LOWES. CON/PRICENATCH **本来演绎地来逝世的出来来出出来来来来来来来来来来来来来来来来来来来来来来来**的人,我们在这些人的,我们在这些是是这些,我们还能是这些这些,我们还是这些我们的,我们 SHARE YOUR FEEDBACK! ENTER FOR A CHANCE TO BE ONE OF FIVE \$500 WINNERS DRAWN HONTHLY! IENTRE EN EL SORTEO HENSUAL PARA SER UND DE LOS CINCO GANADORES DE \$5001 ENTER BY COMPLETING A SHORT SURVEY WITHIN ONE WEEK AT: WWW. loves.com/survey YOUR ID #063680 224123 065634 NO PURCHASE NECESSARY TO ENTER OR WIN. \* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. \* \* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey \* 浙德永滨浴牧锦衣乘黑朱焜华代赛铝朱謇兴冶吉式尚芳书居远号老老校告告东东书书书书书·汉进书书建文·刘武书书书书书书书 STORE: 2241 TERNINAL: 06 11/01/20 12:29:33

# BUBBIES FRODUMART 120 Everest in Steis SAINT 10-110, 11, 37259 11/10/2020 14:52.33 CEEDIN (ARD NEX SHE Card # Chip Card: AZD: XX (XXXXXXXXXXXX American eypress Aco )00002501080) SEQ #: 75 Scy #. Batch #: INVOICE Approval Code: Entry Method: Viode: 357 75 825299 Chib Read Isaer SALE AMOUNT \$7.45

CUSTOMER (CCPY

# MENCHANT COPY



GATE Petroleum # 1232 700 Durbin Pavilion Dr. St. Johns, FL 32259 904-287-4407

11/11/20 15:48:24 Reg:3 Cashier:Dante GATE Petroleum # 1232 3355604 Receipt Type SALF 10.49 Sublotal 11.23 lotal 1. . .... Received SALE American Express Chip Read Terminal : 500 Approval : 829635

的時 11.23

AMENICAN EXPRESS AID: A000000025010801 IVR: 0000008000 IAD: 06560103A0A006 TST: EB00 ARC: 00

AROC: IF58FE53CF20500E

Amazon.com - Order 111-6626654-5553869

# 11/24/2020 amazon.com

# Details for Order #111-6626654-5553869 Print this page for your records.

### Order Placed: November 24, 2020 Amazon.com order number: 111-6626654-5553869 Order Total: \$27.99

# **Not Yet Shipped**

### **Items Ordered**

1 of: Homissor Pow Mia Flag Embroidered 3x5 Outdoor - Heavy Duty Double Sided You are Not Forgotten War Flags 300D \$27.99 Nylon Military Pow Flags for Outside Sold by: flyingflags (seller profile) | Product question? Ask Seller

Condition: New

# **Shipping Address:**

John Lucansky 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

# **Shipping Speed:**

One-Day Shipping

# Payment information

#### Payment Method: American Express | Last digits: 2958

# Billing address

John Lucansky 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States Item(s) Subtotal: \$27.99 Shipping & Handling: \$0.00 Total before tax: \$27.99 Estimated tax to be collected: \$0.00

Grand Total: \$27.99

To view the status of your order, return to Order Summary.

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Price



Due to COVID-19, we have extended our returns policy for most items. Please see homedepot.com for details.

#### DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 53531 52268 PASSWORD: 20569 52207

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

# amazon.com

# Final Details for Order #111-2350051-4849000 Print this page for your records.

Order Placed: November 19, 2020 Amazon.com order number: 111-2350051-4849000 Order Total: \$49.99

# Shipped on November 20, 2020

### Items Ordered

1 of: GKOLED 45W Outdoor Security LED Flood Lights, Waterproof, 150W PSMH Equivalent, 5400 Lumens, 5000K Daylight White, 70CRI, UL-Listed & DLC-Qualified, 1/2" Adjustable Knuckle Mount, 5 Years Warranty Sold by: GKOLED (seller profile)

Price \$49.99

Condition: New

### **Shipping Address:**

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

Shipping Speed:

**One-Day Shipping** 

# Payment information

Payment Method: American Express | Last digits: 1786

**Billing address** 

winslow wheeler 245 riverside avenue suite 250 jacksonville, fl 32202 United States Item(s) Subtotal: \$49.99 Shipping & Handling: \$0.00

Total before tax: \$49.99 Estimated tax to be collected: \$0.00

Grand Total:\$49.99

Credit Card transactions American Express ending in 1786: November 20, 2020: \$49.99

To view the status of your order, return to Order Summary.

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# Purchase Date: Nov 13, 2020

American Express \*\*\*\*3956

**Payment Method** 

#### Order Number: BBY01-806367677430

Total: \$21.38

Ľ

\$21.38

## Order Summary

| \$21.38 |
|---------|
| \$1.40  |
| \$19.98 |
|         |

## Store Pickup

,

## **Preparing for Pickup Today**

Store Pickup ORANGE PARK FL

We'll notify you when it's ready.

# Ratatouille [WS] (DVD) (Enhanced Widescreen for 16x9 TV) (English) 2007

| Model: 5371403 | Item Total:                   | \$10,69 |
|----------------|-------------------------------|---------|
| SKU: 8523261   | Product Price:                | \$9,99  |
| Quantity: 1    | Sales Tax, Fees & Surcharges: | \$0.70  |

## Wall-E [WS] (DVD) (English) 2008

| Model: 5576003 | Item Total:                   | \$10.69 |
|----------------|-------------------------------|---------|
| SKU: 9015549   | Product Price:                | \$9,99  |
| Quantity: 1    | Sales Tax, Fees & Surcharges: | \$0.70  |

# **Order Detail**

| Order # | Member                    | Order Date (mm/dd/yyyy) | Status    |
|---------|---------------------------|-------------------------|-----------|
| 238434  | Bartram Club              | 05/13/2020              | Completed |
| QTY     | Product                   | Príce                   | Subtotal  |
| 1       | SignUpGenius Pro Platinum | \$49.99                 | \$49.99   |
|         |                           | Order Tota              | \$49.99   |

# Payments

| Payment Date (mm/dd/yyyy) | Payment ID | Paid By                         | Amount  |
|---------------------------|------------|---------------------------------|---------|
| 11/13/2020                | 702553     | Credit Card                     | \$49.99 |
| 10/13/2020                | 683773     | Credit Card                     | \$49.99 |
| 09/13/2020                | 664624     | Credit Card                     | \$49.99 |
| 08/13/2020                | 645891     | Credit Card                     | \$49.99 |
| 07/13/2020                | 629656     | Credit Card                     | \$49.99 |
| 06/13/2020                | 614590     | Credit Card                     | \$49.99 |
| 05/13/2020                | 599088     | Credit Card<br>Discount Applied | \$42.58 |

# Auto Renew Status

| Status            | Next Billing Date (mm/dd/yyyy) |            |  |
|-------------------|--------------------------------|------------|--|
| Active            |                                | 12/13/2020 |  |
| Return to Billing |                                |            |  |

©2020 SignUpGenius, Inc. All Rights Reserved. Privacy Policy Terms of Service Do not sell my info

<u>í</u>

# amazon.com

Final Details for Order #111-0465449-0999426 Print this page for your records.

Order Placed: November 24, 2020 Amazon.com order number: 111-0465449-0999426 Order Total: \$39.90

# Shipped on November 24, 2020

Items Ordered

2 of: G128 - American USA US Flag 4x6 ft Embroidered Stars Sewn Stripes Brass Grommets Sold by: Smiley Hope International (G128 LLC) (seller profile) **Price** \$19.95

Condition: New Brand New; Sewn Stripes & Embroidered Stars; Made of durable Nylon; Heavy duty polyester canvas heading with two solid brass grommets, 4 rows of lock stitch on the fly hem

#### Shipping Address:

John Lucansky 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

#### Shipping Speed:

Standard Shipping

### **Payment information**

#### Payment Method: American Express | Last digits: 2958

**Billing address** 

John Lucansky 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States Estimated tax to be collected: \$0.00

#### Grand Total:\$39.90

----

Item(s) Subtotal: \$39.90

Total before tax: \$39.90

Shipping & Handling: \$0.00

**Credit Card transactions** 

AmericanExpress ending in 2958: November 24, 2020: \$39.90

3

To view the status of your order, return to Order Summary.

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# Details for Order #111-2440403-3076233 Print this page for your records.

iced: November 6, 2020 com order number: 111-2440403-3076233 ital: \$24.54

# **Not Yet Shipped**

# : Ordered

 Faylor R-0002 DPD Reagent #2 (3/4 oz) (2 Pack)

 : Get Legit Deals (seller profile)

Price \$7.79

on: New

# ping Address:

low wheeler Operations Manager 30 CHERRY LAKE DR E KSONVILLE, FL 32258-5133 ted States

# ipping Speed: andard Shipping

# **Payment information**

Payment Method: American Express | Last digits: 1786 Item(s) Subtotal: \$15.58 Shipping & Handling: \$8.96 Total before tax: \$24.54 Estimated tax to be collected: \$0.00

Billing address winslow wheeler 245 riverside avenue sulte 250 jacksonville, fl 32202 United States

Grand Total: \$24.54

----

To view the status of your order, return to Order Summary.

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# Constant Contact', "

<u>Print</u>

# **Billing Activity - Payments**

# **Bartram Springs**

Attn: Erika Budzinski 14530 East Cherry Lake Drive Jacksonville FL 32258 US E: 9048805156 Today's Date: 12/05/2020 User Name: bartrams

Į.

# Payments from 11/05/2020 to 12/05/2020

| Date                 | Description                      |                     | <b>Charge Amount Credit Amount</b> |
|----------------------|----------------------------------|---------------------|------------------------------------|
| 11/26/2020 Payment - | Credit Card (American Express) * | ***************2958 | \$95.00                            |

Billing questions? <u>Contact Support</u> Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US

| How doers<br>get more done.   |
|---|
| 417 N HWY 19<br>PALATKA, FL 32177 (386)3255857<br>8531 00051 00267 11/17/20 04.48 DM  |
| 8531 00051 00367 11/17/20 04:48 PM<br>SALE CASHIER SUSAN  |
| 012800472642 ROV BATT <a><br/>RAYOVAC C8 TRAY PACK<br/>2@10.97 21.94<br/>611942104161 PVC BUSHING <a><br/>1"X1/2" PVC BUSHING MPTXFPT<br/>3@1.14 3.42<br/>039800108050 AAA 8-PACK <a> 7.28</a></a></a>  |
| ENERGIZER MAX AAA 8-PACK<br>ENERGIZER MAX AAA 8-PACK<br>019736004763 TERRY TOWEL <a> 11.98<br/>HDX PAINTER'S TERRY TOWEL - 24PK<br/>008925093459 CCM 220G <a> 5.97<br/>DIABLO 220GRIT CORNER CAT/MOUSE SHTS<br/>008925093435 CCM 80G <a> 5.97<br/>DIABLO 80 GRIT CORNER CAT/MOUSE SHTS<br/>008925093442 CCM 120G <a> 5.97<br/>DIABLO 120GRIT CORNER CAT/MOUSE SHTS<br/>020066430160 VSTAINGLDWL5 <a> 27.98<br/>VARA CLAS STAIN OIL DK WLN GA 550V<br/>020066387617 2X GLSBLK <a><br/>PAINTERS TOUCH 2X GLOSS BLACK<br/>3@3.98 11.94</a></a></a></a></a></a> |
| SUBTOTAL         102.45           SALES         TAX         7.18           TOTAL         \$109.63   |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| <b>8531 11/17/20 04:48 PM</b><br><b>11/17/2020 1461</b><br>8531 51 00367 11/17/2020 1461  |
| RETURN POLICY DEFINITIONS<br>POLICY ID DAYS POLICY EXPIRES ON<br>A 1 180 05/16/2021   |
| Due to COVID-19, we have extended our<br>returns policy for most items.<br>Please see homedepot.com for details.<br>************************************  |
| Take a short survey for a chance TO WIN<br>A \$5,000 HOME DEPOT GIFT CARD   |
| Opine en español  |
| www.homedepot.com/survey  |
| User ID: H89 9554 1074<br>PASSWORD: 20567 1023  |

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- . --- . --- . .

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

# amazon.com

## Details for Order #111-4939068-4992201 Print this page for your records.

Order Placed: November 11, 2020 Amazon.com order number: 111-4939068-4992201 Order Total: \$97.99

# Not Yet Shipped

#### Items Ordered

Price

1 of: GKOLED 45W Outdoor Security LED Flood Llight, 5400 Lumens, 5000K Daylight \$97.99 White, 150W PSMH Equivalent, UL Listed & DLC Qualified, Adjustable Knuckle Sold by: GKOLED (seller profile)

Condition: New

#### **Shipping Address:**

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

# Shipping Speed:

Standard Shipping

# **Payment information**

Payment Method: American Express | Last digits: 1786

#### **Billing address**

winslow wheeler 245 riverside avenue suite 250 jacksonville, fl 32202 United States Item(s) Subtotal: \$97.99 Shipping & Handling: \$0.00

Total before tax: \$97.99 Estimated tax to be collected: \$0.00

Grand Total: \$97.99

To view the status of your order, return to Order Summary.

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How doers get more done.

230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00062 89086 11/10/20 09:54 AM SALE SELF CHECKOUT

071621667873 PC BARCN QT <A> 4.47 POWERCARE BAR/CHAIN OIL: QUART 037321002727 STUMP OUT <A> BONIDE PRODUCTS 1LB RDYUSE STUMP OUT 2@6.97 13.94

|                 | SUBTOTAL  | 18.41   |
|-----------------|-----------|---------|
|                 | TAX + PIF | 1.30    |
|                 | TOTAL     | \$19.71 |
| XXXXXXXXXXX1786 | AMEX      |         |

USD\$ 19.71 AUTH CODE 826997/3625594 TA Chip Read AID A000000025010801 AMERICAN EXPRESS



1324 62 89086 11/10/2020 4594

#### PIF NOTICE

THE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON A 1 180 05/09/2021

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 179785 178523 PASSWORD: 20560 178461

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

. . .

# amazon.com

# Details for Order #111-6340296-2900236

Print this page for your records.

Order Placed: November 6, 2020 Amazon.com order number: 111-6340296-2900236 Order Total: \$344.88

# **Not Yet Shipped**

| <b>Items Ordered</b><br>2 of: <i>DOGIPOT 1402-20 20 Roll Case, Litter Pick up Bag Rolls, 200 Bags per Roll</i><br>(4000 Bags)<br>Sold by: Amazon.com Services LLC | <b>Price</b><br>\$137.69 |
|---|--------------------------|
| Condition: New<br>1 of: <i>Taylor Technologies R-0004-E Reagent No.4 pH Indicator 16 oz.</i><br>Sold by: Jamlyn-Supply ( <u>seller profile</u> )                  | \$24,99                  |
| Condition: New<br>2 of: <i>TAYLOR TECHNOLOGIES INC R-0001-C REAGENT #1 DPD 2 OZ</i><br>Sold by: Jamlyn-Supply ( <u>seller profile</u> )                           | \$10.99                  |
| Condition: New  |                          |

#### **Shipping Address:**

winslow wheeler Operations Manager 14530 CHERRY LAKE DR E JACKSONVILLE, FL 32258-5133 United States

## **Shipping Speed:**

**One-Day Shipping** 

# **Payment information**

| Payment Method:                         | Item(s) Subtotal: \$322.35             |
|---|--|
| American Express   Last digits: 1786    | Shipping & Handling: \$0.00            |
| Billing address                         | Amazon Discount: -\$0.04               |
| winslow wheeler                         | Total before tax: \$322.31             |
| 245 riverside avenue<br>suite 250       | Estimated tax to be collected: \$22.57 |
| jacksonville, fl 32202<br>United States | Grand Total: \$344.88                  |

To view the status of your order, return to Order Summary.

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SOUTHSIDE - 904-464-0043 11/25/2020 01:12 PM EXPIRES 02/23/21

# 

| Home<br>051031324<br>051042225                                | TREE SKIPT<br>STRING LGTS   | T \$30,00<br>T \$10,79 ↓  |
|---|---|---|
| 051045128<br>051121479<br>051121480<br>051121480<br>051121486 | Saved \$1,20 off<br>WONDERSHOP<br>UNLI TREE<br>UNLIT TREF<br>JOY LIT WRTH | \$11.99<br>T \$2.50<br>T \$10.00<br>T \$15.00<br>T \$15.00<br>T \$40,50 |
| 051125209<br>051125577<br>051127060                           | 10% off \$45.00<br>LRG TRUCK RD<br>SM TRUCK RD<br>UNLIT TREE              | 1 \$20,00<br>T \$10,00<br>T \$5,00                                      |
| SPECTALTY<br>051094279<br>051094795<br>051094818<br>051098509 | SWETR GFT WP<br>CRGI MTLZ WP<br>CNOY WRP GRN<br>Wondershop                | T \$5.00<br>T \$5.00<br>T \$5.00<br>T \$5.00<br>T \$5.00                |
| MISC<br>085032224<br>085071919                                | CMND BN LG<br>15FT EX CORD  | T \$5.99<br>T \$5.99  |
| t = FL TAX  | 5UBTOT<br>7.0000% on \$175.   |   |
|   | ×3956 AMEX CHAR   | 0002\$010801  |

1 INDICATES SAVINGS

TOTAL SAVINGS THIS TRIP \$1.20

. . . . . . . . . . . . . . . . . . .

A second constraints and

έ

REC#2-0330-0669-0124-7947-6 VCD#752-262-537\*

Help make your larget Run better. Take a 2 minute survey about today's trip:

> informtarget.com User ID: 7966 9933 1987 Password: 520 524

CUENTENOS EN ESPAÑOL

Please take this survey within 7 days.



# RECEIVED

DEC 072020

# Invoice

Invoice #: 4254 Date: 12/01/20 Customer PO: DUE DATE: 12/31/2020

# BILL TO

Bartram Springs CDD 9145 Narcoossee Road, Suite A206 Orlando, FL 32827

# FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

#3755 - Standard Maintenance Contract December 2020

**Invoice Notes:** 

Thank you for your business!

# AMOUNT DUE THIS INVOICE

\$14,867.92

AMOUNT

\$14,867.92

388 B 1.380. 572. 1162



RECEITED

DEC 15 2020

# Invoice

Invoice #: 4292 Date: 12/15/20 Customer PO: DUE DATE: 01/14/2021

# FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

# BILL TO

Bartram Springs CDD 9145 Narcoossee Road, Suite A206 Orlando, FL 32827

AMOUNT

#4243 - wire replacement additional hours Wire tracing and replacement of zones taken out by storm damage. these additional hours were discussed and needed to bring the remaining 19 out of 29 zones back to operational standings. we have pictures of damaged wires, starter relays, and other various issues found during the repair. Because of overlapping issues we decided to split the system and add 12 zones to the front tower clock by retail shops. labor for this job was discounted to \$45/hour for the technician and \$35/ hour for helper. *Irrigation* 

## **Invoice Notes:**

DESCRIPTION

Thank you for your business!

### AMOUNT DUE THIS INVOICE

\$3,040.00

\$3,040.00

B 388 1,820.571.35D